

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5
August 2004
Form must be Typed

| | | | |
|--|--|---|--|
| Operator Name: <u>L. D. Drilling, Inc.</u> | | License Number: <u>6039</u> | |
| Operator Address: <u>7 SW 26th Avenue, Great Bend, KS 67530</u> | | | |
| Contact Person: <u>L. D. Davis</u> | | Phone Number: <u>(620) 793 - 3051</u> | |
| Permit Number (API No. if applicable): <u>15-185-23497-00-00</u> | | Lease Name: <u>Hendricks</u> | |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Well Number: <u>#1</u> | |
| | | Source Location (QQQQ): <u>SE - NE - NE -</u> Sec. <u>13</u> Twp. <u>21</u> R. <u>14</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1080</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>600</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Stafford</u> County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: <u>1/14/08 & 1/15/08</u> | |
| Operator Name: <u>L. D. Drilling, Inc.</u> | | License No.: <u>6039</u> | |
| Lease Name: <u>Mermis SWD #2</u> | | Sec. <u>24</u> Twp. <u>20</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No.: <u>D-21,526</u> | | County: <u>Barton</u> | |
| <p>RECEIVED KANSAS CORPORATION COMMISSION FEB 15 2008 CONSERVATION DIVISION WICHITA, KS</p> | | | |
| <p>The undersigned hereby certifies that he /<u>she</u>/ is <u>Vice-President</u> for <u>L. D. Drilling, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his /<u>her</u>/ knowledge and belief.</p> <p style="text-align: right;"><u>Marilyn Davis</u> Marilyn Davis Agent Signature</p> <p> <input checked="" type="checkbox"/> Notary Public, State of Kansas subscribed and sworn to before me on this <u>14</u> day of <u>February</u>, 2008 BESSIE M. DeWERFF My Appt. Exp. <u>5-20-09</u> <u>Bessie M DeWerff</u> Notary Public </p> <p>My Commission Expires: <u>5-20-09</u></p> | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202