KANSAS CURPORATION COMMISSION

OIL & GAS CONSERVATION DIVISION

5/16/08 ORIGINAL

MAY 17 2007

Date Commission Expires: <u>0912-09</u>

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| CUMBERVATION DIVISION WIGHTA KÖ Operator: License # 4058 | API No. 15 - 025-21,394-00-00 |
|---|---|
| Name: American Warrior, Inc. | |
| Address: P. O. Box 399 | County: Clark |
| City/State/Zip: Garden City, KS 67846 | |
| Purchaser: N/A KCC | 1998 FSL feet from S / N (circle one) Line of Section |
| 111111111111111111111111111111111111111 | 601 FEL feet from E / W (circle one) Line of Section |
| Operator Contact 1 613011. | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (620) 275-2963 | (circle one) NE SE NW SW |
| Contractor: Name: Murfin Drilling Company, Inc. | Lease Name: Esplund Well #: 1-19 |
| License: 30606 | Field Name: Wildcat |
| Wellsite Geologist: Jim Dilts | Producing Formation: Morrow Sand |
| Designate Type of Completion: | Elevation: Ground: 2414' Kelly Bushing: 2426' |
| New Well Re-Entry Workover | Total Depth: 5657' Plug Back Total Depth: 5600' |
| OilSWDTemp. Abd. | Amount of Surface Pipe Set and Cemented at 690 Feet |
| Gas ENHR SIGW | Multiple Stage Cementing Collar Used? ☐Yes ☑ No |
| Dry Other (Core, WSW, Expl., Cathodic, etc) | If yes, show depth setFeet |
| If Workover/Re-entry: Old Well Info as follows: | If Alternate II completion, cement circulated from |
| Operator: | feet depth tosx cmt. |
| Well Name: | Drilling Fluid Management Plan ALL TALL G. > > 6 |
| Original Comp. Date: Original Total Depth: | Drilling Fluid Management Plan Al+ IN H9-20 Of (Data must be collected from the Reserve Pit) |
| Deépening Re-perf Conv. to Enhr./SWD | Chloride content 11,000 ppm Fluid volume 320 bbls |
| Plug BackPlug Back Total Depth | Dewatering method used Hauled Off Sife |
| Commingled Docket No | Location of fluid disposal if hauled offsite: |
| Dual Completion Docket No | |
| Other (SWD or Enhr.?) Docket No | Operator Name: American Warrior, Inc. |
| 2-19-07 3-6-07 3-22-07 | Lease Name: Taylor (B) 2 SWD License No.: 4058 |
| Spud Date or Date Reached TD Completion Date or Recompletion Date | Quarter SW Sec. 17 Twp. 30 S. R. 23 East West County: Clark Docket No.: D-19,490 |
| Kansas 67202, within 120 days of the spud date, recompletion, workove Information of side two of this form will be held confidential for a period of 1 | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, er or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. I2 months if requested in writing and submitted with the form (see rule 82-3-and geologist well report shall be attached with this form. ALL CEMENTING. Submit CP-111 form with all temporarily abandoned wells. |
| All requirements of the statutes, rules and regulations promulgated to regulations are complete and correct to the best of my knowledge. | ate the oil and gas industry have been fully complied with and the statements |
| Signature: // MM / //re- | KCC Office Use ONLY |
| Compliance Coordinator Date: 5-16-07 | Letter of Confidentiality Received |
| 1 / // ith 11 | If Denied, Yes Date: |
| Subscribed and sworn to before me this 16 = day of | Wireline Log Received |
| 20 67 | |
| Notary Public Luca Kullmenc ERICA KUHLME | milmix |
| My Appt. Expires 0972-0 | |

