## ORIGINAL

### Kansas Corporation Commission OIL & GAS CONSERVATION DIVISION

Form ACO-1 October 2008 Form Must Be Typed

### **WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| OPERATOR: License #5225   | API No. 15 - 119-21237-00-00   |
|---|--|
| Name: Quinque Operating Company   | Spot Description:  |
| Address 1: 908 N.W. 71st St.  | W/2 - NE/4 - SE/4 - Sec. 32 Twp. 33 S. R. 29 ☐ East ✓ West   |
| Address 2:  | 2029 Feet from North / South Line of Section   |
| City: Oklahoma Ctiy State: Ok Zip: 73116 +  | 986 Feet from 🕢 East / 🗌 West Line of Section  |
| Contact Person: Catherine Smith   | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (405) 840-9876 ext. 129  | □ NE □ NW ☑ SE □ SW  |
| CONTRACTOR: License # 5929  | County: Meade  |
| Name: Duke Drilling   | Lease Name: Larrabee Well #: 1   |
| Wellsite Geologist:   | Field Name: Singley  |
| Purchaser: N/A  | Producing Formation: N/A   |
| Designate Type of Completion:   | Elevation: Ground: 2566' Kelly Bushing: 2581'  |
| ✓ New Well Re-Entry Workover  | Total Depth: 6250' Plug Back Total Depth: 0  |
| Oil SWD SIOW  | Amount of Surface Pipe Set and Cemented at: 1595' Feet   |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used? Yes No   |
| CM (Coal Bed Methane) Temp. Abd.  | If yes, show depth set: Feet   |
| Other (Core, WSW, Expl., Cathodic, etc.)  | If Alternate II completion, cement circulated from:  |
|   | ·  |
| If Workover/Re-entry: Old Well Info as follows:   | #14 1-014 -11  |
| Operator:   | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)   |
| Well Name:  |  |
| Original Comp. Date: Original Total Depth: Conv. to SWD   | Chloride content: 1200 ppm Fluid volume: 320 bbls  Dewatering method used: Natural - Evaporation   |
| Plug Back: Plug Back Total Depth  | Dewatering method used:  |
| Commingled Docket No.:  | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No.:   | Operator Name: Gene R. Dill  |
| Other (SWD or Enhr.?)  Docket No.: 5/16/09  | Lease Name: Regier SWD License No.: 6652   |
| - 4/28/09 5/5/09 5/ <del>1/09 PA</del>  | QuarterSec. 17 Twp. 334' S. R. 27 ☐ East ✓ West  |
| Sayd Date or Date Reached TD Completion Date or   | County: Meade Docket No.: C-21232  |
| Recompletion Date Recompletion Date   |  |
| Kansas 67202, within 120 days of the spud date, recompletion, workover or confidential for a period of 12 months if required to 12 months of the specific forms will be held confidential for a period of 12 months if required to 12 months of the specific forms with the specific forms of | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information quested in writing and submitted with the form (see rule 82-3-107 for confidengell report shall be attached with this form. ALL CEMENTING TICKETS MUST rm with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulate to are complete and correct to the best of my knowledge.  | the oil and gas industry have been fully complied with and the statements herein   |
| Signature: Cathering Smith  | / KCC Office Use ONLY  |
| Title: Regulatory Date: 5/27/09   | 1/   |
| 27th May  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this // day of // day of  | , If Denied, Yes Date:   |
| 20 00 0   | Wireline Log Received  |
| Notary Public:  | Geologist Report Received  |
| CO LA THERE   | UIC Distribution   |
| Date Commission Expires: US 101110 KELLY FREEMA   | ***  |

Notary Public State of Oklahoma

Commission # 06007471 Expires 08/01/10

Date Commission Expires: .

