

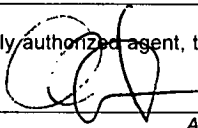
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: FALCON EXPLORATION, INC.		License Number: 5316	
Operator Address: 125 N. MARKET, SUITE 1252, WICHITA, KS 67202			
Contact Person: MICHEAL S MITCHELL		Phone Number: (316) 262 - 1378	
Permit Number (API No. if applicable): 15-025-21432-0000		Lease Name: GILES RANCH	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 3-10	
		Source Location (QQQQ): SW - NE - SW - NE	
		Sec. 10 Twp. 31S R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
		1880 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section	
		1680 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section	
		CLARK County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads _____ Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: NONE	
Operator Name: _____		License No.: _____	
Lease Name: _____		Sec. _____ Twp. _____ R. _____ <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: _____		County: _____	

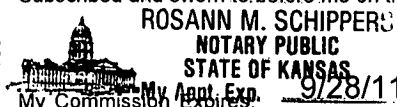
RECEIVED
KANSAS CORPORATION COMMISSION
JAN 16 2008
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **PRESIDENT**
for **FALCON EXPLORATION, INC.** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.




 Agent Signature

Subscribed and sworn to before me on this **14TH** day of **JANUARY**, **2008**.



ROSANN M. SCHIPPERS
NOTARY PUBLIC
STATE OF KANSAS
My Commission Expires **9/28/11**



 Notary Public