| Operator Name: Am | Leas | se Name: | Esplund | lund Well #: 1-19 | | | | | | | | |
|---|--|--------------------------|------------------------------------|----------------------|-------------------|--|------------------------|---|--------------|---|--|--|
| Sec. 19 Twp. 3 | | | t 🗹 West | | nty: Clark | | | | | | | |
| INSTRUCTIONS: SI tested, time tool oper temperature, fluid red Electric Wireline Log | n and closed, flowing covery, and flow rate | g and shu s if gas to | t-in pressures, surface test, a | whether long with | shut-in pro | essure reached | static level, hydro | static pressure | es, botto | m hole | | |
| Drill Stem Tests Take | | ν | ′es | | VL | og Formati | on (Top), Depth a | nd Datum | | Sample | | |
| Samples Sent to Geo | ological Survey | □ Y | es 🗹 No | | Nam No. (| e Seo Report | | Тор | ا | Datum | | |
| Cores Taken Electric Log Run | | ′es ☑ No ′es ☑ No | | | oco report | R KANSAS COR | ECEIVED PORATION CO | MMISSIC | М | | | |
| (Submit Copy) | | | | | | | MAY | 1 7 2007 | , | | | |
| Log; Microresis | Log; Dual Cor stivity Log, Bor nic Cement Bo | ehole C | | • | | | CONSER W | RVATION DIVISI ICHITA., KG | OM | | | |
| | | Pene | CASING | | | | tion ato | *************************************** | | | | |
| Purpose of String | Size Hole Drilled | Siz | ze Casing | w | eight s. / Ft. | Setting Depth | Type of Cement | # Sacks Used | | and Percent Additives | | |
| Surface Pipe | | | | 24# | | 690' | Common | 300 sx | | TO THE TOTAL PROPERTY OF THE TOTAL PROPERTY | | |
| Production Pipe | e 7-7/8" | 5-1/2" | | 15.5# | | 5628' | SMD | 125 SX | | | | |
| | | | ADDITIONAL | CEMEN ⁻ | TING / SQI | JEEZE RECORI |) | | <u>ئ</u> | | | |
| Purpose: Perforate Protect Casing Plug Back TD Plug Off Zone | Depth Top Bottom | Туре | e of Cement | #Sac | ks Used | | Type and P | ercent Additives | YAM IEMAC | 1 6 2017 DENNA | | |
| Shots Per Foot | PERFORATI | ON RECOF | RD - Bridge Plug | s Set/Typ | ЭӨ | | cture, Shot, Cement | | rd | | | |
| | | Footage of | Each Interval Per | forated | | (Amount and Kind of Material Used) Depth | | | | | | |
| 4 | 5366' to 5373' | · · · · | | | | Diesel | | | | | | |
| | | | | | -1 | | | | | | | |
| TUBING RECORD 2- | Size 3/8" | Set At 5597' | | Packer | r At | Liner Run | Yes V No | *************************************** | | | | |
| Date of First, Resumer | d Production, SWD or E | Enhr. | Producing Met | hod | Flowin | g 🔽 Pumpi | ing Gas Lift | Othe | er (Explain | ره | | |
| Estimated Production Per 24 Hours | Oil N/A | Bbls. | Gas N/A | Mcf | Wat N/A | er E | Bbls. G | as-Oil Ratio | | Gravity | | |
| Disposition of Gas | METHOD OF (| COMPLETIC | <u> </u> | | 1 14/7 | Production Inte | rval | | | | | |
| Vented Sold | Used on Lease | | Open Hole | √ Pe | erf. 🔲 l | Dually Comp. | Commingled | | | | | |



