

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

JAN 31 2008

CONSERVATION DIVISION
WICHITA, KS

EXPLORATION & PRODUCTION WASTE TRANSFER

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| Operator Name: Heartland Oil & Gas Corporation | | License Number: 33233 | |
| Operator Address: 1610 Industrial Park Dr., Paola, KS 66071 | | | |
| Contact Person: James Harmon | | Phone Number: (913) 294 - 1400 | |
| Permit Number (API No. if applicable): 15 121-28466-0000 | | Lease Name: Peckman | |
| Source of Waste: | | Well Number: 23-8 | |
| <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape | | Source Location (QQQQ): SE - NE - SW - Sec. 8 Twp. 18 R. 24 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 1692 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2261 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Miami County | |
| Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: _____ No. of loads _____ Barrels _____ Tons 7 YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>Pit dried up from evaporation</u> | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: N/A | |
| Operator Name: N/A | | License No.: _____ | |
| Lease Name: _____ | | Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West | |
| Docket No.: _____ | | County: _____ | |
| <p>The undersigned hereby certifies that he / she is Area Superintendent for Heartland Oil & Gas Corporation (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.</p> <p>Subscribed and sworn to before me on this 24 day of January, 2008</p> <p><i>James Harmon</i> Agent Signature</p> <p><i>Norman Thole</i> Notary Public</p> <p>NOTARY PUBLIC - State of Kansas NORMAN THOLE My Appt. Exp. 2/26/2010</p> <p>My Commission Expires 2/26/2010</p> | | | |