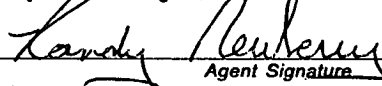
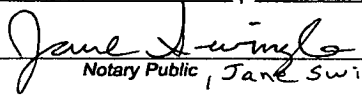


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>R &amp; B Oil &amp; Gas, Inc.</b>		License Number: <b>31191</b>	
Operator Address: <b>PO Box 195, Attica, KS 67009</b>			
Contact Person: <b>Randy Newberry</b>		Phone Number: <b>( 620 ) 254 - 7251</b>	
Permit Number (API No. if applicable): <b>15-077-21610-0000</b>		Lease Name: <b>Grabs</b>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>A4</b>	
		Source Location (QQQQ): _____ - _____ - <b>NW</b> - <b>NE</b> Sec. <b>13</b> Twp. <b>31S</b> R. <b>9</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West 660' _____ Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1980' _____ Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ <b>Harper</b> _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>2</u> No. of loads <u>160</u> Barrels      _____ Tons      _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>2-25-08</b>	
Operator Name: <b>Jody Oil &amp; Gas Corporation</b>		License No.: <b>3288</b>	
Lease Name: <b>Sanders 3A</b>		Sec. <b>20</b> Twp. <b>31S</b> R. <b>8</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-23, 313</b>		County: <b>Harper</b>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**MAR 20 2008**  
CONSERVATION DIVISION  
WICHITA, KE

The undersigned hereby certifies that he <del>she</del> is <b>President</b>	
for <b>R &amp; B Oil &amp; Gas, Inc.</b> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>19<sup>th</sup></u> day of <b>March</b>	 _____ Agent Signature
	2008
My Commission Expires: <u>1-6-2011</u>	 _____ Notary Public, Jane Swingle

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