American Warrior Ine CHARGE TO: ADDRESS CITY, STATE, ZIP CODE

RECEIVED KANSAS CORPORATION COMMISSION TICKET

MAY 17 2007

 N^{0} 11453

GONSERVATION DIVISION WICHITAL KS

PAGE 1

| Seri | rices, inc. | • | | | | | - V | | | MOUTH IN | | | 1 | /- | . ·· | |
|---|--------------------------|---------------------------|--|----------|--|----------------|-------------------------------|--|--------|-------------|------------------|--------------|---|---------|--|--|
| | | LEASE COUNTY/PARISH STATE | | | | | | | D | DATE OWNER | | | | | | |
| 1. Hay 1. Ks. | | | , | Espland | 1 | | | 3-6-07 Same | | | | | | | | |
| TICKELTYPE CONTRACTOR | | | | Spians | C/q/- F & | رگر SHIPPEL | DELIVERED | ro | | | ORDER NO. | | | | | |
| 4.71. 3.6779 | ✓ SE | ERVICE | Mur | C- | Drlo #2 | | VIA - | Loca | fina | | İ | | | | | |
| 3. | 3. WELL TYPE WE | | | VELL CA | TEGORY JOB PI | JRPOSE | | WELL PERMI | | | - l w | ELL LOCATION | | | | |
| | | 605 | | ۸ | lonment Co | neit Longs | | | | | | | | | | |
| REFERRAL LOCATION | INVOICE | INSTRUCTIONS | | UTVE | 10pment 120 | 116.11 -00gs1 | <u></u> | <u>, l</u> | ······ | | | | | | | |
| <u></u> | | | | | | | | | | | | | | | | |
| PRICE | SECONDARY REFERE | | ACCOUNT | | | DESCRIPTION | | | | | | UNIT | | AMOUNT | | |
| REFERENCE | PART NUMBER | LOC | ACCT | DF | | - DESCRIPTION | | QTY. | U/M | QTY. | U/M | PRICE | | AMOUNT | | |
| 575 | | / | | | MILEAGE 103 | | | 100 | 111 | | | 4 | 00 | 400 | ین مراح | |
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| 280 | | 1 | | | Fluiberk- | 21 | 0 | 750 | 1/2/4 | | | 2 | 125- | 2062 | 5-6. | |
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| LECAL TERMS | Contamontonation | | 4 | | | | SUI | RVEY | AGR | FF UN- | DIS- D AGREE | . [| | | - | |
| | Customer hereby ack | • | _ | | REMIT PAY | MENT TO: | | OUR EQUIPMENT PERFORMED | | | AGREE | PAGE TOT | AL / | 5477 | 9 | |
| | ditions on the reverse s | | | · 1 | 1 (LIVII 1 7 () | MENT 10. | WITHOUT BREAL | KDOWN? | | | | page | 2 | 6627 | 00 | |
| but are not limited | d to, PAYMENT, RELI | EASE, INDE | MNITY, ar | nd | | | WE UNDERSTOO | | | | | 11 | | | 1 | |
| LIMITED WARR | ANTY provisions. | | | | CM/IET CED | VICEC INC | MET YOUR NEED | | | | + | subtota | ٦İ | 12/04 | 150 | |
| MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO | | | | \dashv | SWIFT SER | THOUT DELAY? | | | - | 7 | | 14104 | , , , , , , , , , , , , , , , , , , , | | | |
| START OF WORK OR DELIVERY OF GOODS | | | | P.O. B0 | WE OPERATED THE EQUIPMENT AND PERFORMED JOB CALCULATIONS | | | | | Clark | | | | | | |
| | | | | | | | CALCULATIONS SATISFACTORIL | CALCULATIONS SATISFACTORII V2 | | | | | _5.3% | | | |
| XVIVX | | | | _ | NESS CITY | , KS 67560 | ARE YOU SATISF | RE YOU SATISFIED WITH OUR SERVICE? | | | | | 5.3% 481 2 | | | |
| DATE SIGNED 2 | TIME SIGN | | □ A.M | . | 705 70 | 8-2300 | | ☐ YES | | □ NO | | TOTAL | | . 7 585 | 177 | |
| 3-6-67 1430 BAPM | | | | | 100-19 | 0-2300 | □ cus | CUSTOMER DID NOT WISH TO RESPOND | | | | | TOTAL 12,58517 | | | |

SWIFT OPERATOR

APPROVAL

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

Thank You!

SWIFT Services Inc.

PO Box 466

TICKET CONTINUATION

TICKET . No. 11453

COMMUNICATIONAL TO SE

Ness City, KS 67560 CUSTOMER An erican Warrier Inc WELL #1-19 Espland

DESCRIPTION

12017 1000 1000 1000 Off: 785-798-2300 3-6-07 SECONDARY REFERENCE/ SEACCOUNTING ारात ज्ञास्ट्र PRICE ECC MACCINE FOR REFERENCE PART NUMBER 330 SMD Cement 44 276 2 2 CFR-1 285 286 2 2 287 2450100 350 RECEIVED 448 CORPORATION COMMISSION 247 1 / 2007 ONSERVATION DIVISION WICHITA, KS 15 M M SERVICE CHARGE **CUBIC FEET** 10 2 581 MILEAGE TOTAL WEIGHT 7630 LOADED MILES TON MILES 00 881.50.

