

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

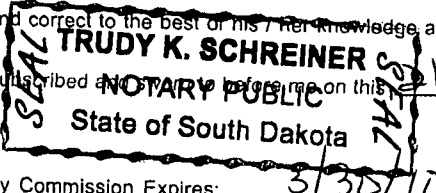
EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Timberline Oil & Gas Corporation</u>		License Number: <u>9232</u>
Operator Address: <u>4000 Penrose Place, Rapid City, SD 57702</u>		
Contact Person: <u>Brant C. Grote</u>		Phone Number: (<u>605</u>) <u>341</u> . <u>3400</u>
Permit Number (API No. if applicable): <u>15-151-22250-0000</u>		Lease Name: <u>Stueder A</u>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u>9</u> <u>70'W</u> Source Location (QQQQ): <u>NE</u> - <u>SW</u> - <u>SW</u> - Sec. <u>29</u> Twp. <u>26S</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>990</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>4360</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Pratt</u> County
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads _____ Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: <u>No fluids to be removed.</u>		Date of Waste Transfer: _____
Operator Name: _____		License No.: _____
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input type="checkbox"/> West
Docket No.: _____		County: _____

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KANSAS CORPORATION COMMISSION

JAN 24 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Brant C. Grote, President</u> for <u>Timberline Oil & Gas Corporation</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u>1st</u> day of <u>January</u> , <u>2008</u> .	
	<p style="text-align: center;"><i>Brant C. Grote</i> Agent Signature</p> <p style="text-align: center;"><u>Trudy K. Schreiner</u> Notary Public</p>