#### Side Two

| Operator Name: Qu                             | inque Operating Co       | mpany  | Lease                         | Name: _                                | Larrabee                                |                  | Well #: _1                              |                               |  |  |  |
|---|--------------------------|--|-------------------------------|--|---|------------------|---|-------------------------------|--|--|--|
| Sec. 32 Twp. 3                                | 33 S. R. <u>29</u>       | ☐ East ✓ West  |                               | /: Mea                                 |   |                  |   |                               |  |  |  |
| time tool open and c<br>recovery, and flow ra | losed, flowing and shut  | d base of formations per<br>in pressures, whether s<br>st, along with final chart<br>deport. | shut-in pres                  | sure rea                               | ched static level,                      | . hydrostatic pi | ressures, bottom i                      | nole temperature, fluid       |  |  |  |
| Drill Stem Tests Take                         |                          | Yes No   |                               | VL                                     | og Formatio                             | n (Top), Depth   | and Datum                               | Sample                        |  |  |  |
| Samples Sent to Ger                           | ,                        | ☑ Yes ☐ No   |                               | Nam                                    | ne<br>as City                           |                  | Top<br>4838'                            | Datum<br><b>-2234</b>         |  |  |  |
| Cores Taken                                   | \                        | Yes No   |                               | Swor                                   | •                                       |                  | 5083'                                   | -2479                         |  |  |  |
| Electric Log Run (Submit Copy)                |                          | Yes No   |                               | Marn                                   |   |                  | 5250'                                   | -2646                         |  |  |  |
| List All E. Logs Run:                         |                          |  |                               | Atoka                                  | 9                                       |                  | 5590'                                   | -2966                         |  |  |  |
| •   | ity Dual Comp            | ensated Porosity   |                               | Morre                                  | ow                                      |                  | 5761'                                   | -3157                         |  |  |  |
| Dual Induction                                | •                        | ensated i brosit   | у,                            | Ches                                   | •                                       |                  | 5881'                                   | -3277                         |  |  |  |
|   |                          |  |                               | St. G                                  | enevieve                                |                  | 6175'                                   | -3571                         |  |  |  |
|   |                          |  | RECORD                        | ✓ Ne                                   |   |                  |   |                               |  |  |  |
| Purpose of String                             | Size Hole<br>Drilled     | Report all strings set-<br>Size Casing<br>Set (In O.D.)                                      | conductor, su<br>Weig<br>Lbs. | ght                                    | ermediate, producti<br>Setting<br>Depth | Type of Cement   | # Sacks<br>Used                         | Type and Percent<br>Additives |  |  |  |
| Surface Casing                                |                          | 8 5/8"   | 24#                           | Τ.                                     | 1595'                                   | A Con            | 490 sx                                  | Additives                     |  |  |  |
|   |                          |  |                               |  |   |                  |   |                               |  |  |  |
|   |                          |  |                               |  |   | -                |   |                               |  |  |  |
| · · · · · · · · · · · · · · · · · · ·         |                          | ADDITIONAL   | CEMENTI                       | NG / SQL                               | JEEZE RECORD                            | <u> </u>         | · · · · · · · · · · · · · · · · · · ·   | J                             |  |  |  |
| Purpose: Perforate                            | Depth<br>Top Bottom      | Type of Cement   | #Sacks                        | Used                                   | Jsed Type and Percent Additives         |                  |   |                               |  |  |  |
| Protect Casing Plug Back TD Plug Off Zone     |                          |  |                               | ······································ |   |                  |   |                               |  |  |  |
|   |                          |  |                               |  |   |                  |   |                               |  |  |  |
| Shots Per Foot                                |                          | N RECORD - Bridge Plug<br>ootage of Each Interval Per  |                               |  |   | nount and Kind o | nent Squeeze Record<br>f Material Used) | Depth                         |  |  |  |
|   | N/A                      | 4.1.110.00   |                               | ******                                 |   |                  |   |                               |  |  |  |
|   |                          |  |                               |  |   |                  |   |                               |  |  |  |
|   |                          |  |                               |  |   | <del></del>      |   |                               |  |  |  |
|   |                          |  |                               |  |   |                  |   |                               |  |  |  |
| TUBING RECORD:                                | Size:<br>/A              | Set At:  | Packer A                      | t:                                     | Liner Run:                              | Yes              | No                                      | I                             |  |  |  |
|   | l Production, SWD or Enh | r. Producing Met   |                               | Flowing                                | g 🔲 Pumpir                              | ng 🔲 Gas         | s Lift 🔲 Othe                           | er (Explain)                  |  |  |  |
| Estimated Production<br>Per 24 Hours          | Oil B                    | bls. Gas   | Mcf                           | Wat                                    | er BI                                   | bls.             | Gas-Oil Ratio                           | Gravity                       |  |  |  |
| DISPOSITI                                     | ION OF GAS:              | · · · · · · · · · · · · · · · · · · ·  | METHOD OF                     | COMPLE                                 | ETION:                                  |                  | PRODUCTION                              | ON INTERVAL:                  |  |  |  |
| Vented Sol                                    | d Used on Lease          | Open Hole  | Perf.                         | _                                      | _                                       | nmingled         |   |                               |  |  |  |
| (If vented, St                                | ıbmit ACO-18.)           | Other (Specify)  |                               |  |   |                  |   |                               |  |  |  |