| JOB LO | G | | | | | Servi | ices, Inc. | DATES - 6-07 RAGEN |
|--|--------------|---------------|--|--|-------------------|-------------|-------------------------------|---------------------------------------|
| CUSTOMER America | Warr | ior Inc. | WELL NO. | 1-19 | LEASE E | plan | 1 Genert Longst | THOUGHTO |
| CHART NO. | TIME | RATE (BPM) | VOLUME (BBL) (GAL) | PUMPS T C | PRESSUR TUBING | E (PSI) | DESCRIPTION OF OPERA | TION AND MATERIALS |
| | 0430 | | | | | | on loc W/FE | |
| | 0700 | | | | | | Trks on location | |
| | | | | | • , | | No on pecasion | |
| | | , | | | | | 52 x 155 x 5628 x | 20'51 |
| | · | | | | | | Cent 1-8 | 20 3,07 |
| | Λ. | | | | | | Basket 8 | |
| | | | | | 1 | | 123 127 8 | |
| | 0830 | | | | | | CL. +FF | · · |
| | 1230 | `. | | | | | Start FE Break circulation | |
| | 1230 | | | <u> </u> | | | Dreak Circulation | · |
| | 2220 | 4 | 0 | | | 0 - 0 | at LP 01 1 599 | XA LECK |
| | <u> 1335</u> | 6 | 7 | | | 200 | Start Proffush 13-38 | Livater CALD ALL PI |
| I | 1342 1348 | | | | | 250 | Start Cement 123 | 22 XX 25/11/06/14 |
| - | 1378 | | 52 | | | <u> </u> | End Cement | |
| | | | | <u> </u> | | | Wash Pt | |
| | 10.1 | | | | | - | Drop Plug | · · · · · · · · · · · · · · · · · · · |
| · · · · · | 1361 | 6-5 | 0 | | <u> </u> | 150 | Start Displacemen | JT |
| | 1404 | کی کی | 92 | | | 200 | Catch Cement | <u> </u> |
| | 1411 | | 1335 | <u> </u> | | 50/ | Land Mag | · · |
| • | | | | | | | Rulease Fresquer | |
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| | | DRPORATION | POMMISSION | | | | : | |
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| | CON | ERVATION DIV | ISION | | | | | |
| | | WICHITA, KS | | | | | | |
| | | | | | | | Thank Y | 0 4 |
| <u>. </u> | | | | | | | Thank you Nick, Josh | |
| | | | | | • | | Nick, Josh | 4 Jeff |
| | | | | | | | | 4.4 |
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ela s speri

| Jetstar ENERGY SERVICES | | | Subject to Corre | ction | FIELD OR | IELD ORDER 15726 | | | | | | |
|--|---------------------|---------------|---------------------------------------|--------------------------|------------------|---------------------------------------|---|---------|--|--|--|--|
| ENEF | IGY S | ERVIC | -K2 | Lease Estland | | Well # /-//9 | Legal 4- 230 | J-7(15 | | | | |
| Date 3-2 | 0-07 | Customer ID | | County Clark | | State //5 | Station | 4 | | | | |
| c An | ericon | Warrio | ~ | | ormation | s | hoe Joint | | | | | |
| H ———————————————————————————————————— | | | | Casing Casing | g Depth TD | J | ob Type 14 | 1-NW | | | | |
| G | | | · | Customer Representative | che | Tunnahan | Picker | | | | | |
| , | | | | V | 3 | -/ | <i>y</i> ~ (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| AFE Number | 1 St. 1 1 2 1 1 1 1 | PO Number | · · · · · · · · · · · · · · · · · · · | Materials Received by | ar la | //3 | | | | | | |
| Station Code | Product Code | QUANTITY | | MATERIALS, EQUIPMENT, & | and SERVICES USE | D | UNIT PRICE | AMOUNT | | | | |
| P | A319 | 350ga/ | 5% H | 5A5 | 7. | | | 1960 | | | | |
| 7 | 410 | 1991 | TSCIA- | IFP | | • | | 47 | | | | |
| 1) | 1/42 | Paul | T300- | -2 | | | | 55 | | | | |
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| 2.4 | | | ·- / | | | | | | | | | |
| | E/60 | 70mi | Heavy | Vehicle Miles | 110 | | | 350 1 | | | | |
| Find the section | 1101 | 70mi | l ' 7). 1 1/ | of Milense | 7 | | | 20 | | | | |
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| KANGA | RECEIV | ED | | | | <u> </u> | | | | | | |
| | CORPORATION | | | | | MAY (| 6 2007 | | | | | |
| | MAY 17 2 | 007 | · | | | CONFI | DENTIA | | | | | |
| C | NSERVATION D | VISION | | | . • | • | 20 0 0 0V-40 | | | | | |
| | WICHITA, KS | | | | | | | | | | | |
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| | | | Dis | coveryed Pr | icc | | | | | | | |
| | | | | + Tax | | | | | | | | |
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| | | | | | | | | 2000/1 | | | | |
| 10244 N | E Hiway 61 | • P.O. Box 86 | 13 • Pratt <u>, KS</u> | 67124-8613 • (620) 672 | 2-1201 • Fax (6) | 20) 67 2- 538 <u>3</u> | TOTAL | 7989.80 | | | | |



