

To
State Corporation Commission,
Conservation Division,
800 Bitting Building,
Wichita, Kansas.

11-09-36
NOV 9 1936
H.A. 1936

File No. 417-34

Location S.E.S.W. SW

Sec. 21 Twp. 12 Rge. 14 W.

I have today completed supervision of plugging of

Well No. 1 Lease John Hancock Insurance Co

Operator Stearns & Stricker

Field _____ County Russell

Total Depth 3265 Feet.

(Describe briefly the manner in which well was plugged)

Gravel from 3205 to 2908 set wood plug & mud to
3745. wood plug set at 3306. mud to 3358. wood
plug set at 412. mud to 669. wood set 408
mud & rock 15 ft cement plug set at 20 ft
hole filled to bottom of well with mud.

PLUGGING
FILE SEC 21 T 12 R 14 W
BOOK PAGE 47 LINE 24

Expense incurred as follows:

Date 5-26-36 *Day 1/4 Mileage 26

Date 5-27-36 *Day 1/4 Mileage 10

Date 11-8-36 *Day 1/4 Mileage 44

Hotel, meals, etc. \$ 3/4

120

*Show as 1/4, 2/4, 3/4, or 4/4.

E. T. Alexander
Conservation Agent.

P. O. E. T. Beard Date 11-8-36