

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

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|---|--|---|
| Operator Name: Osage Resources, L.L.C. | | License Number: 32811 |
| Operator Address: 6209 N K-61 Hwy., Hutchinson, Kansas 67502 | | |
| Contact Person: Benjamin W. Crouch | | Phone Number: (620) 664 - 9622 |
| Permit Number (API No. if applicable): 15007232290000 | | Lease Name: Osage |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Well Number: No. 113 Source Location (QQQQ): <u>NE</u> - <u>SW</u> - _____ Sec. <u>1</u> Twp. <u>33</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1965</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1880</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Barber _____ County |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | |
| Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Location of waste disposal: Operator Name: <u>Osage Resources, L.L.C.</u> Lease Name: <u>Osage 115 SWD</u> Docket No.: <u>D-30000</u> | | Date of Waste Transfer: <u>January 2008</u> License No.: <u>32811</u> Sec. <u>25</u> Twp. <u>33</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: <u>Barber</u> |
| <p>RECEIVED KANSAS CORPORATION COMMISSION FEB 15 2008 CONSERVATION DIVISION WICHITA, KS</p> | | |
| <p>The undersigned hereby certifies that he / she is <u>Vice President</u> for <u>Osage Resources, L.L.C.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this <u>13th</u> day of <u>February</u>, <u>2008</u></p> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 5px;"> <p>NOTARY PUBLIC - State of Kansas BROOKE C. MAXFIELD My Appt. Exp. <u>12/2/09</u></p> </div> <div style="text-align: center;"> <p><i>[Signature]</i> Agent Signature</p> <p><i>[Signature]</i> Notary Public</p> </div> </div> | | |