

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: JOHN O. FARMER, INC.		License Number: 5135
Operator Address: P.O. Box 352 Russell, KS 67665		
Contact Person: Marge Schulte	Phone Number: (785) 483-3145, Ext. 214	
Permit Number (API No. if applicable): 167-23,488-00-00	Lease Name: BOWLBY-MAUPIN	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	Well Number: 1	
	Source Location (QQQQ): SW - SE - SE - NW	
	Sec. 10 Twp. 11S R. 15W <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
	2500 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 2140 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Russell County	

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 6 No. of loads 480 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal:	Date of Waste Transfer: March 12, 2008
Operator Name: KSC Oil	License No.: 31250
Lease Name: Johnson #2	Sec. 35 Twp. 13S R. 15 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: D-20, 393	County: Russell

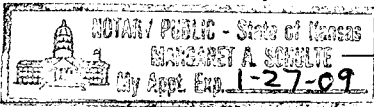
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KANSAS CORPORATION COMMISSION

APR 02 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is _____ president
for John O. Farmer, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 31st day of March, 2008

My Commission Expires:  _____
Agent Signature
John O. Farmer III
Notary Public
Margaret A. Schulte

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202