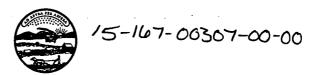
15-167-00307-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH EROADWAY
WICHITA, KANSAS

## WELL PLUGGING APPLICATION FORM

## File one Copy

Leage Owner	Louis M. Mai	-etal A	ddress Bo	x 33, Rus	sell, Kansas
(applicant) Lesse (Farm Na	uma) Clark	е		arcteristic control arcteristic and the	Well No. 1
					15 ( <b>15)</b> : - (W)
County	Russell	FY	eld Name	(if any)	
Total Depth_3	174 <b>0i1</b>	Gas Dr	y Nole	Dry hole	because and the prophosory beliefs have been a financial and the second of the second
Was well log	filed with app	lication?_y	es If no	t <sub>p</sub> explair	)
No real fragments and the second					TENERAL TO ACT
Date and hour	plugging is d	esired to b	egin <u>Im</u> m	ediately	anding dissembles to the a different photographic and the language of the formal to
	he well with b B State Corpar			e with the	e Rules and Regu-
Name of the p	ereon on the l	ease in cha	rge of w	ell for o	wnor
Mr. Don	Wolfe	_Ad	dressR	ussell, K	ansas
Plugging Cont	ractor	Barnes & Sc	ns Pipe	Pulling	and the same of th
AddressR	ussell, Kansas	had saar tahan keessa statis daa Afa Eris		NAME OF THE OWN PARTY.	uninggapagapaga magasabapada.codan daga coda aya pada aya daga sa daga sa daga sa daga sa daga sa daga sa daga
Plugging Cont	ractor°s Licen	se No	Op Columbia (September 1984), die September 1984), des	anagading ayak diplasifi ayak dibina dibina diplasifi kana ba	
Invoice cover	ing assessment	for pluggi	ng this	well show	ld be sent to -
Louis M. Mai	Operations	Add	resa Box	33, Russ	ell, Kansas
and payment w	ill be guarant	eed by appl	icznt.		
	RE	FIVE		heling	Z. Amai i, or Acting Agent
	STATE COR	ORNTION COMMIS	SSION .	ubhrresne	or un rang ugont
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	C C. s	. D VISI	ON	Det	PLUGGING
		"°35		1	FU SEC 21 T 12 R 15



## STATE OF KANSAS

## STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS Catoror 21, 1957

Well No.
Lease
Description

Clarke

Description County

18 1N 12 21-12-158

County File No.

Sugge**11** 55-4

Lo is C. Mai Operations Com 33 Puscoll, Reades

Contlemen;

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. For Trunn, Rt. 1, Eussell, Hausen Ph. 2016 Gorhan, Kenses

Very truly yours,

Director of Conservation Division

cc:

District Plugging Supervisor