# KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form ACO-1 September 1999 Form Must Be Typed

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

ORIGINAL

| Operator: License #4058   | API No. 15 - 009-24,832-00-00  |
|---|--|
| Name: American Warrior, Inc.  | County: Barton   |
| Address: P. O. Box 399  | E2 - E2 - NE - NE Sec. 35 Twp. 20 S. R. 13 East W West   |
| City/State/Zip: Garden City, KS 67846   | 640 feet from S /(N) (circle one) Line of Section  |
| Purchaser: N/A  | 108 feet from (E) / W (circle one) Line of Section   |
| Operator Contact Person: Kevin Wiles, Sr.   | Footages Calculated from Nearest Outside Section Corner:   |
| Dhana, 7 620 \ 275-2963   |  |
| Contractor: Name: Sterling Drilling Company   | (circle one) (NE SE NW SW  Lease Name: Haddon-Kelly Well #: 1-35   |
| License: 5142 NOV 1 4 2005  | Field Name: Shaeffer-Rothgarn  |
| Wellsite Geologist: Roger L. Martin   | Producing Formation: Arbuckle  1870'   |
| Designate Type of Completion:   | Elevation: Ground: 1861' Kelly Bushing: 1870'  |
| New Well Re-Entry Workover  | Total Depth: 3700' Plug Back Total Depth: 3675'  |
| Oil SWD SIOW Temp. Abd.   | Amount of Surface Pipe Set and Cemented at 300' Feet   |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet   |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from   |
| Operator:   | feet depth tosx cmt.   |
| Well Name:  | Duilling Child Management Div. And we ted  |
| Original Comp. Date: Original Total Depth:  | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit)  Alt I  9-4-08  |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content 12,000 ppm Fluid volume 300 bbls  |
| Plug BackPlug Back Total Depth  | Dewatering method used Evaporation   |
| Commingled Docket No.   | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No.  |  |
| Other (SWD or Enhr.?) Docket No   | Operator Name:   |
| 4-2-05 4-10-05 4-25-05  | Lease Name: License No.:   |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | Quarter Sec TwpS. R East West  |
| recompletion bate   | County: Docket No.:  |
|   |  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover Information of side two of this form will be held confidential for a period of 12 107 for confidentiality in excess of 12 months). One copy of all wireline logs at TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. | or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. months if requested in writing and submitted with the form (see rule 82-3- nd geologist well report shall be attached with this form. ALL CEMENTING |
| All requirements of the statutes, rules and regulations promulgated to regulate   | e the oil and gas industry have been fully complied with and the statements  |
| herein are complete and correct to the best of my knowledge.  |  |
| Signature: 3  | KCC Office Use ONLY  |
| Title: Production Supervisor Date: 11-09-05   |  |
| - 14  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this day of Nicotrope it  | If Denied, Yes Date:   |
| 20 <u>05</u>  | Wireline Log Received  |
| Notary Public: Studie Communication Notary Public - State of  | of Kansas IIIC Distribution  |
| Date Commission Expires: 09-12-09   | 9  |



