15-163-00999-0000 Rev. 12-4-E1 FORM CP-1

> CONSERVATION DIVISION Wichita, Kansas

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER Drilled 9-17-57 (This must be listed: if no API# is available)	(of this well) 550 687
(This must be listed; if no API# is avai.	lable, please note drilling completion date.)
LEASE OWNER Davis Bros. Oil Producers, Inc. One Williams Center, Suite 2000 ADDRESS Tulsa, OK 74172	PHONE # (918) - 584-3581
ADDI COO	WELL NO. 1
LEASE (FARM NAME) Ordway A	
:	_ SEC17 TWP10S RCE18 (XXXXXX) (West)
COUNTY Rooks TOTAL D	EPTH 3,730 FIELD NAME Ordway
OIL WELL X GAS WELL INPUT W	ELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? Yes (If not, state reason why)	
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN_	April 1, 1987 8:am
NAME OF COMPANY REPRESENTATIVE AUTHORIZED T Charles G. Arnold ADDRES	
	<u> </u>
PHONE # (913) - 434-7116	
PLUGGING CONTRACTOR Halliburton Services East 8th Street, Highway 40	LICENSE NO. 528/
ADDRESS Hays, KS 67601	PHONE # (913) - 625-3431
INVOICE COVERING ASSESSMENT FOR PLUGGING TH	IS WELL SHOULD BE SENT TO:
NAME Davis Bros. Oil Producers, Inc. Attn:	
ADDRESS Tulsa, OK 74172	PHONE # (918) - 584-3581
AND PAYMENT WILL BE GUARANTEED BY APPLICANT	/OR ACTING AGENT.
	SIGNED: Dauglan_R Lewis
	Applicant for Acting Agent
$\mathcal{E}_{i} \setminus \mathcal{E}_{i}$	DATE: 3-13-87 3-16-87 MAR 1 6 1987

State of Kansas



JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. MCCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 16'87

March 16, 1987

EXPIRES

WELL PLUGGING NOTICE

Ordway A #1 SE SE NE Sec. 17-10S-18W Rooks County

Davis Bros. Oil Producers, Inc. One Williams Center, Ste. 2000 Tulsa, OK 74172

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely, ...

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2310 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).