1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

# FIELD SERVICE TICKET 1717 00033 A

Phone 620-624-2277 PRESSURE PUMPING & WIRELINE 9 DATE TICKET NO. DATE OF JOB CUSTOMER ORDER NO.: ☐ WDW DISTRICT CUSTOMER Huntington Energy LEASE hee WELL NO. **ADDRESS** COUNTY STATE CITY Hinz, S. Chavez, STATE SERVICE CREW / **AUTHORIZED BY** Jennett JOB TYPE: USTOCE Z42 **EQUIPMENT#** HRS **EQUIPMENT#** HRS **EQUIPMENT#** HRS TRUCK CALLED 304/64 5 **ARRIVED AT JOB** 19919 3 START OPERATION 2 15566 **FINISH OPERATION** 19805 <del>18805</del> RELEASED 5 8178 14883 MILES FROM STATION TO WELL CONTRACT CONDITIONS: (This contract must be signed before the job is commenced or merchandise is delivered). The undersigned is authorized to execute this contract as an agent of the customer. As such, the undersigned agrees and acknowledges that this contract for services, materials, products, and/or supplies includes all of and only those terms and conditions appearing on the front and back of this document. No additional or substitute terms and/or conditions shall become a part of this contract without the united accounts of the different part of this contract without the united accounts of the different part of this contract without the united accounts of the different part of this contract without the united accounts of the different part of this contract without the united accounts of the different part of this contract without the united accounts of the different part of the differ become a part of this contract without the written consent of an officer of Basic Energy Services LP. carson SIGNED (WELL OWNER, OPERATOR, CONTRACTOR OR AGENT) ITEM/PRICE REF. NO. MATERIAL, EQUIPMENT AND SERVICES USED UNIT QUANTITY **UNIT PRICE** \$ AMOUNT A. Con Blend CL 101 511 340 324 Premium Plus Cement FL 110 511 150 Calcium Chloride CC 109 בנויבנו 304 Cello-Flake 1160 r 130 WCA-1 00 16 64 600 F1453 Insert Float Vare eA Centralizer 85/8 8 % Basket F 19113 eA 253 Guide Shoe EA OCH CHILA CF 105 Rubber Plug CA 1 NO 45 Heavy Equipment Mileage mi lixing Service Charge 5 K 490 686 F 113 Delivery Charge 346 +M E202 Deoth Churge 4hrs PICKUP MITEGGE mi 15 5003 Service Supervisor EA CE 504 Plug Container Charge SUB SUB TOTAL CHEMICAL / ACID DATA: **SERVICE & EQUIPMENT** %TAX ON \$ MATERIALS %TAX ON \$

SERVICE REPRESENTATIVE JIMES CHARLE

THE ABOVE MATERIAL AND SERVICE ORDERED BY CUSTOMER AND RECEIVED BY:

(WELL OWNER OPERATOR CONTRACTOR OR AGENT)