| Operator Name: Am   | erican Warrior, I                             | nc.                                     |                                       | Lease                                   | Name:         | Haddon-Kelly      | Well #: 1-3        | /ell #: 1-35      |                                       |                             |  |  |
|---|---|---|---------------------------------------|---|---------------|-------------------|--------------------|-------------------|---------------------------------------|-----------------------------|--|--|
| Sec. 35 Twp. 2  | 20 S. R. 13                                   | Ea:                                     |                                       |   | y: Barto      |                   |                    |                   |                                       |                             |  |  |
| INSTRUCTIONS: S<br>tested, time tool ope<br>temperature, fluid re-<br>Electric Wireline Log | n and closed, flowir<br>covery, and flow rate | g and shues if gas to                   | it-in pressures,<br>o surface test, a | whether states                          | hut-in pro    | essure reached    | static level, hydr | ostatic pressui   | res, botto                            | m hole                      |  |  |
| Drill Stem Tests Take   |   | . 🗹                                     | Yes No                                |   | VL            | og Formati        | on (Top), Depth    | and Datum         |                                       | Sample                      |  |  |
| Samples Sent to Ge  | ological Survey                               |   | res 🗹 No                              |   | Nam<br>Hee    | e<br>bner Shale   |                    | Тор<br>3110       |                                       | Datum<br>-1240              |  |  |
| Cores Taken   |   |   | ∕es ✓ No                              |   | Torc          |                   |                    | 3110              |                                       | -12 <del>4</del> 0<br>-1258 |  |  |
| Electric Log Run (Submit Copy)  |   | V,                                      | ∕es                                   |   |               | glas Shale        |                    | 3144              |                                       | -1274                       |  |  |
| List All E. Logs Run:   |   |   |                                       |   | Brov          | vn Limestone      |                    | 3233              | -                                     | -1363                       |  |  |
| ·   |   |   |                                       |   | Lan           | sing              |                    | 3247              | -                                     | 1377                        |  |  |
| Sonic Cement  |   |   |                                       |   | Star          | k Shale           |                    | 3425              | -                                     | 1555                        |  |  |
| Density/Neutro  | on PE Log; Soi                                | nic Log                                 | Dual Indu                             | ction                                   | Bas           | e Kansas Cit      | у                  | 3465              | -                                     | 1595                        |  |  |
| Log;  |   |   | ·······                               | *************************************** | Arbu          | ıckle             |                    | 3555              | -                                     | 1685                        |  |  |
|   |   | Rep                                     |                                       | RECORD                                  | V Ne          | ew                | tion. etc.         |                   |                                       |                             |  |  |
| Purpose of String   | Size Hole<br>Drilled                          | Si                                      | ze Casing<br>et (In O.D.)             | Wei                                     | ght           | Setting<br>Depth  | Type of<br>Cement  | # Sacks<br>Used   |                                       | and Percent                 |  |  |
| Surface Pipe  | 12-1/4"                                       | 8-5/8"                                  |                                       | 20#                                     |               | 300' Commo        |                    | 275 sx            |                                       | & 2% Gel                    |  |  |
| Production Pipe   | e 7-7/8"                                      | 5-1/2"                                  |                                       | 14#                                     |               | 3690'             | SMDC               | 150 SX            | flocele                               | e & halad                   |  |  |
|   |   |   |                                       |   |               |                   |                    |                   |                                       |                             |  |  |
|   |   |   | ADDITIONAL                            | . CEMENTII                              | NG / SQL      | JEEZE RECORD      |                    |                   | <u> </u>                              |                             |  |  |
| Purpose:  Perforate Protect Casing Plug Back TD Plug Off Zone                               | Depth<br>Top Bottom                           | Тур                                     | e of Cement                           | #Sacks                                  | Used          |                   | Type and f         | Percent Additives | )                                     |                             |  |  |
|   |   | <u> </u>                                |                                       | L                                       |               |                   |                    |                   |                                       |                             |  |  |
| Shots Per Foot  |   |   | RD - Bridge Plug<br>Each Interval Per | forated                                 | فأف هما الانت |                   | cture, Shot, Cemen |                   | rd                                    | Depth                       |  |  |
| 2   | 3600' to 3604' &                              | 3578' to                                | 3584'                                 | RECE                                    | IVE           | 2800 Gal of       | 20% MCA            |                   |                                       | Same                        |  |  |
|   |   |   |                                       | NOV 1                                   | 4 200         | 5                 |                    |                   |                                       |                             |  |  |
|   | · · · · · · · · · · · · · · · · · · ·         |   |                                       | NOV 1                                   | VICH          | ITA               |                    |                   |                                       |                             |  |  |
|   |   | *************************************** | 3                                     | 100 ,                                   |               | T                 |                    |                   |                                       |                             |  |  |
| TURNO RECORD  |   | *************************************** |                                       |   |               |                   |                    |                   |                                       |                             |  |  |
| TUBING RECORD 2-3   | Size<br>3/8"                                  | Set At 3670'                            |                                       | Packer A<br><b>None</b>                 | it            | Liner Run         | Yes No             |                   |                                       |                             |  |  |
| Date of First, Resumero   |   |   | Producing Met                         | hod                                     | Flowing       | ,                 | -                  |                   | · · · · · · · · · · · · · · · · · · · |                             |  |  |
| Estimated Production Per 24 Hours   | Oil   | Bbls.                                   | Gas                                   | Mcf                                     | Wate          |                   |                    | ias-Oil Ratio     | er (Explain,                          | )<br>Gravity                |  |  |
|   | N/A   | O40: ==:                                | N/A                                   |   | N/A           |                   |                    |                   |                                       |                             |  |  |
| Disposition of Gas  | METHOD OF (                                   | OMPLET                                  | אכ                                    |   |               | Production Interv | /al                |                   |                                       |                             |  |  |
| Vented Sold (If vented, Su  | Used on Lease                                 |   | Open Hole Other (Speci                | Perf.                                   |               | ually Comp.       | Commingled         |                   |                                       |                             |  |  |

| SWIFT          |
|----------------|
|                |
| Services. Inc. |

| CHARGE TO:              |  |
|-------------------------|--|
| ADDRESS HARNOCA WORNION |  |
| CITY, STATE, ZIP CODE   |  |

