

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Murfin Drilling Co., Inc.</u>		License Number: <u>30606</u>	
Operator Address: <u>250 N Water Suite 300 Wichita KS 67202</u>			
Contact Person: <u>John Turner</u>		Phone Number: (<u>785</u>) <u>462</u> - <u>6781</u>	
Permit Number (API No. if applicable): <u>15039210500000</u>		Lease Name: <u>Green-O'Brien</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>8-19</u> Source Location (QQQQ): _____ Sec. <u>19</u> Twp. <u>5</u> R. <u>29</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>390</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2370</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Decatur</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>160</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>3/25/08</u>	
Operator Name: <u>Murfin Drilling Co., Inc</u>		License No.: <u>30606</u>	
Lease Name: <u>Rodney #2-17 SWD</u>		Sec. <u>17</u> Twp. <u>5</u> R. <u>29</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-28679</u>		County: <u>Decatur</u>	

RECEIVED
KANSAS CORPORATION COMMISSION

MAR 31 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is Production Superintendent
for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his / her knowledge and belief. _____
Agent Signature

Subscribed and sworn to before me on this 26th day of March, 2008

My Commission Expires: 9-11-2010

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

AMY REEH
NOTARY PUBLIC
STATE OF KANSAS
My App. Exp. 9-11-2010