TOTAL



## TREATMENT REPORT

| Customer              | Untington          | 1          | neig            | <u>/</u> |            | ease No    | ).<br> |               |   |             |             | Date   | ,              | 100                                   | 0  |                   |             |  |
|-----------------------|--------------------|------------|-----------------|----------|------------|------------|--------|---------------|---|-------------|-------------|--------|----------------|---------------------------------------|--|-------------------|-------------|--|
| Lease Szz             | etel 1             | av         | vak             | ne       | \          | Veil #     | ,      |               |   |             |             |        | - /            | 1. 29.                                | . 9  |                   |             |  |
| Field Order<br>770003 | Statio             | 2,6        | 6161            | /        |            |            |        | Casing        | 3/8   | Depth       | 1595        | Count  | y d            | Trade                                 | ,  | S                 | tate 1/5    |  |
| Type Job              | WHORE              | , ;        | 24/2            | 2        |            |            |        |               | Fo  | rmation     |             |        | ·              | Legal D                               | escription<br>32-3.                          | <u>-</u><br>کم- ج | 29          |  |
| PIF                   | PE DATA            |            | PERI            | FORA     | TING       | DAŢA       |        | FLUID         | JSEC  | )           |             |        | TREA           |                                       | RESUM  |                   |             |  |
| Casing Size           | Tubing Si          | ize        | Shots/F         | t        |            |            | Ae     | 13411-        | u 1   | V 1 C. Plan |             |        | PRE            |                                       | ISIP   | ·                 |             |  |
| Pepth 1591            | Depth 1            |            | From            | , y.     | То         |            | Pre    | Pad 3 29      | 22  | 3-5Ks       | Max         | 82 (   | 301-           | < N                                   | 5 Min.                                       |                   | <del></del> |  |
| /olume                | Volume             |            | From            |          |            |            | Pad    | Pad 15051 116 |   |             | Min //      | 2 117/ |                | 10 Min.                               |  |                   |             |  |
| Max Press             | Max Pres           | Press From |                 | То       |            |            | 1.37   |               |   | Avg-6.      | 1,2         |        | 5K             | 15 Min.                               |  | -                 |             |  |
| Well Connect          |                    | √ol.       | From            |          | То         |            |        | <i></i>       | <u>/ /                                   </u> | <i>//</i> L | HHP Used    |        | (101           | <u> </u>                              | Annulus                                      | Press             | sure        |  |
| lug Depth             | Packer D           | epth       | From            |          | То         |            | Flus   | sh            |   |             | Gas Volum   | 16     |                |                                       | Total Lo                                     | ad                |             |  |
| ustomer Re            | presentative       |            | Peo ( 50        | ימ       |            | Statio     | n Mana | ager Zerr     | 1 13  | 2000        | ++          | Trea   | iter           | -<br>(201/0/1                         | Mave.  | <u></u>           | <del></del> |  |
| ervice Units          | 1000               |            | 164             | 199      | 19         | 1980       | 15     | 15566         | 81.   |             | 19883       |        |                |                                       |  |                   |             |  |
| river<br>lames '      | I. Chwez           |            | C. H11          | 12       |            |            |        | nM            |   | - 1         | w-2         |        |                |                                       |  |                   |             |  |
| Time                  | Casing<br>Pressure |            | ubing<br>essure | Bbls     | s. Pur     | ped        | . 1    | Rate          |   |             |             | •      | Servi          | ce Log                                | <del>-</del>                                 |                   | <del></del> |  |
| 1955                  |                    |            |                 |          |            |            |        |               |   |             | Accive      | 0      | 1 L            | cet u                                 | ኅ  |                   |             |  |
| 200                   |                    |            |                 | <u> </u> |            |            |        |               |   | 50          | [1/1]       | Me     | 1111           | 1                                     | a Ur   | )                 |             |  |
| 2350                  | 1500               |            |                 |          |            | ,5         |        | . 5           |   |             | Presso      | 10     | Te             | 51                                    | , ,  |                   |             |  |
