

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>M &amp; M Exploration, Inc.</b>	License Number: <b>31885</b>
Operator Address: <b>60 Garden Center, Suite 102 Broomfield, CO 80020</b>	
Contact Person: <b>Mike Austin</b>	Phone Number: ( <b>303</b> ) <b>438 - 1991</b>
Permit Number (API No. if applicable): <b>15007232460000</b>	Lease Name: <b>Z Bar</b>
Source of Waste:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: <b>36-16</b>
	Source Location (QQQQ): _____ - _____ - <b>SE/4 - SE/4</b>
	Sec. <b>36</b> Twp. <b>33</b> R. <b>15W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>875</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>525</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Barber</b> County

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:    \_\_\_\_\_ No. of loads    280 Barrels    \_\_\_\_\_ Tons    \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_


If waste is transferred to another reserve pit, is the lease active?     Yes     No

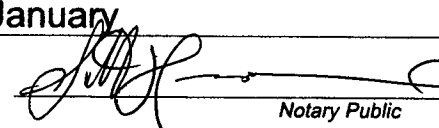
Location of waste disposal:	Date of Waste Transfer: <b>January 8, 2008</b>
Operator Name: <b>Oil Producers, Inc. of Kansas</b>	License No.: <b>8061</b>
Lease Name: <b>Leon May 1-13 SWD</b>	Sec. <b>13</b> Twp. <b>35</b> R. <b>16</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>D-28,472</b>	County: <b>Comanche</b>

RECEIVED  
KANSAS CORPORATION COMMISSION  
  
**JAN 11 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is **Michael N. Austin, President**  
for **M & M Exploration, Inc.** (Co.), a duly authorized agent, that all information shown  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this **9th** day of **January**, 2008.

  
 Agent Signature

  
 Notary Public

My Commission Expires: **May 14, 2011**

