## KANSAS CORPORATION COMMISSION OR IGINAL OIL & GAS CONSERVATION DIVISION

## **WELL COMPLETION FORM** WELL HISTORY - DESCRIPTION OF WELL & LEASE

September 1999 Form Must Be Typed

CONSERVATION DIVISION WICHITA, KS

| Operator: License # 3591                                                                                                                           | API No. 15 - 019-26900-00-00                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: C&E Oil                                                                                                                                      | County: CQ                                                                                                                                                                                                                                                                                                                                                                      |
| Address: 422 Elm Moline, Ks 67353                                                                                                                  | SE _SW _ SW _ NE Sec. 14 Twp. 32S S. R. 10                                                                                                                                                                                                                                                                                                                                      |
| City/State/Zip:                                                                                                                                    | 1260 feet from S / N (circle one) Line of Section                                                                                                                                                                                                                                                                                                                               |
| Purchaser: Plain Marketing                                                                                                                         | 1500 feet from E / W (circle one) Line of Section                                                                                                                                                                                                                                                                                                                               |
| Operator Contact Person: Ed Triboulet                                                                                                              | Footages Calculated from Nearest Outside Section Corner:                                                                                                                                                                                                                                                                                                                        |
| Phone: (620 ) 647-3601                                                                                                                             | (circle one) NE SE NW SW                                                                                                                                                                                                                                                                                                                                                        |
| Contractor: Name: C&G Drilling                                                                                                                     | Lease Name: McNee D Well #: 4                                                                                                                                                                                                                                                                                                                                                   |
| License: 32701                                                                                                                                     | Field Name: Oliver                                                                                                                                                                                                                                                                                                                                                              |
| Wellsite Geologist: Thomas E Blain                                                                                                                 | Producing Formation:                                                                                                                                                                                                                                                                                                                                                            |
| Resignate Type of Completion:                                                                                                                      | Elevation: Ground: 1070 Kelly Bushing: 1076                                                                                                                                                                                                                                                                                                                                     |
| New Well Re-Entry Workover                                                                                                                         | Total Depth: 2058 Plug Back Total Depth:                                                                                                                                                                                                                                                                                                                                        |
| Oil SWD SIOWTemp. Abd.                                                                                                                             | Amount of Surface Pipe Set and Cemented at 40 ft Feet                                                                                                                                                                                                                                                                                                                           |
| Gas ENHR SIGW                                                                                                                                      | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No                                                                                                                                                                                                                                                                                                                                |
| Dry Other (Core, WSW, Expl., Cathodic, etc)                                                                                                        | If yes, show depth setFeet                                                                                                                                                                                                                                                                                                                                                      |
| If Workover/Re-entry: Old Well Info as follows:                                                                                                    | If Alternate II completion, cement circulated from                                                                                                                                                                                                                                                                                                                              |
| Operator:                                                                                                                                          | feet depth tosx cmt.                                                                                                                                                                                                                                                                                                                                                            |
| Well Name:                                                                                                                                         | ALT                                                                                                                                                                                                                                                                                                                                                                             |
| Original Comp. Date: Original Total Depth:                                                                                                         | Drilling Fluid Management Plan  (Data must be collected from the Reserve Pit)                                                                                                                                                                                                                                                                                                   |
| Deepening Re-perf Conv. to Enhr./SWD                                                                                                               | Chloride content NA ppm Fluid volume bbls                                                                                                                                                                                                                                                                                                                                       |
| Plug Back Plug Back Total Depth                                                                                                                    | Dewatering method used Hauled                                                                                                                                                                                                                                                                                                                                                   |
| Commingled Docket No                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                 |
| Dual Completion Docket No                                                                                                                          | Location of fluid disposal if hauled offsite:                                                                                                                                                                                                                                                                                                                                   |
| Other (SWD or Enhr.?) Docket No.                                                                                                                   | Operator Name: C&E Oil                                                                                                                                                                                                                                                                                                                                                          |
| 06-10-08 06-13-08 07-38-08                                                                                                                         | Lease Name: Jacot License No.: 359)                                                                                                                                                                                                                                                                                                                                             |
| Spud Date or Date Reached TD Completion Date or                                                                                                    | Quarter SE4 Sec. 11 Twp. 32 S. R. 10 Fast West                                                                                                                                                                                                                                                                                                                                  |
| Recompletion Date Recompletion Date                                                                                                                | County: CQ Docket No.: E28116                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                 |
| Kansas 67202, within 120 days of the spud date, recompletion, works information of side two of this form will be held confidential for a period of | ith the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, over or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. If 12 months if requested in writing and submitted with the form (see rule 82-3-gs and geologist well report shall be attached with this form. ALL CEMENTING lls. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes rules and requisitions promulgated to may                                                                         | ulate the oil and gas industry have been fully complied with and the statements                                                                                                                                                                                                                                                                                                 |
| herein are complete and correct to the best of my knowledge.                                                                                       | The same day was a poor tany complied with and the controller                                                                                                                                                                                                                                                                                                                   |
| Signature: Signature:                                                                                                                              | KCC Office Use ONLY                                                                                                                                                                                                                                                                                                                                                             |
| Title: Quessin Date: 9-3-8                                                                                                                         | Letter of Confidentiality Received                                                                                                                                                                                                                                                                                                                                              |
| 2 801                                                                                                                                              | If Denied, Yes Date:                                                                                                                                                                                                                                                                                                                                                            |
| 6                                                                                                                                                  | Wireline Log Received RECEIVED                                                                                                                                                                                                                                                                                                                                                  |
| 20.00                                                                                                                                              | Geologist Report Received KANSAS CORPORATION COMM                                                                                                                                                                                                                                                                                                                               |
| Notary Public: Subl                                                                                                                                | UIC Distribution                                                                                                                                                                                                                                                                                                                                                                |
| 720                                                                                                                                                | SEP 0 4 2008                                                                                                                                                                                                                                                                                                                                                                    |