| ?355                  | 350                |            |                 |          | 19         | 78         |        | 5.0           |   | R           | nie K       | ead    | 10             | pt a                                  | 1/2  | #                 |             |  |
| 2035                  | 200                |            |                 |          |            | 36         |        | 5.0           |   | Pun         | no Ta       | :/     | Cm             | 10                                    | 14.8   | #3                | _           |  |
| 1040                  |                    |            |                 |          |            |            |        |               |   |             | Deap        | Plu    | 4-             | Wash                                  | 110  |                   |             |  |
| 10413                 | 375                |            |                 | <u> </u> | 79         | 7          | ·      | 5.0           |   |             |             | 1501   | are            |                                       |  |                   |             |  |
| 110                   | 150                |            |                 |          | <u> 19</u> | <u>'  </u> |        | 20            |   |             | 511         |        | Dou            | m-To                                  | tal D.                                       | SP                | 98615       |  |
| 115                   | 800                |            |                 | <u> </u> |            | .5         | · ·    | .5            |   |             | Land        | 1/     | 1/19.          | Flor                                  | it He  | 10                | <u> </u>    |  |
|                       |                    |            |                 | <u></u>  |            |            |        |               |   |             |             |        |                |                                       |  |                   |             |  |
|                       |                    |            |                 |          |            |            |        |               |   |             |             |        |                | <del></del>                           |  |                   |             |  |
|                       |                    |            |                 |          |            |            |        |               |   |             | Cen         | 1117   | 10             | 511                                   | face   |                   |             |  |
|                       |                    |            |                 |          |            |            |        |               |   |             |             |        |                |                                       |  |                   |             |  |
|                       |                    |            |                 |          |            |            |        |               | <u> </u>                                      |             |             |        | ,              | 1 1.                                  |  | <del></del>       |             |  |
| 2/5                   |                    |            |                 | •        |            |            |        |               |   |             | 300         | 2 (    | 111/1          | PIE                                   | 4/-  | 50 -              | 09          |  |
|                       |                    |            |                 |          |            |            |        |               |   |             |             |        |                |                                       |  |                   |             |  |
|                       |                    |            |                 |          | -          |            |        |               |   |             | <del></del> |        |                | · · · · · · · · · · · · · · · · · · · | <b>B</b> 30                                  |                   |             |  |
|                       |                    |            |                 |          |            |            |        |               |   |             |             |        |                |                                       | RECE   |                   | <u>n</u>    |  |
|                       |                    |            |                 |          |            |            |        |               |   |             |             |        |                |                                       | M. 7.  | 7 60              | 009         |  |
|                       |                    |            |                 |          |            | +          |        |               |   |             | ·           |        |                | V                                     | 10/s ( ) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | · 19. ·           |             |  |
|                       |                    |            |                 |          |            |            |        |               | -   |             |             |        |                |                                       | March 1                                      | NZ, 1             | 1://\       |  |
| 1700                  | S. Count           | ry E       | Estate          | es • F   | 2.0.       | Box 1      | 29 •   | Liberal       | , KS  | 6790        | 5 • (620    | ) 624  | 4-2 <u>2</u> 7 | 77 • Fa                               | x (620)                                      | 624               | 1-2280      |  |



