

15-163-19351-0001

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well) 6/80
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kenny Brown Enterprises OPERATORS LICENSE NO. 5537

ADDRESS Drawer 340 Plainville, Kansas 67663 PHONE # (913) 434-7236

LEASE (FARM) Garvert WELL NO. B-1 WELL LOCATION SW SW NE COUNTY Rooks

SEC. 22 TWP. 10 RGE. 18 or (W) TOTAL DEPTH 4050 PLUG BACK TD _____
~~3725~~ _{RT}
_{KCL}

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10 3/4" SET AT 150 CEMENTED WITH 100 SACKS

CASING SIZE 7" SET AT 3725 CEMENTED WITH 175 SACKS

PERFORATED AT 3290-93 3348-53 3369-71 3377-80 3392-94 3471-75 3508-11

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL will use State's method of plugging.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? unknown
(If not, explain) see back

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Kenneth O Brown PHONE # (913) 434-7236

ADDRESS Drawer 340 Plainville, Kansas 67663

PLUGGING CONTRACTOR Halliburton Services LICENSE NO. _____

ADDRESS Hays, Kansas PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Kenneth Brown
(Operator or Agent)

DATE: 5-22-86

RECEIVED
STATE CORPORATION COMMISSION
3-23-86
MAY 23 1986
CONSERVATION DIVISION
Wichita, Kansas

This well was drilled in February 1961 by Morris G. Weverka. Upon purchase of this lease we did not receive a copy of the well log, or the ACO-1 . We do not find where a API # was issued. We are in the process of trying to obtain such a record from State Corporation Commission if it exists.



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 23 1986

May 23, 1986

EXPIRES

WELL PLUGGING NOTICE

Garvert B-1
SW SW NE
Sec. 22-10S-18W
Rooks County

Kenny Brown Enterprises
Drawer 340
Plainville, KS 67663

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).