

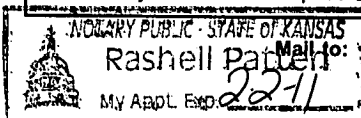
**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form GDP-5  
August 2004  
Form must be Typed

|  |  |  |  |
|--|--|--|--|
| Operator Name: <u>L. D. Drilling, Inc.</u>   |  | License Number: <u>6039</u>  |  |
| Operator Address: <u>7 SW 26th Avenue Great Bend, KS 67530</u>   |  |  |  |
| Contact Person: <u>L. D. Davis</u>   |  | Phone Number: ( <u>620</u> ) <u>793-3051</u>   |  |
| Permit Number (API No. if applicable): <u>15-185-<del>2349</del>-0000</u>  |  | Lease Name: <u>Keller</u>  |  |
| Source of Waste:   |  | Well Number: <u>#1</u>   |  |
| <input type="checkbox"/> Dike<br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit<br><input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit<br><input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape |  | Source Location (QQQQ): <u>C - NE - SE -</u><br>Sec. <u>29</u> Twp. <u>21</u> R. <u>13</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>1980</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>660</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br><u>Stafford</u> County |  |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____  |  |  |  |
| Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels    _____ Tons    _____ YDS   |  |  |  |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____  |  |  |  |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No  |  |  |  |
| Location of waste disposal:  |  | Date of Waste Transfer: <u>1/09/08 &amp; 01/11/08</u>  |  |
| Operator Name: <u>L. D. Drilling, Inc.</u>   |  | License No.: <u>6039</u>   |  |
| Lease Name: <u>Mermis SWD #2</u>   |  | Sec. <u>24</u> Twp. <u>20</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West  |  |
| Docket No.: <u>D-21,526</u>  |  | County: <u>Barton</u>  |  |

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**FEB 15 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he /she/ is Vice-President,  
for L. D. Drilling, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his /her/ knowledge and belief.    Marilyn Davis Marilyn Davis  
Agent Signature  
Subscribed and sworn to before me on this 14 day of February, 2008.  
Rashell Patten Notary Public  
My Commission Expires: 2-2-11



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202