1700 S. Country Estates Rd. P.O. Box 129 Liberal, Kansas 67905 Phone 620-624-2277

### FIELD SERVICE TICKET 1717 00091 A

|   | PHESSU     | RE PUMPI     | NG & WIRELINE    | <b>:</b>    |  |                                       |                                       |               | DATE  | TICKET NO.           |               |                       |              |
|---|------------|--------------|------------------|-------------|--|---------------------------------------|---------------------------------------|---------------|---|----------------------|---------------|-----------------------|--------------|
| DATE OF 5-(   | o-C        | XQ DI        | STRICT /         | 717         |  |                                       | NEW []                                | OFF X         | PROD IN                                     | n 🗆 MDM              | □8            | USTOMER<br>PRDER NO.: |              |
| CUSTOMER L  | lun-       | ting-        | on t             | Ener        | au   |                                       | LEASE (                               | arro          | bee   | # (                  |               | WELL NO.              |              |
| ADDRESS   |            | <u> </u>     | -                | •           | 29   |                                       | COUNTY                                | Mear          | to  | STATE                | KS            |                       |              |
| CITY  |            |              | STATE            |             |  |                                       | SERVICE C                             | REW 2         | Cox   | E. M                 | ada           | 14                    |              |
| AUTHORIZED B  | IY J       | r<br>6774    | Ben              | neH         |  | rRB                                   | JOB TYPE:                             | 4/2           | DIA   | -(2-                 | 411           | 1                     |              |
| EQUIPMENT   |            |              |                  |             |  |                                       | JIPMENT#                              | HRS           | TRUCK CAL                                   | LED 5-               | - PAT         | 村 翻 型                 | ME<br>OO     |
| 28937   |            | 1            |                  | !           |  |                                       |                                       | 1             | ARRIVED A                                   |                      | 1             | AM 3'1                |              |
| 77460   | <u> </u>   | 2            |                  |             |  |                                       |                                       |               | START OPE                                   | RATION               | $\top$        | AM                    | <u> </u>     |
| 17 30   | 7          |              |                  |             |  | <del></del>                           |                                       | -             | FINISH OPE                                  | RATION               |               | AM<br>PM              |              |
| 1 100   | 1          |              |                  |             |  |                                       |                                       | 1             | RELEASED                                    |                      |               | AM<br>PM              |              |
|   |            |              |                  |             |  |                                       |                                       |               | MILES FROM                                  | M STATION TO         | WELL          |                       | ì            |
| The undersigned products, and/or sup become a part of the | pplies inc | ludes all of | and only those t | erms and co | onditions a                                  | ppearing on                           | the front and ba-                     | ck of this do | ees and acknow<br>cument. No ack<br>SIGNED: | itional or substitut | e selmo<br>La | and/or condition      | ns shall     |
| ITEM/PRICE<br>REF. NO.                                    |            | MA           | TERIAL, EQU      | IPMENT A    | ND SER                                       | VICES US                              |                                       | UNIT          | QUANTITY                                    | UNIT PRI             | CE            | \$ AMOUN              | VT .         |
| CL103   | (e)        | 0/41         | O Poz            |             |  |                                       | , , , , , , , , , , , , , , , , , , , | 3K            | 160   |                      |               | 1920                  | $\infty$     |
| CC200   |            | 1e!          |                  |             |  | · · · · · · · · · · · · · · · · · · · |                                       | 16            | 302_  |                      |               | 75                    | 150          |
| E101  | He         | 20 U W       | Equin            | . M         | Pass   | 7                                     |                                       | mi            | 30  |                      |               | 210                   | w            |
| CE240   | 131        | PANO         | 12 0,            | Mixi        | 11   | Servi                                 | CI                                    | SK            | 160   |                      |               | 224                   | w            |
| EII3  | Pr         | oppu         | ng+ B            | ulk 1       | Seliu  | ery S                                 | Service                               | town          | 114   |                      | · .           | 182                   | ₩)           |
| CE 202  | De.        | offa_        | 1001'            | 2000        | <u>)                                    </u> | <u> </u>                              |                                       |               | ns 1  |                      |               | 1200                  |              |
| E100  | 1          | 717          | Mileag           | ,           | 1-00   |                                       | <del>.</del>                          | mi            | 15  |                      | -             | <u>63</u>             |              |
| 5003  |            | ecujo        | الحال            | Joery       | /\ <b>≤</b> 0/                               |                                       |                                       | ea            | I   |                      | 11            |                       | po           |
|   |            |              |                  |             |  |                                       |                                       |               | REC   |                      |               |                       | -            |
|   |            |              |                  |             |  |                                       |                                       |               | £-0.69                                      | 9 C 2009             |               |                       |              |
|   |            |              |                  |             |  |                                       |                                       |               | KCC V                                       | COTTA                |               |                       | -            |
|   |            |              |                  |             |  |                                       | · · · · · · · · · · · · · · · · · · · |               |   |                      |               |                       | 1            |
|   |            |              |                  |             |  |                                       |                                       |               |   |                      | 1             | 7 1                   | <del> </del> |
| CHE   | EMICAL /   | ACID DATA    | <b>\</b> :       |             |  |                                       |                                       |               |   | SUB T                | OTĀĽ          | 3,480.                | 严            |
|   |            |              |                  |             |  | SE                                    | RVICE & EQUI                          | IPMENT        | %TA   | X ON \$              |               |                       | 工            |
|   |            |              |                  |             |  | MA                                    | TERIALS                               |               | %TA   | X ON \$              |               |                       |              |
|   | 1          |              |                  |             |  |                                       |                                       |               |   | T                    | OTAL          |                       |              |
|   |            |              |                  |             |  |                                       |                                       |               | ومسرع                                       |                      |               | I                     | ŀ            |

