STATE OF KANSAS
STATE CORPORATION COMMISSION
Give Ail Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

| State Corporation Commission<br>211 No. Broadway<br>Wichita, Kansas | Rook  | cs.  | Count           | v Sec 16 m       | um 105 Ree        | 78 (#C) W (W)          |  |  |
|---|---|--|-----------------|------------------|-------------------|------------------------|--|--|
| NORTH   | Location as "NE/CNW%SW%" or footage from lines C N/2 SW/4                               |  |                 |                  |                   |                        |  |  |
| <u> </u>  | Lease Owner   | Lease Owner Davis Bros.  |                 |                  |                   |                        |  |  |
|   | Lease Name Ordway "C" Well No. 4  Office Address 11: East Third Street, Tulsa, Oklahoma |  |                 |                  |                   |                        |  |  |
|   | Office Address_   |  |                 |                  |                   |                        |  |  |
|   |   | Vell (completed :  |                 |                  |                   | 19_58                  |  |  |
| i   |   |  |                 |                  |                   | 19_58                  |  |  |
|   |   | plugging approv  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  | 25,               | 19_58_                 |  |  |
|   |   | leted  |                 |                  |                   | 19_58                  |  |  |
|   | Reason for abar   | ndo <mark>nment of wel</mark>  | l or producin   | g formation      | No produ          | <u>iction</u>          |  |  |
|   | If a producing well is abandoned, date of last production                               |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
| Locate well correctly on above                                      | menced?   |  | the Conserv     | ation Division o | r its agents befo | ore plugging was com-  |  |  |
| Section Plat Name of Conservation Agent who sup                     |   |  | Petty. Be       | ox 326. Hav      | s. Kansas         | <del></del>            |  |  |
| Producing formation   | I   | Depth to top   | Bottor          | n                | Total Depth of    | Well Feet              |  |  |
| Show depth and thickness of all wate                                |   |  |                 |                  |                   |                        |  |  |
| OIL, CAS OR WATER RECOR   | De  |  |                 |                  |                   | CASING RECORD          |  |  |
| OIL, CAS OR WATER RECOR   |   | <b>†</b>   |                 | 1                | ,                 | TASING RECORD          |  |  |
| FORMATION   | CONTENT   | FROM   | то              | SIZE             | PUT IN            | PULLED OUT             |  |  |
|   |   |  |                 | 8 5/8"           | 1651              | None                   |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   | 1   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
| Filled hole with heavy  |   |  |                 | cemented w       |                   | ks of cement           |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   | ***************************************   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
| Name of Plugging Contractor   |   | al description is nece   | ssary, use BACl | ( of this sheet) |                   |                        |  |  |
| Address 1516  | Liberty Bank Bu   |  | lahoma C        | ity. Oklah       | oma               |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
| STATE OF Oklahom Paul E.  | a, cot<br>Gathers   |  |                 |                  |                   | of the above-described |  |  |
| well, being first duly sworn on oath                                |   | nowledge of the  | facts, statem   | ents, and matter |                   |                        |  |  |
| above-described well as filed and th                                | at the same are true a  | nd correct. So   | nelp me God     | . /              |                   |                        |  |  |
|   |   | (Signature)  | Vaul E          | Jan.             | telso             |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
|   |   |  |                 | (                | Address)          |                        |  |  |
| SUBSCRIBED AND SWORN TO be  | ore me this 22nd  | day of_  | Octo            | ber.             | , 195             | 8                      |  |  |
|   |   | •  |                 | Ŧ                | -                 |                        |  |  |
| ••  | 7.76/6  |  | 1. 7.           | milde            | a son             | Notary Public.         |  |  |
| My commission expires May 1   | 7, 1962.  |  | \$              |                  |                   | Moreny Luditi.         |  |  |
|   |   | O TOTAL STATE OF THE PARTY OF T | 10-23           | 1515NI<br>- 578  |                   |                        |  |  |
|   | PLUGGIN   | IG   | -,-             | - 0              |                   |                        |  |  |
|   |   |  |                 |                  |                   |                        |  |  |
| Į FII   | E SEC 167.10  | R18.W  |                 |                  |                   |                        |  |  |

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15-163-02583-0000

## DRILLER'S WELL LOG

Davis Bros.-Ordway "C" # 4 located in C N/2 SW/4 Sec. 16-10S-18W,

Rooks County, Kansas

Commenced: September 13, 1958 Completed: September 25, 1958 Elevation: 2118 KB

Casing 8 5/8" @ 165' Cemented w/130 sacks

| Formation                          | From          | <u>To</u>       |                             |
|------------------------------------|---------------|-----------------|-----------------------------|
| Surface clay<br>Shale<br>Sand      | 0<br>40<br>80 | 40<br>80<br>120 | Summary of Formation        |
| Shale                              | 120           | 630             | Anhydrite 1500              |
| Sand and shale<br>Shale and shells | 6 <b>3</b> 0  | 8fo<br>8fo      | Topeka 3102'                |
| Sand                               | 840<br>980    | 980<br>1160     | Heebner 3319 Toronto 3317   |
| Shale and shells                   | 1160          | 1220            | Toronto 3347' Lansing 3364' |
| Shale                              | 1220          | 1480            | Base K.C. 3605              |
| Anhydrite                          | 1480          | 1516            | Conglomerate 3655           |
| Shale                              | 1516          | 1970            | Simpson Shale 3777'         |
| Shale w/lime                       | 1970          | 2435            | Simpson Dolo. 3785          |
| Lime and shale streaks             | 2435          | 2674            | Arbuckle Dolo. 38821        |
| Shale and lime                     | 2674          | 2774            |                             |
| Lime and shale                     | 2774          | 2900            |                             |
| Shale and lime                     | 2900          | 3107            |                             |
| Lime                               | 3107          | 3171            |                             |
| Lime and shale                     | 3171          | 3241            |                             |
| Lime                               | 3241          | 3281<br>321 0   |                             |
| Lime and shale                     | 3281<br>3349  | 3349<br>31.03   |                             |
| Shale                              | 349 <b>7</b>  | 3497<br>3500    |                             |
| Lime                               | 3500          | 3584            |                             |
| Shale                              | 3584          | 3625            |                             |
| Lime w/shale                       | 3625          | 3675            |                             |
| Conglomerate and chert             | 3675          | 3776            |                             |
| Chert and simpson dolo.            | 3776          | 3799            |                             |
| Lime                               | 3799          | 3909 TD         |                             |

I hereby certify the foregoing to be a true and accurate Driller's Log of the formation encountered in the above well.

Subscribed and sworn to before me this 22nd. day of October, 1958.

My Commission expires May 17, 1962.

TRANSIT CORPORATION

PLUCGING FILE SEC 16T OR 18W BOOK PAGE 134 LINE 33