

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <u>Five Star Energy, Inc.</u>		License Number: <u>33513</u>	
Operator Address: <u>215 E. 14th Harper, Ks. 67058</u>			
Contact Person: <u>Howard Short</u>		Phone Number: ( <u>620</u> ) <u>896</u> - <u>2710</u>	
Permit Number (API No. if applicable): <u>15033215070000</u>		Lease Name: <u>Woolfolk</u>	
Source of Waste:		Well Number: <u>1-28</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>N/2</u> - <u>SW</u> - <u>NW</u> - _____ Sec. <u>28</u> Twp. <u>34S</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1500</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>550</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Comanche</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>11/17/07</u>	
Operator Name: <u>KBW Oil &amp; Gas</u>		License No.: <u>5993</u>	
Lease Name: <u>Harmon Disposal</u>		Sec. <u>11</u> Twp. <u>33S</u> R. <u>20</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>22304</u>		County: <u>Comanche</u>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION

**JAN 18 2008**

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is president  
for Five Star Energy Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief. Howard Short  
Agent Signature

Subscribed and sworn to before me on this 16 day of JANUARY, 2008  
Robert L. Miller  
Notary Public

NOTARY PUBLIC - State of Kansas  
**Robert L. Miller**  
 Commission Expires: 5/21/09  
 My Appt. Expires: 5/21/09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202