

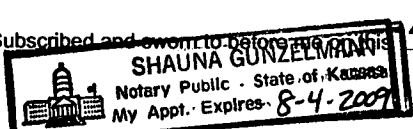
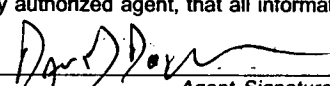
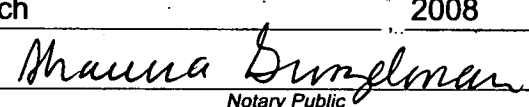
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Murfin Drilling Company, Inc.</b>		License Number: <b>30606</b>	
Operator Address: <b>250 N. Water, Suite 300, Wichita, KS 67202</b>			
Contact Person: <b>Shauna Gunzelman</b>		Phone Number: <b>( 316 ) 267 - 3241</b>	
Permit Number (API No. if applicable): <b>15-025-21442 0000</b>		Lease Name: <b>Ethel</b>	
Source of Waste:		Well Number: <b>1-12</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>S2 - S2 - NE - NE</b> Sec. <b>12</b> Twp. <b>32</b> R. <b>21</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1260</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>660</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Clark</b> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste:    _____ No. of loads <b>1400</b> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>1/30/08</b>	
Operator Name: <b>Oil Producers Inc of Kansas</b>		License No.: <b>8061</b>	
Lease Name: <b>Rich C-9 SWD</b>		Sec. <b>22</b> Twp. <b>32S</b> R. <b>19</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-28178</b>		County: <b>Comanche</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**MAR 05 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <b>Executive Vice President</b> for <b>Murfin Drilling Company, Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <b>4th</b> day of <b>March</b> , <b>2008</b>  My Commission Expires: _____	<div style="text-align: center;">             _____            Agent Signature         </div> <div style="text-align: center; margin-top: 20px;">             _____            Notary Public         </div>

GREAT PLAINS FLUID SERVICES, INC.  
 1710 WATERFRONT PARKWAY  
 WICHITA, KS 67206  
 OFFICE: 316-681-0231  
 DISPATCH: 620-723-2267

# INVOICE

INVOICE DATE	INVOICE NUMBER	PAGE
01/31/08	102943	1

BILL TO: MURFIN DRILLING  
 250 N. WATER, #300  
 WICHITA, KS 67202

PROJECT:

*operator Pay*  
*DM*

CONTRACT:

SALT WATER HAULING  
ETHEL 1-12

8.0	HR	1/22/08 6217 200 BLS TRANSFER FW FROM WATER PIT TO MUD MAN, TO WATER TANK TO MUD MAN TO WATER TANK	55.00	440.00
5.0	HR	1/24/08 68056 360 BBLs FRESH WATER TO PIT	55.00	275.00
17.5	HR	1/25/08 68009 700 BBLs FRESH WATER TO LOCATION	55.00	962.50
17.5	HR	1/26/08 68239 <del>560 BBLs</del> <del>RES PIT WATER TO RICH C SWD</del>	55.00	962.50
4.3	HR	1/28/08 68010 <del>1140 BBLs</del> <del>RES PIT WATER TO RICH C SWD</del>	55.00	233.75
22.0	HR	1/30/08 68240 <del>700 BBLs</del> <del>RES PIT WATER TO RICH C SWD</del>	55.00	1,210.00
1,400.0	BB	<del>SWD FEE</del> <del>RICH C-9 SWD</del> <del>COMANCHE COUNTY</del> <del>50 E C S/2 SW SE 22-32S-19W</del> <del>OIL PRODUCERS INC OF KS</del> <del>D-23178</del> <del>8061</del>	0.25	350.00

*Shawna*  
*Haul off*  
*Info*  
*1400*

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 KANSAS CORPORATION COMMISSION

MAR 05 2008

CONSERVATION DIVISION  
 WICHITA, KS

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