TREATMENT REPORT

| | <u> </u> | | | | | | | | 15 | | | | | | | | |
|-----------------|--------------------|-----------------------------|---------------------|------------------|-------|----------|---------------------|----------------------------|------------------------------|------------------|--------------|---------------------------------------|--------------------|------------|--------------|--|--|
| Customer | Lease No. | | | | | | Date 3-20-07 | | | | | | | | | | |
| 10000 | 1- Kncl | | | Well # /_/9 | | | | | | 1 | | | J / | | | | |
| Field Order # | Station | Pratt | | Casing Depth | | | | | | County | <u> </u> | Jark | | Sta | 7/3 | | |
| Type Job | 1 F51 | 11 | 1W | | | | Format | tion | | | | Legal De | escription 19-2 | 34 | 1-305 | | |
| PIPE | DATA | | | NG DATA | | FLUID U | SED | Ī | | Т | REAT | | RESUME | | | | |
| Casing Size | Tubing Siz | e Shots/F | | RATE | | | RATE | ATE PRESS ISIP | | | | 600 | | | | | |
| Depth | Depth | From 5 | 7/8 1 | то 5 373 Pre Pad | | | Max | | | | | | 5 Min. | 5 | 2 <i>5</i> | | |
| Volume | Volume 9 | 5 From | ~ -1 | To | Pad | | | Min | | | | · · · · · · · · · · · · · · · · · · · | 10 Min. 500 | | | | |
| Max Press | Max Press | | 7 | ro . | Frac | | | | Avg | | | | 15 Min. | 5 | 00 | | |
| Well Connectio | n Annulus Vo | ol. From | 1 | Го | | | | | HHP Use | d | | | Annulus | Press | ure | | |
| Plug Depth | Packer De | pth From | 1 | Го | Flush | 78680 | 5:/ | | Gas Volu | me | | | Total Loa | ed 3/16/15 | | | |
| Customer Rep | resentative | Packa | | Station | Manag | 1 | coff | | | Treat | ter 🗍 | , Fi | cher | | | | |
| Service Units | 19916 | 19837 | | | | | | | | | | | | | | | |
| Driver Names | J. Fischer | A.Pixa | | | | | | | | | | | | | | | |
| . Time. | Casing Pressure | Tubing Pressure | Bbls. F | Pumped | R | ate | | | Service Log | | | | | | | | |
| 430 | | | | | | | 00. | 20 | acq tien / 5 q fety / Teetin | | | | | | | | |
| 951 | | 0 | | / | | | | 00 | not 1661 of Acid | | | | | | | | |
| 1007 | | 0 | /, | 5 | 3 | | | Shat Bun Pull 244 Set Pack | | | | | | | | | |
| 1010 | | 0 | . 8 | 15 3.5 | | | Outof Acid On flush | | | | | | | | | | |
| 10/5 | | 250 | 20 | 0,7 0 | | | Hole Leadel | | | | | | | | | | |
| 1025 | , | 0 | 20 | 0,8 | 0,8 0 | | | hut Deun Replace Value | | | | | | | | | |
| 1031 | | 500 | 2 | -/ | 1 0 | | 14 | Acid on the | | | | | | | | | |
| 1043 | | 600 | 2 | 1,7 ,25 | | | | | | | | | | | | | |
| 1645 | | 700 | 2 | 2,/ | ,55 | | | | | • | • | | KAG | | | | |
| 1047 | | 700 | | 4 7 | | | | | | | | MAY | MAY. 1 6 2007 | | | | |
| 1050 1055 | | 700 | 2 | 5,5 | | | | | | FIDEMMAL | | | | | | | |
| | | 750 | | 30 | ,9 | | | | , . | | y . | | | NAI | a | | |
| 1056 | | 750 | `` | 3/ | , 9 | | | 0 | b Co Thu | <u>, כ'ק נות</u> | <u>/e./e</u> | <u>-</u> | | | | | |
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| | KANSAS C | DRPORATION | POMMISSI | ION I | | | | | · | | | | · . | | | | |
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| | 00/43 | ERVATION DIV WICHITA, KO | ISION | | | <u> </u> | | - | | | | 7. | | | | | |
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Date: <u>May 16, 2007</u>

KCC MAY 17 2007 CONFIDENTIAL

Kansas Corporation Commission Finney State Office Building 130 S. Market, Room 2078 Wichita, Kansas 67202-3802

RE: Well Espland 1-19

Dear Corporation Commission,

American Warrior, Inc. request that you please hold the enclosed information confidential for as long as the law allows.

Also, we have not yet received the Geological Report from our Geologist, James Dilts, yet. As soon as we receive it, I will send to you.

Sincerely,

Mancy E. Davis

Compliance Coordinator

NED

Enclosure

RECEIVED KANSAS CORPORATION COMMISSION

MAY 17 2007

GONSERVATION DIVISION WICHITA, KG

American Warrior, Inc.

P.O. Box 399 • Garden City, Kansas 67846 • (620) 275-9231