Date Commission Expires

DEBBIE S. WOLFE
Notary Public - State of Kansas
My Appt. Expires

| perator Name: C&E                                                         | Oil                                      |                                                                                                                  | Lease                        | Name:_M        | cNee D                       |                     | _ Well #: 4       |                                     |
|---------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------|----------------|------------------------------|---------------------|-------------------|-------------------------------------|
| ec14Twp32                                                                 |                                          | ✓ East                                                                                                           | County:                      | CQ             |                              |                     |                   |                                     |
| ested, time tool oper<br>emperature, fluid rec                            | and closed, flowing overy, and flow rate | and base of formations p<br>g and shut-in pressures,<br>s if gas to surface test, a<br>inal geological well site | whether sho<br>along with fi | ut-in pres     | sure reached                 | static level, hydro | static pressur    | es, bottom hole                     |
| rill Stem Tests Taker<br>(Attach Additional                               |                                          | Yes No                                                                                                           |                              | Lo             | g Formati                    | on (Top), Depth a   | and Datum         | Sample                              |
| Samples Sent to Geological Survey                                         |                                          |                                                                                                                  |                              | Name<br>Pawnee |                              |                     | Top<br>1597       | Datum<br>(-527)                     |
| ores Taken                                                                |                                          | ☐ Yes ✓ No                                                                                                       |                              | Ft Scott       |                              |                     | 1647              | (-571)                              |
| lectric Log Run<br>(Submit Copy)                                          |                                          | Yes No                                                                                                           |                              | Chero          |                              |                     | 1700<br>1975      | (-624)<br>(-899)                    |
| ist All E. Logs Run:                                                      |                                          |                                                                                                                  |                              | Missis         | sippi                        |                     | 1873              | (-055)                              |
| Geologist's report,<br>Gamma Ray Neutron<br>Cement Bond<br>completion log | n                                        |                                                                                                                  |                              |                |                              |                     | valua             |                                     |
|                                                                           |                                          | CASING<br>Report all strings set-                                                                                | RECORD                       | Ne             |                              | tion, etc.          |                   |                                     |
| Purpose of String                                                         | Size Hole<br>Drilled                     | Size Casing<br>Set (In O.D.)                                                                                     | Weig<br>Lbs./                | ght            | Setting Type of Depth Cement |                     | # Sacks<br>Used   | Type and Percent<br>Additives       |
| Surface                                                                   | 12 1/4                                   | 8 5/8                                                                                                            | 23#                          |                | 40                           | Class A             | 35 sk             | Colz 3% Gel 2%                      |
| Long string                                                               | 7 7/8                                    | 4 1/2                                                                                                            | 9.75                         |                | 2048                         | Thickset            | 440 sks           | Kol seal 5# Gel 8% Pheno seal 180#  |
|                                                                           |                                          | ADDITIONA                                                                                                        | L CEMENTIN                   | NG / SQU       | EEZE RECORI                  | )                   |                   |                                     |
| Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone              | Depth<br>Top Bottom                      | Type of Cement                                                                                                   | #Sacks                       | Used           |                              | Type and i          | Percent Additive: | S                                   |
| Shots Per Foot                                                            |                                          | ION RECORD - Bridge Plu                                                                                          |                              |                |                              | cture, Shot, Cemen  |                   | ord Depth                           |
| 20                                                                        | 1977-1987                                | Footage of Each Interval Pe                                                                                      | 31OI ALBO                    |                | 1000 gal 15%                 |                     | ateriai Oseo)     | 1977                                |
|                                                                           |                                          | •                                                                                                                |                              |                |                              |                     | KANSA             | RECEIVED  B CORPORATION COMM        |
| Pac81-                                                                    |                                          |                                                                                                                  | ····· 1··· -                 |                |                              |                     |                   | SEP 0 4 2008                        |
| or                                                                        |                                          |                                                                                                                  |                              |                |                              |                     |                   | JEI V 7 2000                        |
| TUBING RECORD                                                             | Size<br>3/8                              | Set At 2001                                                                                                      | Packer A                     | st             | Liner Run                    | Yes ✓ No            |                   | CONSERVÁTION DIVISIO<br>WICHITA, KS |
| Date of First, Resument                                                   | d Production, SWD or                     | Enhr. Producing Me                                                                                               | _                            | Flowing        | <b>√</b> Pump                | ing Gas L           | ift 🔲 Oth         | ner (Explain)                       |
| Estimated Production<br>Per 24 Hours                                      | Oil 25                                   | Bbis. Gas                                                                                                        | Mcf                          | Wate           | r E                          |                     | Gas-Oil Ratio     | Gravity<br>34                       |
| Disposition of Gas                                                        | METHOD OF                                | <u> </u>                                                                                                         |                              |                | Production Inte              | ···                 |                   |                                     |
| Vented Sold                                                               | ✓ Used on Lease                          | Open Hole                                                                                                        | _                            | . 🗆 🛚          | ually Comp.                  | Commingled _        |                   |                                     |