| TICKET |
|--------|
|--------|

Nº 7740

| PAGE- | OF  |
|-------|-----|
| 1 1   | 1 2 |
| i '   | 1 2 |

|                   |                        |               | · · · · · · · · · · · · · · · |            |                       |               |
|-------------------|------------------------|---------------|-------------------------------|------------|-----------------------|---------------|
|                   | WELL/PROJECT NO.       | LEASE         | COUNTY/PARISH                 | STATE      | CITY                  | DATE OWNER    |
| 1. HAYSV15        | 1-35                   | Haddon-Welly  | Barton                        | Vs         |                       | 04-10-05      |
| 2. NessCityK      | TICKET TYPE CONTRACTOR |               | RIG NAME/NO.                  | SHIPPED    | DELIVERED TO          | ORDER NO.     |
|                   | SERVICE SALES          |               | Steffing Dolc#1               | VIA<br>C 7 | 55,3Ellys, Great Bend | 5             |
| 3.                | WELL TYPE              | WELL CATEGORY | JOB PURPOSE                   |            |                       | WELL LOCATION |
| 4.                | Dil                    | Develon       | 5/2 Long String               |            | 15-009-24/232-00 00   | 535,720,8130  |
| REFERRAL LOCATION | INVOICE INSTRUCTIONS   | P             | <del></del>                   |            |                       |               |
|                   | L                      |               |                               |            |                       |               |

| PRICE               | SECONDARY REFERENCE/             |                | ACCOUNTING | }  | DESCRIPTION        |                                |        |       |                |               | UNIT               | AMOUNT |            |  |
|---------------------|----------------------------------|----------------|------------|----|--------------------|--------------------------------|--------|-------|----------------|---------------|--------------------|--------|------------|--|
| REFERENCE           | PART NUMBER                      | LOC            | ACCT       | DF | DESCRIPTION        |                                | QTY.   | U/M   | QTY.           | U/M           | PRICE              | AMOUNI | i<br>      |  |
| 575                 |                                  | 1              |            |    | MILEAGE #/os       |                                | 70     | m:    |                |               | 30                 | 910    | 00         |  |
| 578                 |                                  | 1              |            |    | Purpservice        |                                | 1      | ଙ୍    |                |               | 1250 00            | 1250   | 00         |  |
| <u> 2</u> 9/        |                                  | 1              |            |    | Liquid MCL         |                                | a      | .95/  |                |               | 19/00              | 38     | 100        |  |
| 981                 |                                  | 1              |            |    | Mud Flush B F      | 3                              | 500    |       |                |               | 6                  | 325    | 00         |  |
|                     |                                  |                |            |    |                    | <u>)</u>                       |        |       |                |               |                    |        | <u> </u>   |  |
| _325                |                                  | 2              |            |    | Standard CMT 0 = 3 | <b>-</b>                       | 150    | SKS   | i              |               | 7 50               | 1125   | <u>  w</u> |  |
| 276                 |                                  | a              |            |    | I-locele W &       | (1)                            | 38     | lbs   |                |               | / 0                | 38     | 00         |  |
| 283                 |                                  | ລ              |            |    | Salt               | <u> </u>                       | 750    | 165   |                |               | 1                  | 127    | 50         |  |
| 284                 |                                  | 2              |            |    | Cc1-Se01           |                                | フ      | S4    |                |               | 28 00              | 196    | 00         |  |
| 286                 |                                  | 2              |            |    | Hala d             |                                | 70     | lbs   |                |               | 5 5                | 385    | 00         |  |
| <u>581</u>          |                                  | a              |            |    | Service Charge CMT |                                | 150    | SIS   |                |               | 1/0                | 165    | loo        |  |
| <i>58</i> 3         |                                  | a              |            |    | Drayage.           |                                | 548.03 | 70    |                |               | j%                 | ,,,    | 23         |  |
| LEGAL TERMS:        | Customer hereby acknowledge      | es and         | agrees to  |    |                    | SUR                            |        | AGREI | UN-<br>DECIDED | DIS-<br>AGREE | P6 /<br>PAGE TOTAL | 4352   | 73         |  |
|                     | ditions on the reverse side here |                | •          | 1  | REMIT PAYMENT TO:  | OUR EQUIPMENT<br>WITHOUT BREAK | DOWN?  |       |                |               | P4 2               | 726    | 00         |  |
| nut are not limited | I IA DAVMENT DELEAGE IN          | 41 <b>16 M</b> | NIIV And   |    |                    | WE LINDERSTOOF                 | JANIJ  |       |                |               |                    |        |            |  |

but are not limited to, PAYMENT, RELEASE, INDEMNITY, and LIMITED WARRANTY provisions.

MUST BE SIGNED BY CUSTOMER OR CUSTOMER'S AGENT PRIOR TO START OF WORK OR DELIVERY OF GOODS

| by D | pe    |
|------|-------|
|      | TIME  |
|      | 7,000 |

SIGNED

A.M.

