

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form GDP-5
August 2004
Form must be Typed

Operator Name: Hartman Oil Co., Inc		License Number: 30535	
Operator Address: 12950 E 13th St N			
Contact Person: Stan Mitchell		Phone Number: (620) 277 - 2511	
Permit Number (API No. if applicable): 15083215350000		Lease Name: Frusher Farms	
Source of Waste:		Well Number: #1	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): E/2 - NW - NE - NE/4 Sec. 7 Twp. 21S R. 22W <input type="checkbox"/> East <input checked="" type="checkbox"/> West 660' Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1475' Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Hodgeman County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>5</u> No. of loads <u>400</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 11-14-07	
Operator Name: Hartman Oil Co., Inc		License No.: 30535	
Lease Name: Antrim-Crossman #2		Sec. 18 Twp. 21S R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D-27,729		County: Hodgeman	

RECEIVED
KANSAS CORPORATION COMMISSION
JAN 15 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is Production Supervisor	
for Hartman Oil Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. <u><i>Stan Mitchell</i></u> Agent Signature	
Subscribed and sworn to before me on this <u>14th</u> day of <u>January</u> , <u>2008</u> .	
Notary Public State of Kansas Linda Chanel Neises My Appt Exp <u>08/27/2010</u> <u><i>Linda Chanel Neises</i></u> Notary Public	
My Commission Expires: _____	