CONSOLIDATED OIL WELL SERVICES, U.C. P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676



TICKET NUMBER 14189

LOCATION Eureka

FOREMAN STEWE Mead

## TREATMENT REPORT & FIELD TICKET

|               | •            |                                       |            | CEMEN        | T              |                    |                 |            |
|---------------|--------------|---------------------------------------|------------|--------------|----------------|--------------------|-----------------|------------|
| DATE          | CUSTOMER#    | WELL NAME & NUMBER                    |            |              | SECTION        | TOWNSHIP           | RANGE           | COUNTY     |
| 6-13-08       | 2092         | McNeed                                | # H        |              | 14             | 325                | JoE             | ChauTausua |
| CUSTOMER      | <b>A</b>     |                                       |            |              |                |                    |                 |            |
|               | %/ Co,       |                                       |            | _            | TRUCK#         | DRIVER             | TRUCK#          | DRIVER     |
| MAILING ADDRE | SS           |                                       |            | ĺ            | 520            | Cliff              |                 |            |
| Box 18        | 7Z           |                                       |            |              | 515            | Jerrid             |                 |            |
| CITY          |              | STATE                                 | ZIP CODE   |              | 502            | Ph: Ilip           |                 |            |
| Maline        |              | K5                                    | 67353      |              |                |                    |                 |            |
| JOB TYPE      | nostrine     | HOLE SIZE 7                           | 18         | _ HOLE DEPTH | 2058'          | CASING SIZE & V    | WEIGHT 4/2      | 9.5#       |
| CASING DEPTH  | 2048'        | DRILL PIPE                            |            | _ TUBING     |                |                    | OTHER           |            |
|               | T/8.45 - 135 | SLURRY VOL                            |            | WATER gal/s  | k              | CEMENT LEFT In     | CASING          |            |
| DISPLACEMENT  |              | DISPLACEMENT                          | PSI & a at | _            | no plue 1100   |                    | Put min         |            |
|               |              | Time: Rie                             |            | 4/2 (05)     |                | 00 10 66/          | Foost 1         | aTto.      |
|               |              | 40 Paz mi                             |            |              | % Ge/125       | ail in wit         | 1/05            | Ks Thiel   |
| Set Cemu      |              | FKol-Sed                              | Par/sk     | ٠ , _        | Per sal        | wash out           | Puma *          | Lines.     |
| ShuT day      | un Releas    | e Plus                                | Dis        | place 1      | JITY 33        | 4 Hals Fre         | sh water        | ROTE       |
| 46215810      | min Fin      | a leumo                               | Ine Pre    | ssure 60     | SUF BU         | no Plum            | 1004,           | Food       |
| - man 7       | ReTurns      |                                       | face       | •            | Slurry 7       | 2 PLT              |                 |            |
|               | 7.4.         | ما د اه د سه                          | P'u        | -1           | 27417          | <del>- / / /</del> | RECEIVE         | D          |
|               | 2005         | amb wisk                              | 711 9      | COOKET PI    |                | KAN                | SAS CORPORATION | COMMISSION |
|               |              |                                       |            |              |                |                    | SEP 0 4 2       | 008        |
|               |              | · · · · · · · · · · · · · · · · · · · | 1/2-       | n K var      | 1              |                    |                 |            |
| ACCOUNT       | GUANTITY     | or UNITS                              | ni         | ESCRIPTION A | SERVICES or PF | RODUCT             | CONSERVATION    | S TOTAL    |
| CODE          | GOARTH       | . V. JAII J                           | 0.         | COOKIF HON U | OLIVIOLO DI PI | 100001             | UNITWREHE       | IOIAL      |

