

15-167-04325-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION

9-30-1964
SEP 30 1964

WELL PLUGGING APPLICATION FORM
File One Copy

CONSERVATION DIVISION
Wichita, Kansas

Lease Owner A. F. Schmidt
(Applicant)
Address P. O. Box 662 Russell, Kansas

Lease (Farm Name) ~~McKune~~ McCune ^{KCC} ~~NGC~~ Well No. B #3

Well Location NE NE SE Sec. 32 Twp. 12 Rge. (E) 15 (W)

County Russell Field Name (If any) _____

Total Depth 3285' Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin Sept. 23, 1964 4:30 A.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner A. L. Flake
Address 209 E. Broadway, Hoisington, Kansas

Plugging Contractor Woodman & Iannitti Drilling Co. License No. _____
Address 706 Union Nat'l. Bldg.

Invoice covering assessment for plugging this well should be sent to _____
A. F. Schmidt Address P. O. Box 662, Russell, Kansas

and payment will be guaranteed by applicant.

Signed: *H. T. Williams*
Applicant or Acting Agent

Date: Sept. 24, 1964

State of Kansas



15-167-04375-00-00

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N Market
WICHITA, KANSAS 67202

September 28, 1954

WELL PLUGGING AUTHORITY

Well No. 3
Lease McCune "B"
Description NE NE SE 32-12-15W
County Russell


A. F. Schmidt
Box 662
Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. P. Roberts, Administrator

Mr. Donald Truman 634 Sunset Russell, Kansas
is hereby assigned to supervise the plugging of the above
named well.