

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Mid-Continent Fractionation and Storage, LLC		License Number: 33471	
Operator Address: PO Box 21628 Tulsa, OK 74172			
Contact Person: Pat Rice		Phone Number: (918) 573 0419	
Permit Number (API No. if applicable): 15-113-21311-0000		Lease Name: Conway	
Source of Waste:		Well Number: 9A	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
Source Location (QQQQ): NE - SE - SE - Sec. 23 Twp. 19 R. 5 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 840 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 480 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section MCPHERSON County			
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads 160 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input checked="" type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 08-22-23-2007	
Operator Name: Schulz Welding Service, Inc. DBA Schulz Oil		License No.: 5172	
Lease Name: and Gas, Inc. Smores 3		Sec. 25 Twp. 20 R. 6 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D23123,0		County: McPherson	

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 26 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is _____
 for _____ (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **13** day of **February**, **2008**
Rhonda White Notary Public
 My Commission Expires: **11-2009**

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202