|                 |                   | Thankvou                           |                    |          |
|-----------------|-------------------|------------------------------------|--------------------|----------|
| ACCOUNT<br>CODE | QUANTITY or UNITS | DESCRIPTION of SERVICES or PRODUCT | CONSERVATION D     | TOTAL    |
| 5401            | /                 | PUMP CHARGE                        | 925.00             | 925.00   |
| 5406            | 40                | MILEAGE                            | 3.65               | 146.00   |
| 1131            | 300585            | 60/40 Poz Mix Coment (Lend coment) | 11.35              | 3405.00  |
| 11184           | 2014              | Ge/ 8%                             | 17                 | 350.88   |
| //07A           | /6a #             | Phenoseal                          | 1.15               | 184,00   |
| 11264           | //o.sks           | Thickset Coment (Tailin Coment)    | 17.00              | 1870.00  |
| <u>///0+</u>    | 550#              | Kolseal & Parysk                   | ,42                | 231.00   |
| 5407A           | 18.95 Tons        | Gomile Bulk Truck (2)              | 1.20               | 909.60   |
| 4161            | 1                 | 4'2 AFU Float Shoe                 | 273.00             | 273.00   |
| 4103            | 1                 | 41/2 Cament Basket                 | 208.00             | 208.00   |
| 4129            | 3                 | 42x 7 4 Centralizers               | 40.00              | 120.00   |
| 4453            | /                 | 4/2 Latch Down Plug                | 221.00             | 221.00   |
|                 |                   |                                    | SubTaTal           | 8843.48  |
|                 |                   | 6.3%                               | SALES TAX          | #32.36   |
|                 |                   | 602118                             | ESTIMATED<br>TOTAL | 927 5.84 |

Received Time Jun. 17. 2008 2:13PM No. 4290

TITLE GWALL

DATE

CONSOLIDATED OIL WELL SERVICES, LLC P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676



