

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Murfin Drilling Co., Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N Water Suite 300 Wichita KS 67202</b>			
Contact Person: <b>John Turner</b>		Phone Number: ( <b>785</b> ) <b>462 - 6781</b>	
Permit Number (API No. if applicable): <b>15039210490000</b>		Lease Name: <b>Green-O'Brien</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>7-19</b>	
		Source Location (QQQQ): <b>SW/4 - - - -</b> Sec. <b>19</b> Twp. <b>5</b> R. <b>29</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1200</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>500</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Decatur</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <b>320</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>3/20/08</b>	
Operator Name: <b>Murfin Drilling Co., Inc</b>		License No.: <b>30606</b>	
Lease Name: <b>Rodney #2-17 SWD</b>		Sec. <b>17</b> Twp. <b>5</b> R. <b>29</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-28679</b>		County: <b>Decatur</b>	

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KANSAS CORPORATION COMMISSION

**MAR 31 2008**

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <b>Production Superintendent</b>	
for <b>Murfin Drilling Co., Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <b>26th</b> day of <b>March</b> , <b>2008</b>	<i>[Signature]</i> Agent Signature
My Commission Expires: <b>9-11-2010</b>	<i>[Signature]</i> Notary Public