

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

FILE _____

Location SE NE SW

Sec. 21 Twp. 12 Rge. 15W

I have today completed supervision of plugging of: T.D. 3336

Well No. 1 Lease Butcher

Operator Palmer Oil Corporation Address Union Natl Bank Wichita

Field _____ County Russell

Well Classification: Oil _____ Gas _____ Dry Hole _____

(Describe briefly the manner in which well was plugged)

Hole killed with mud from 3336 to 590
and hole bridged at 590 and cement
to 545 and mud to 26 ft and cement
to 6 ft

Expense incurred as follows:

Date 3-26-43 *Day _____ Mileage 50

Date _____ *Day _____ Mileage _____

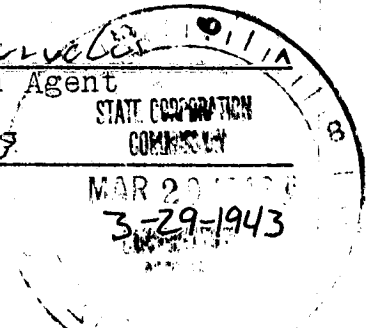
Date 3-27-43 *Day _____ Mileage 45

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4 or 4/4.

H. T. Alexander
Conservation Agent

P.O. Great Bend Kansas Date 3-27-43



PLUGGING
FILE SEC 21 T 12 R 15W
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