

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Clipper Energy, LLC</b>		License Number: <b>33979</b>
Operator Address: <b>3838 Oak Lawn # 1310 Dallas, TX. 75219</b>		
Contact Person: <b>Bill Robinson</b>		Phone Number: <b>( 214 ) 220 - 1080</b>
Permit Number (API No. if applicable): <b>15-051-25688-0000</b>		Lease Name: <b>Peavy A</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>11</b> Source Location (QQQQ): <u>      </u> - <u>se</u> - <u>ne</u> - <u>ne</u> Sec. <u>19</u> Twp. <u>11</u> R. <u>17</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>800</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>400</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Ellis</u> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>5</u> No. of loads    _____ Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Location of waste disposal: Operator Name: <b>Clipper Energy, LLC</b> Lease Name: <b>Hadley "B"</b> Docket No.: <b>D-28,527</b>		Date of Waste Transfer: <b>12-22-07</b> License No.: <b>33979</b> Sec. <b>20</b> Twp. <b>11</b> R. <b>17</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West County: <b>Ellis</b>

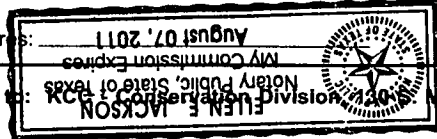
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KANSAS CORPORATION COMMISSION  
**JAN 30 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is agent  
for Clipper Energy, LLC (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 29th day of January, 2008.

*B. M. D.*  
Agent Signature  
*[Signature]*  
Notary Public

My Commission Expires: \_\_\_\_\_



Mail to: **KCC Conservation Division, Market - Room 2078, Wichita, Kansas 67202**