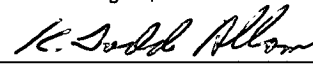
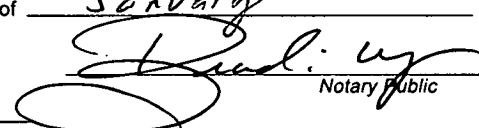


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <u>VAL Energy Inc.</u>		License Number: <u>5822</u>	
Operator Address: <u>200 W. Douglas #520 Wichita, Ks. 67202</u>			
Contact Person: <u>K. Todd Allam</u>		Phone Number: <u>( 316 ) 263 - 6688</u>	
Permit Number (API No. if applicable): <u>15-007-23222-00-00</u>		Lease Name: <u>Brent</u>	
Source of Waste:		Well Number: <u>1-29</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>NW - NW - NE -</u> Sec. <u>29</u> Twp. <u>34</u> R. <u>11W</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>480</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2310</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>520</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>12-6-2007</u>	
Operator Name: <u>VAL Energy Inc.</u>		License No.: <u>5822</u>	
Lease Name: <u>CATHY SWD</u>		Sec. <u>25</u> Twp. <u>33</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D23329</u>		County: <u>Barber</u>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
  
**JAN 18 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u>	
for <u>VAL Energy Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
 _____ Agent Signature	
Subscribed and sworn to before me on this <u>7<sup>th</sup></u> day of <u>January</u> , <u>2008</u> .	
 _____ Notary Public	
My Commission Expires: <u>2/24/2010</u>	

NOTARY PUBLIC - State of Kansas  

**BRANDI WYER**  
 My Appt. Expires 2/24/2010

Mail to: KOC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202