

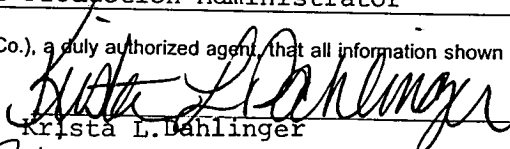
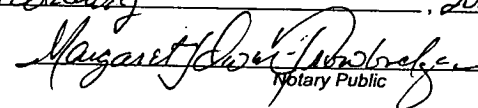
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <u>Hummon Corporation</u>		License Number: <u>5050</u>	
Operator Address: <u>950 N. Tyler, Wichita, KS 67212</u>			
Contact Person: <u>Krista Dahlinger</u>		Phone Number: <u>(316) 773-2300</u>	
Permit Number (API No. if applicable): <u>033-21500-0000</u>		Lease Name: <u>Merrill Trust</u>	
Source of Waste:		Well Number: <u>#3-2</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>C</u> <u>NW</u> <u>NW</u> Sec. <u>2</u> Twp. <u>34S</u> R. <u>16W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>660</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>660</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>Nov. 23, 2007</u>	
Operator Name: <u>Bemco</u>		License No.: <u>32613</u>	
Lease Name: <u>Mac - SWD Well</u>		Sec. <u>7</u> Twp. <u>32S</u> R. <u>11W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-21,045</u>		County: <u>Barber</u>	

**FEB 18 2008**  
CONSERVATION DIVISION  
WICHITA, KS

**Margaret J. Owen-Trowbridge**  
Notary Public  
Kansas  
My appt. exp. 11-05-2011

The undersigned hereby certifies that he / she is _____ the Production Administrator	
for <u>Hummon Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
 _____ Krista L. Dahlinger	
Subscribed and sworn to before me on this <u>07</u> day of <u>February</u> , <u>2008</u>	
 _____ Margaret J. Owen-Trowbridge Notary Public	
My Commission Expires: <u>11-05-2011</u>	

FIELD NO 166342

### Nicholas Services

Phone 620-243-7511  
"A Division of Greensburg Oilfield, LLC"

Company Hummon Truck No. 13  
 Lease MERRY TRUST 3-2 Driver [Signature]  
 Well No. \_\_\_\_\_ Fl. In. \_\_\_\_\_  
 Legal Description \_\_\_\_\_ Top \_\_\_\_\_  
 Date 11-23-07 Bot. \_\_\_\_\_

Description	Rates	Hrs.	Total
FREE FLUID FROM			
RESERVE PIT			
1-800			
80 hrd vac TRK	70.00	3	210.00
FIS			21.00
Lease Mac			24.00
Legal Description			
Sub Total			
Tax			
Total			255.00

- Call Day or Night -

RECEIVED  
KANSAS CORPORATION COMMISSION

FEB 13 2008

CONSERVATION DIVISION  
WICHITA, KS