THE ABOVE MATERIAL AND SERVICE

ORDERED BY CUSTOMER AND RECEIVED BY (WELL OWNER OPERATOR CONTRACTOR OR AGENT)

FIELD SERVICE ORDER NO.

REPRESENTATIVE

**SERVICE** 



## TREATMENT REPORT

|                 | <i>3</i>           |                    |              |                |                                       |                                       |                 |                   |             |                                       |                |  |  |
|-----------------|--------------------|--------------------|--------------|----------------|---------------------------------------|---------------------------------------|-----------------|-------------------|-------------|---------------------------------------|----------------|--|--|
|                 | untine             | ton I              | -xerain      | se No.         | · · · · · · · · · · · · · · · · · · · |                                       |                 | Date              | / /         | $\alpha$                              |                |  |  |
| Lease La        | crabec             |                    | → We         | II #, .∞       | 1                                     |                                       |                 |                   | -6-1        | <u> </u>                              |                |  |  |
| Field Order#    |                    | Libera             | LF5-1        | 71-            | Casing                                | Depth                                 |                 | County M          | eade        |                                       | State KS       |  |  |
| Type Job U      | 2 P                | A-C                | 2-44)        |                |                                       | Formation                             |                 |                   | Legal D     | escription                            | 32-33-20       |  |  |
| PIPI            | E DATA             | PEF                | FORATING D   | ATA            | FLUID                                 | USED                                  |                 | TRE               | ATMENT      | RESUM                                 |                |  |  |
| Casing Size     | Tubing Siz         | ze Shots           | Ft           |                | 160 sks-                              | 60/400                                | 07 W/           | RATE PR           | ESS         | ISIP                                  | ***            |  |  |
| epth            | Depth              | From               | То           |                | Rre-Pad-1,5                           |                                       | -Max<br>7.5. on | 1/2               |             | 5 Min.                                |                |  |  |
| /olume          | Volume             | From               | То           | То             |                                       |                                       | Min             | 7                 |             | 10 Min.                               |                |  |  |
| Max Press       |                    |                    |              | Frac           |                                       | Avg                                   |                 |                   | 15 Min.     |                                       |                |  |  |
| Vell Connection | on Annulus V       | /ol. From          | То           |                |                                       |                                       | HHP Use         | d                 |             | Annulus                               | Pressure       |  |  |
| lug Depth       | Packer De          | From               | То           |                | Flush Fre                             | sh                                    | Gas Volur       | me                |             | Total Lo                              | ad             |  |  |
| Sustomer Rep    | resentative        | Z.P                | PASSON       | Station        | Manager T                             | Bonne                                 | ,#              | Treater           | 1. Ob       | iera                                  |                |  |  |
| ervice Units    | 18937              | 2746               | 1            | 143            | 7U                                    |                                       |                 |                   |             | ·                                     |                |  |  |
| Priver 1        | 101 pm             |                    | EM           | adri           | d                                     |                                       |                 |                   |             |                                       |                |  |  |
| Time            | Casing<br>Pressure | Tubing<br>Pressure | Bbls. Pump   | ed             | Rate                                  |                                       |                 | Ser               | vice Log    |                                       |                |  |  |
| 5120            |                    |                    |              |                |                                       | Onla                                  | 1si             | 4e 1.             | SSESA       | unt                                   |                |  |  |
| 15:35           |                    |                    | ,            |                |                                       | 500-                                  | truck           | <del>(S-C</del> ) | 9 1         | 4                                     |                |  |  |
