/5-167-22202-00-00 STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

Rev. 12-4-81 FORM CP-1

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

| API NUMBER 15-1 (This must b | 67-22,202 me listed; if no Al | PI# is avail | of table, plea | his well) se note dril | ling compl | etion date.) |
|---------------------------------|-----------------------------------|--------------|----------------|---------------------------|--------------|------------------------------|
| LEASE OWNER Am | erican Energies Co | rporation | | | | • |
| ADDRESS 575 Fou | rth Financial Cent | er, Wichita, | Kansas 67 | 202 PHC | ONE # (316 |)- 263–5785 |
| LEASE (FARM NAM | | _ | WEL | L NO1 | | |
| WELL LOCATION 5 | 00' FSL & 1320' FE | L | SEC21 | TWP. 12S | RCE. 15W | _(East) West |
| COUNTY Russell | | TOTAL DE | PTH 3330' | FIELD N | ME_Wildcat | |
| OIL WELL | GAS WELL | INPUT WE | LL | _ SWD WELL | D& | A X |
| (If not, sta | MED WITH THIS APPLI | | | | _ACO-1 fil | ed? Yes |
| DATE AND HOUR F | PLUGGING IS DESIRE |) 10 BEGIN 9 | 9/11/83 | | <u></u> | |
| REGULATIONS OF NAME OF COMPANY | S WELL WILL BE DO | TION COMMISS | BE IN CHA | RGE OF PLUGO | GING OPERAT | IONS: |
| | - 672-7514 | | | | | |
| | ACTOR Wheatstate Oi | .lfield Serv | ices, Inc. | •. | LICENSE | NO <u>5149-87</u> |
| ADDRESS P.O. Bo | x 329, Pratt, Kans | as 67124 | | PHO | ONE # (316 |) - 672-7514 |
| INVOICE COVERIN | G ASSESSMENT FOR | PLUGGING THI | S WELL SHO | ULD BE SENT | TO: % | |
| NAME American E | nergies Corporatio | n | | | | |
| ADDRESS 575 Fou | rth Financial Cent | er, Wichita | , Kansas 67 | 202 PHO | ONE # (316 |) - 263 - 5785 |
| AND PAYMENT WIL | L, BE GUARANTEED B | Y APPLICANT | /OR ACTING | AGENT. | | |
| | 9-21-19 | TSION | SICNED: | Applicant | le for Actin | o Adeat |
| | 3EY 4 1 191 | 83 | DATE: | 9-12- | ×3 | 3 · G -U- |
| | Commission 12 Vicalità, Kansas | O.GN | - | | | |

JOHN CARLIN



15-167-22202-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Coloredo Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

Sept. 28, 1983

PHILLIP R. DICK COMISSIONER JUDITH MCCONNELL EXECUTIVE SECRETARY GENERAL COUNSEL

GOVERNOR

CHA I RMAN

EXPIRES

WELL PLUGGING NOTICE

Schmeidler #1
500 FSL 1320 FEL SEC. 21-12-15W
Russell Co., Ks.
3330'
Wheatstate Oilfield Services, Inc.

American Energies Corporation 575 Fourth Financial Center Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to

KCC/KDHE Dist. #6, 1014 Cody, Hays, Kansas 67601, 913-628-1200 seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #6