

JUL 15 2009  
RECEIVED

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**  
Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 33867  
Name: Planet Gas Resources, LLC  
Address 1: 250 Eudora St.  
Address 2: \_\_\_\_\_  
City: Denver State: CO Zip: 80220 + 5720  
Contact Person: Brian Wert  
Phone: (303) 394-3383

API No. 15 - 035-24217 - 0000  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
N/2 N/2 SW/4 Sec. 31 Twp. 30 S. R. 8  East  West  
2.217 Feet from  North /  South Line of Section  
3.696 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Cowley  
Lease Name: Ferguson Ranch Well #: 11-31

KCC PPT

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8" Set at: 464' Cemented with: 225 Sacks  
Production Casing Size: 4 1/2" Set at: 3,000' Cemented with: 300 Sacks

List (ALL) Perforations and Bridge Plug Sets:  
2,684' - 2,687', 2,739' - 2,743', 2,768' - 2,771'

Elevation: 1,480 ( G.L. /  K.B.) T.D.: 3,000' PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No  
If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Joe Samuels, Hurricane Services  
Address: 3613 AY Road City: Madison State: KS Zip: 66860 + \_\_\_\_\_  
Phone: (620) 431-2661  
Plugging Contractor License #: 34059 Name: Hurricane Services  
Address 1: as above Address 2: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ + \_\_\_\_\_  
Phone: (\_\_\_\_) \_\_\_\_\_

Proposed Date of Plugging (if known): upon approval of plugging orders

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7-10-09 Authorized Operator/Agent: \_\_\_\_\_  
(Signature)

Dist 2  
PPT



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

PLANET GAS RESOURCES, LLC  
2919 E BROADWAY STE 309 TUCSON AZ 85176  
250 EUDORA ST  
DENVER, CO 80220-5720

July 20, 2009

Re: FERGUSON RANCH #11-31  
API 15-035-24217-00-00  
31-30S-8E, 2217 FSL 3696 FEL  
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after January 16, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #2  
3450 N. Rock Road, Suite 601  
Wichita, KS 67226  
(316) 630-4000