

15-167-04796-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE NE SW Sec. 21 Twp. 12-S Rge. ~~15-E~~ (W) 15 W

Field Name (if any) W. C. County Russell

Lease (Farm Name) Butcher Well No. 1

Was well log filed with application?        If not, explain circumstances and give available data (Use an additional sheet if necessary)       

Date and hour plugging is desired to begin 3/26/43

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)       

Name of the person on the lease in charge of well for owner         
Address       

Name of well owner or Acting Agent The Palmer Oil Corporation  
Address 415 Union National Bank Bldg., Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to:  
already paid Address       

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 21 T 12 R 15 W  
BOOK PAGE 68 LINE 39

A. H. Smith Vice-Pres.  
Operator or Acting Agent

Date 6/4/47

6-5-1947  
JUN 5 - 1947



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STATE OF KANSAS  
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800 BITTING BUILDING  
WICHITA, KANSAS

April 1, 1943

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Farm Butcher  
Description SE NE SW 21-12-15W  
County Russell  
File 68-39

Palmer Oil Corporation  
Union National Bank Bldg.  
Wichita, Kansas

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE:

C. T. Alexander  
Box 445  
Great Bend, Kansas