

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <u>VAL Energy Inc.</u>		License Number: <u>5822</u>	
Operator Address: <u>200 W. Douglas #520 Wichita, Ks. 67202</u>			
Contact Person: <u>K. Todd Allam</u>		Phone Number: ( <u>316</u> ) <u>263</u> - <u>6688</u>	
Permit Number (API No. if applicable): <u>15-007-23211-00-00</u>		Lease Name: <u>Springer</u>	
Source of Waste:		Well Number: <u>4-4</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>SW</u> - <u>NW</u> - <u>NE</u> - _____ Sec. <u>4</u> Twp. <u>33</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>990</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>5</u> No. of loads <u>425</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12-11-2007</u>	
Operator Name: <u>VAL Energy Inc.</u>		License No.: <u>5822</u>	
Lease Name: <u>Boggs C24</u>		Sec. <u>8</u> Twp. <u>33</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D10917</u>		County: <u>Barber</u>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**JAN 18 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is President  
for VAL Energy Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief. K. Todd Allam  
Agent Signature

Subscribed and sworn to before me on this 14 day of January, 2008.  
Brandi Wyer  
Notary Public

My Commission Expires: 2/24/2010

NOTARY PUBLIC - State of Kansas  
**BRANDI WYER**  
My Appt. Expires 2/24/2010

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202