

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**


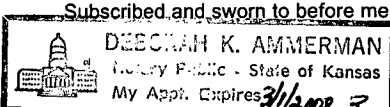
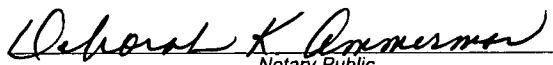
Form GDP-5
August 2004
Form must be Typed

Operator Name: ABERCROMBIE ENERGY, LLC.		License Number: 32457	
Operator Address: 150 N. MAIN, SUITE 801, WICHITA, KS 67202			
Contact Person: DON BEAUCHAMP		Phone Number: (316) 262 - 1841	
Permit Number (API No. if applicable): 15-151-22115-00-01		Lease Name: GILLAM 'B' OWWO	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1	
		Source Location (QQQQ): <u>APPR</u> <u>C</u> <u>SW</u> <u>SW</u> Sec. <u>34</u> Twp. <u>29S</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 520 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 660 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>PRATT</u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input checked="" type="checkbox"/> Other: <u>RESERVE PIT WATER</u>			
Amount of waste: _____ No. of loads <u>350</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12-31-07</u>	
Operator Name: <u>OIL PRODUCERS, INC. OF KANSAS</u>		License No.: <u>8061</u>	
Lease Name: <u>WATSON #2 SWD</u>		Sec. <u>8</u> Twp. <u>29S</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-24324</u>		County: <u>PRATT</u>	

RECEIVED
KANSAS CORPORATION COMMISSION

JAN 18 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Vice President of Exploration</u> for <u>Abercrombie Energy, LLC.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>17th</u> day of <u>January</u> , 2008	 _____ Agent Signature
 My Commission Expires: <u>3/1/2008</u>	 _____ Notary Public