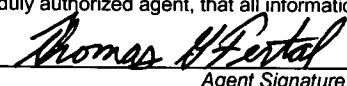



KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: SAMUEL GARY JR & ASSOCIATES, INC.	License Number: 3882
Operator Address: 1560 BROADWAY, SUITE 2100 DENVER, CO 80202	
Contact Person: TOM FERTAL	Phone Number: (303) 831-4673
Permit Number (API No. if applicable): 15-009-25118-0000	Lease Name: WONDRA-REIF
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape	Well Number: 1-10 Source Location (QQQQ): _____ - E/2 - W/2 - SE _____ Sec. <u>10</u> Twp. <u>17</u> S. R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1240</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1540</u> Feet from <input checked="" type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section _____ BARTON _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____	
Amount of Waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS	
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____	
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Location of waste disposal:	Date of Waste Transfer: <u>11/29/2007</u>
Operator Name: <u>SAMUEL GARY JR. & ASSOCIATES, INC.</u>	License No. <u>3882</u>
Lease Name: <u>MATTHAEI TRUST 2-19 SWD</u>	Sec. <u>19</u> Twp. <u>18</u> S. R. <u>9</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No. <u>D - 28897</u>	County: <u>RICE</u>

RECEIVED
KANSAS CORPORATION COMMISSION
JAN 14 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>SR. GEOLOGIST</u> for <u>SAMUEL GARY JR & ASSOCIATES</u> (CO.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	 _____ Agent Signature
Subscribed and sworn to before me on this <u>10 TH</u> day of _____ <u>JANUARY</u> _____ <u>2008</u> .	 _____ Notary Public

