

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Charles N. Griffin</u>		License Number: <u>33936</u>	
Operator Address: <u>P.O. Box 670 Byers, CO 80103</u>			
Contact Person: <u>Charles Griffin</u>		Phone Number: <u>(620) 680 - 1262</u>	
Permit Number (API No. if applicable): <u>15-185-23498-0000</u>		Lease Name: <u>Curtis</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>2</u>	
		Source Location (QQQQ): <u> </u> - <u> </u> - <u>E/2</u> - <u>SW</u> Sec. <u>27</u> Twp. <u>22S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2130</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Stafford</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>11</u> No. of loads <u>960</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>1/28/08 & 2/12/08</u>	
Operator Name: <u>Bob's Oil Service</u>		License No.: <u>33408</u>	
Lease Name: <u>Teichmann</u>		Sec. <u>16</u> Twp. <u>22S</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-23,722</u>		County: <u>Stafford</u>	

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 20 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Bennie L. Griffin</u>	
for <u>Charles N. Griffin</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>19th</u> day of <u>February</u>	Agent Signature <u>[Signature]</u>
	2008 <u>[Signature]</u> Notary Public

My Commission Expires 