

RECEIVED

JUL 13 2009

KCC WICHITA

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

RECEIVED

JUL - 9 2009
FORM CP-1 (3/92)

KCC DODGE CITY

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-055-00247-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Argent Energy, Inc. KCC LICENSE # 30269
(owner/company name) (operator's)

ADDRESS 1313 N. Webb Rd. Suite 210 CITY Wichita

STATE KS ZIP CODE 67206 CONTACT PHONE # (316) 262-5111

LEASE ELY "c" Fee - C KCCPT Per LS DS WELL# 1 SEC. 20 T. 22 R. 32W (East/West)

C - SW - SPOT LOCATION/QQQQ COUNTY Finney

1381 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

1362 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL ___ GAS WELL X D&A ___ SWD/ENHR WELL ___ DOCKET# ___

CONDUCTOR CASING SIZE N/A SET AT ___ CEMENTED WITH ___ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 315' CEMENTED WITH Circ to Surf SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 2684' CEMENTED WITH UNKNOWN SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 2596'-2615'

ELEVATION 2866 T.D. 2684 PBDT 2650'+ ANHYDRITE DEPTH 1934'-2026'
(G.L. K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD ___ POOR ___ CASING LEAK X JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING 2 7/8" Tubing in the hole. Packer stuck (No Record of setting depth). Will plug Per KCC Instructions.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? UNKNOWN

If not explain why? No Logs or ACO-1 in the well file

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Earl Ochampaugh PHONE# (620) 272-1219

ADDRESS 630 Briarhill Drive City/State Garden City, KS. 67846

PLUGGING CONTRACTOR Post & Mastin KCC LICENSE # 8438

ADDRESS PO Box 297 Garden City (company name) (contractor's)
PHONE # (620) 276-3442

PROPOSED DATE AND HOUR OF PLUGGING (If Known?)

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 7/6/09 AUTHORIZED OPERATOR/AGENT: James L. Remsburg (signature) Dist 1



CORPORATION COMMISSION

Mark Parkinson, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

ARGENT ENERGY, INC.
1313 N WEBB RD STE 210
WICHITA, KS 67206-4077

July 15, 2009

Re: ELY FEE - C #1
API 15-055-00247-00-00
20-22S-32W, 1381 FSL 3918 FEL
FINNEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after January 11, 2010. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(620) 225-8888