15-167-00094-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS



WELL PLUGGING APPLICATION FORM File One Copy

		hmidt			
(Applicant) Address		x 662 Russell, Kansas			
		пВи			·_#1
Well Location_	SE NW SE	Sec. 32 Twp.	Rge	(E)	(W) X
County	Russell	Field	Name (If any	Reich South	
Total Depth_	0il	Well X Gas Well	Input Well	_SWD WellD	& A
Was well log f	iled with applica	ation? Yes	If not,	explain:	
			 		
Date and hour	plugging is desir	red to begin Approx	9/24/65		
Plugging of th	e well will be do	one in accordance with	the Rules an	d Regulations o	f the State
Corporation Co	ommission. Yes				
Name of the pe	erson on the lease	e in charge of well ow	ner A.F.Sch	midt	
		Address	P.O.Box 662	Russell Kansas	
		t this time.will furn		·	
Address					
		· plugging this well s	hould be sent	to A.F.Schmid	t
		Address			
	ill be guaranteed				
		Signed:	M. F. App	licant or Actin	g Agent
		Date:	Pept 16	-1965	•
			<i>!</i> /		

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL

JAMES O. GREENLEAF

RAYMOND B. HARVEY



15-167-00094-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

September 17, 1965

10-26-1965

WELL PLUGGING AUTHORITY

Well No. Lease Description County

Total Depth
Plugging Contractor

McKune "B"

SE NW SE 32-12-15W Russell 3350'

A. F. Schmidt P. O. Box 662 Russell, Kensas

Governor Chairman

Secretary

Commissioner

Commissioner

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Donald Truan 63 Sunset Russell Kansas is hereby assigned to supervise the plugging of the above named well.