

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form GDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hartman Oil Co., Inc		License Number: 30535	
Operator Address: 12950 E 13th St N			
Contact Person: Stan Mitchell		Phone Number: (620) 277 - 2511	
Permit Number (API No. if applicable): 15-083-21536-0000		Lease Name: Antrim	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #6	
		Source Location (QQQQ): <u> </u> - SE - SE - NW Sec. 18 Twp. 21S R. 22W <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310'</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2310'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Hodgeman County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 6 </u> No. of loads <u> 480 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 11-7-07	
Operator Name: Hartman Oil Co., Inc		License No.: 30535	
Lease Name: Antrim-Crossman #2		Sec. 18 Twp. 21S R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D-27,729		County: Hodgeman	

The undersigned hereby certifies that he / she is **Production Supervisor**
for **Hartman Oil Co., Inc.** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

S. Mitchell
Agent Signature

Subscribed and sworn to before me on this 14th day of January, 2008.

Linda Chanel Neises
Notary Public

Notary Public State of Kansas
My Commission Expires: **Linda Chanel Neises 08/27/2010**

RECEIVED
KANSAS CORPORATION COMMISSION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

JAN 15 2008

CONSERVATION DIVISION
WICHITA, KS