

STATE OF KANSAS  
STATE CORPORATION COMMISSION

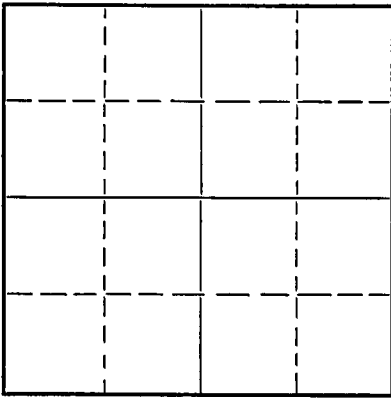
WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bitting Building  
Wichita, Kansas

Rooks County, Sec. 13 Twp. 10 Rge. (E) 18 (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NW NW SW  
Lease Owner Aledo Oil & Gas Co. & Murfin Drlg. Co.  
Lease Name Gick Well No. 1  
Office Address Union Natl. Bank Bldg., Wichita, Ks.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 7-23-51 19  
Application for plugging filed 7-23-51 19  
Application for plugging approved 7-23-51 19  
Plugging commenced 7-23-51 19  
Plugging completed 7-23-51 19  
Reason for abandonment of well or producing formation

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee  
Producing formation Depth to top Bottom Total Depth of Well 3769 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	237	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mudded hole to 214. Set plug & displaced 15 sacks cement. Set second plug 20' from base of cellar & displaced 5 sacks cement.

RECEIVED  
AUG 23 1951  
DIVISION OF  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Murfin Drilling Co.  
Address Un. Natl. Bank Bldg.  
Wichita, Ks.

STATE OF Kansas, COUNTY OF Sedgwick, ss.

W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) W.R. Murfin

Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of August, 19 51

Helen Horine

Notary Public.

My commission expires 6-4-55

PLUGGING  
FILE SEC 13 T 10 R 18W  
BOOK PAGE 97 LINE 23

15-163-02532-0000

KANSAS WELL LOG BUREAU --- KANSAS GEOLOGICAL SOCIETY

508 EAST MURDOCK - WICHITA, KANSAS

COMPANY Murfin Drlg. Co. & Aledo Oil & Gas Co.

SEC. 13 T. 10 R. 18W

FARM Gick

NO. 1

LOC. NW NW SW

TOTAL DEPTH 3769

COUNTY Rooks

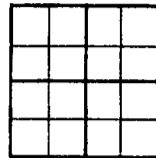
COMM. 7-1-51

COMP. 7-24-51

KANSAS

SHOT OR TREATED

CONTRACTOR Murfin Drilling Co.



ISSUED

CASING

20	10	
15	8	237
12	6	
13	5	

ELEVATION 2153 RB

PRODUCTION Dry

FIGURES INDICATE BOTTOM OF FORMATIONS

- 40 sand-shale
- 60 sand
- 300 shale-shells
- 330 blue shale
- 450 gray shale-shells
- 700 shale-shells
- 810 shale-sand
- 920 shale-shells
- 960 sandy shale-pyrite
- 980 red bed-shale-sand
- 1150 sand
- 1165 shale-red bed
- 1472 red bed & shale
- 1520 Anhydrite
- 1650 red rock-shale
- 1740 red rock, shale, shells
- 1845 shale-shells
- 1945 salt-shale
- 2020 shale-shells
- 2400 lime-shale
- 2450 shale-lime shells
- 2570 brkn. lime
- 3640 lime
- 2730 lime-shale
- 2770 lime
- 3150 shale-lime
- 3600 lime
- 3653 lime-shale
- 3721 cherty cong.
- 3755 shale-lime
- 3756 shale
- 3769 lime (Arb.)

Tops

Anhydrite	1472 (-681)
Heebner	3349 (-1196)
Lans.-K.C.	3393 (-1240)
Congl.	3653 (-1500)
Simpson	3739 (-1586)
Arb.	3756 (-1603)
T.D.	3769½ (-1616½)

STATE OF KANSAS )  
                          ) SS:  
SEDGWICK COUNTY)

I, W. R. Murfin, of the Murfin Drilling Co., upon oath state that the above and foregoing is a true and correct copy of the log of the No. 1 Gick well.

W. R. Murfin  
W. R. Murfin

Subscribed and sworn to before me this 22nd day of Aug., 1951.

Helen Horine  
Notary Public

My Commission Expires: 6-4-55