ENTERED TICKET NUMBER LOCATION EUROKA FOREMAN STEWS MEAN

## TREATMENT REPORT & FIELD TICKET

|                     |                                        |              |             | CEMEN        | T                        |                                       |                        |               |
|---------------------|----------------------------------------|--------------|-------------|--------------|--------------------------|---------------------------------------|------------------------|---------------|
| DATE                | CUSTOMER #                             | WELL         | NAME & NUM  | IBER         | SECTION                  | TOWNSHIP                              | RANGE                  | COUNTY        |
| 6-/0-08<br>CUSTOMER | 2092                                   | McNes        | -0 44       |              | 14                       | 325                                   | 106                    | ChauTougus    |
| C & C               | :100                                   |              |             | C>G          |                          |                                       |                        |               |
| MAILING ADDRI       | ESS                                    | ·            | <del></del> | Drilling     | TRUCK#                   | DRIVER                                | TRUCK#                 | DRIVER        |
| 7-14                | <b>a</b> -                             |              |             | Similar .    | 485                      | Alan                                  | <del> </del>           |               |
| CITY CITY           | 82                                     | STATE        | ZIP CODE    | -            | 439                      | Calin                                 |                        | -             |
| Moline              |                                        | KS           | 67353       |              |                          |                                       | <del>-</del>           | <del></del>   |
| JOB TYPE Su         | Nace                                   |              |             | HOLE DEPTH   | 43'                      | CASING SIZE & 1                       | NEIGHT C.36            | _ <del></del> |
| CASING DEPTH        | 35'                                    | DRILL PIPE   |             | _ TUBING     |                          | . OAOMO OILL &                        | OTHER                  |               |
| SLURRY WEIGH        | IT                                     | SLURRY VOL   |             |              | (                        | CEMENT LEFT in                        |                        |               |
| DISPLACEMENT        |                                        | DISPLACEMENT |             |              |                          | RATE                                  | CASING 28              |               |
| REMARKS: <          | afre Man                               | Thus Ric     | 10 50       | able ==      | . 0                      | eak & Cincu                           |                        |               |
| bble Face           | L /NOTes                               | 44 17 36     | la Class    | 0 ×8 CO      | Sing Di                  | 3 % Cac/s                             | <del>/47 /40 . /</del> | Virh 5        |
| Disale              | 11/21/1/1/                             | 1411 Can     | V 7972      | A Carrier    | <u> </u>                 | 3 % COC/ 5                            | 777                    | Gel.          |
| Sa Cust             | 4.0                                    | T / C        | 4 marar     |              | arellin.                 | Good                                  | ement H                | RILLINS       |
| _/ <u>5 3 KU 46</u> | · · · · · · · · · · · · · · · · · · ·  | Job Con      | aplete_     |              |                          |                                       |                        | <del> </del>  |
|                     | ······································ | ·.·          |             |              |                          |                                       |                        |               |
|                     |                                        | • •          |             |              |                          |                                       |                        |               |
|                     |                                        | <u> </u>     |             |              | ·· · · · · · · · · · · · |                                       |                        | · -           |
|                     |                                        | <del></del>  | 4.1         |              |                          |                                       |                        |               |
|                     | <del></del>                            |              | The         | nkyou        |                          | · · · · · · · · · · · · · · · · · · · |                        |               |
| ACCOUNT             |                                        |              |             |              |                          |                                       |                        |               |
| CODE                | QUANTITY                               | or UNITS     | DE          | SCRIPTION of | SERVICES or PR           | ODUCT                                 | UNIT PRICE             | TOTAL         |
| 54015               |                                        |              | PUMP CHARG  | E            |                          |                                       | 725.00                 | 725.00        |
| 5406                | <b>4</b> 0                             |              | MILEAGE     |              |                          |                                       | 3.65                   | 146.00        |
|                     |                                        |              |             |              |                          |                                       |                        |               |
| 11045               | 35 sks                                 |              | C/ass "A"   | Cement       |                          |                                       | 13.60                  | 472.50        |
|                     |                                        |              |             | -            |                          |                                       |                        |               |

| CODE  | GUARTITY OF DRIES | DESCRIPTION of SERVICES or PRODUCT | UNIT PRICE                       | TOTAL  |
|-------|-------------------|------------------------------------|----------------------------------|--------|
| 54015 | 1                 | PUMP CHARGE                        | 723.00                           | 725.00 |
| 5406  | 40                | MILEAGE                            | 3.65                             | 146.00 |
| 11045 | 35 sks            | Class "A" Cement                   | 13.60                            | 472.50 |
| 1102  | 98 <sup>-4</sup>  | cacle #30                          | .75                              | 73.50  |
| ///84 | 65ª               | Ge1 2%                             | ./2                              | 11.05  |
| 5407  |                   | Ton Milego Bulk Truck              | myc                              | 3/5.00 |
|       |                   |                                    | RECEIVED COMMISS                 | iON    |
|       |                   |                                    | SEP 0 4 2008                     |        |
|       |                   | С                                  | ONSERVATION DIVISION WICHITA, KS |        |
|       |                   |                                    |                                  |        |
|       |                   |                                    | SubTatal                         | 174305 |
|       |                   | 6.3%                               | SALES TAX                        | 35. iO |
|       |                   | 200140                             | ESTIMATED                        |        |

8881944

TOTAL DATE

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