| 10 10           |                    |                    |              |                |                                       | Safety                                | MAR             | ting              | <del></del> | · · · · · · · · · · · · · · · · · · · |                |  |  |
| (a:30)          |                    |                    | 10_          |                | 4                                     | circ &                                | rale            | e 46              | <i>30′</i>  | 11                                    |                |  |  |
| 6.45            |                    |                    | 13.5         |                | Q                                     | mix 4                                 | 50 st           | s catt            | @           | 3.5 4                                 | Di Pau         |  |  |
| 7 00            |                    |                    | 13.5         | _              | <u> </u>                              | 5100                                  | Dump            | ing ca            | nt_         |                                       | RECEIVE        |  |  |
| 7:05            |                    |                    | 2            |                | 3                                     | Moch                                  | <u> Pyiv</u>    | 10 Section        | ps.         |                                       | Mily 20 pm     |  |  |
| 110             |                    |                    | 18           |                | 3                                     | dsp_                                  | بملط            | Aced_             | Dug         |                                       | GC Allege      |  |  |
| 8:00            |                    |                    | 10           |                | 4                                     | T                                     |                 | 1 45              | 20/0        |                                       | O. D. V. C. T. |  |  |
| 19:00           | -                  |                    |              |                |                                       | · · · · · · · · · · · · · · · · · · · | 40 sk           |                   | 101         | 3.5                                   |                |  |  |
| 9.10            |                    |                    | +-17-        | <del></del>    | 4                                     | Star+                                 | Dem             |                   | JW+         |                                       |                |  |  |
| 19:15           |                    |                    | <u>  a</u>   |                | 3                                     | mosh                                  | DUM             | 1Pizz             | INES        |                                       |                |  |  |
| 19 20           | ·                  |                    | 12           |                | 3                                     | disp                                  | bah             | Ned               | Dug-        |                                       |                |  |  |
| 10 May Ou       | <u>&gt;</u>        |                    |              |                | . 1                                   | acc                                   | 100             | <u>C 6/</u>       | <u> </u>    | اجس وس                                | 4              |  |  |
| 19:45           |                    |                    | 1-2          |                |                                       | 1.10 X                                |                 |                   | mt c        | 15/2                                  |                |  |  |
| 19:50           |                    |                    | 5.3          | <del>-</del>   | <u> </u>                              | Stat                                  | - (             | 1                 | cnt         |                                       |                |  |  |
| 14:55           | 10.0               |                    | 1            |                | 4                                     | Cicc                                  | hoile           | - /               | <u> </u>    | landa                                 | 1 115 - kg     |  |  |
| 50.00 E         |                    |                    |              |                | entissi A                             | Plus                                  | rox             | - //VO            | use         | Maria                                 | ·4.47586       |  |  |
|                 |                    | <u> </u>           |              | _              |                                       |                                       |                 |                   |             |                                       | ·              |  |  |
|                 | •                  | ·                  | 1            | $\neg \dagger$ |                                       |                                       |                 |                   | <u> </u>    |                                       |                |  |  |
|                 |                    | <u> </u>           |              | +              |                                       |                                       |                 |                   |             |                                       |                |  |  |
| 1700            | S. Coun            | try Esta           | tes • P.O. E | 30x 1          | 29 • Libera                           | ıl, KS 679                            | 05 • (62        | 0) 624-2          | 277 • Fa    | ax (620)                              | 624-2280       |  |  |