SWIFT SERVICES, INC. P.O. BOX 466 NESS CITY, KS 67560 785-798-2300

| 548.0317  | 7/3   |                |               | <u> </u>                    | 493  | <i>2</i> 3_ |
|---|-------|----------------|---------------|-----------------------------|------|-------------|
| SURVEY  | AGREE | UN-<br>DECIDED | DIS-<br>AGREE | β6 /                        | 4352 | 73          |
| OUR EQUIPMENT PERFORMED WITHOUT BREAKDOWN?  |       |                |               | PAGE TOTAL                  | 726  | 00          |
| WE UNDERSTOOD AND MET YOUR NEEDS?   |       |                |               | sub                         |      | <u> </u>    |
| OUR SERVICE WAS PERFORMED WITHOUT DELAY?  |       |                |               | Total                       | 5078 | 73          |
| WE OPERATED THE EQUIPMENT<br>AND PERFORMED JOB<br>CALCULATIONS<br>SATISFACTORILY? |       |                | ,             | Barton Co.<br>TAX<br>6.5590 | 193  | 91          |
| ARE YOU SATISFIED WITH OUR SE   |       | NO<br>ESPOND   |               | TOTAL                       | 5272 | 1<br>!64    |

CUSTOMER ACCEPTANCE OF MATERIALS AND SERVICES The customer hereby acknowledges receipt of the materials and services listed on this ticket.

SWIFT OPERATOR

Thank You!

# SWIFT

PO Box 466 ess City, KS 675

## **TICKET CONTINUATION**

No. 7740

|                    |                                     |          | -798-23<br>CCOUNTIN |          |         | 1                 | Amenica      | ugra     | سرد   | WELL 1-35 / | 74 000             | " VIETY |  | DATE<br>D4-10-0 | $\stackrel{\sim}{	o}$                            | PAGE 0      | <u>×</u> |
|--------------------|-------------------------------------|----------|---------------------|----------|---------|-------------------|--------------|----------|---|-------------|--------------------|---------|--|-----------------|--|-------------|----------|
| PRICE<br>REFERENCE | SECONDARY REFERENCE/<br>PART NUMBER | roc      |                     | DF       | TIME    |                   | DE           | SCRIPTIO | N   | QTY.        | U/M                | QTY.    | U/M  | UNIT<br>PRICE   |  | AMOUN       | T        |
| 401                |                                     | 1        |                     |          |         | Inse              | at Floot     | W/Aut    | DF-11   | 1           | وع                 | 5%      | in   | 125             | 00   | 125         | bc       |
| 402                |                                     | 1        |                     |          |         | Cent              | ralizers     |          |   | 7           | ।<br>  <b>८</b> १  | 5%      | ا  | <i>5</i> 5      | 00   | 385         | 0        |
| 406                |                                     | 1        |                     |          |         | Letch             | Down Plu     | 158 Bed  | fle.  | 1           | وع                 | 5/2     | درا  | ∂∞              | 00   | <i>ට</i> හ  | 10       |
| 290                |                                     | /        |                     |          |         | D-A.              | . ^          |          |   | а           | 5°/                |         | <br><del> </del>                                 | 8               | 00   | 16          | 10       |
|                    |                                     |          |                     |          |         |                   |              |          |   |             |                    |         |  |                 |  |             | <u> </u> |
| <u></u>            |                                     |          |                     |          |         |                   |              |          |   |             |                    |         |  |                 |  |             | İ        |
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|                    | ,                                   |          |                     |          |         |                   |              |          |   |             |                    |         |  |                 |  |             | Ţ        |
|                    |                                     |          |                     |          |         |                   |              | S<br>E   | - 09  |             |                    |         | !<br><del> </del>                                |                 | Щ  |             | بٰـ      |
|                    |                                     |          |                     |          |         | <u> </u>          |              | <u>R</u> |   |             |                    |         |  | <u> </u>        |  |             | +        |
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| <del></del>        | <del></del>                         | $\vdash$ |                     | $\vdash$ |         | SERVICE C         | CHARGE       |          | <u> </u>  | CUBIC FEET  |                    |         | <u> </u>   | <u> </u>        | +  |             | 十        |
| -                  |                                     | $\Box$   |                     |          |         | MILEAGE<br>CHARGE | TOTAL WEIGHT |          | LOADED MILES  | TON MILES   |                    |         |  | <u> </u>        | <del>                                     </del> |             | +        |
|                    |                                     |          |                     |          |         |                   | •            |          |   |             |                    | T       |  | UATIONTOTAL     |  | 726. C      | <b>=</b> |

SWIFT Services, Inc. TICKET NO. **JOB LOG** WELL NO. プー35 JOB TYPE 5/2 Long String EUSTOMER American Werrior LEASE Haddon-Welly PRESSURE (PSI) CHART NO. PUMPS DESCRIPTION OF OPERATION AND MATERIALS T C TUBING CASING 1830 TO 3700 TP377618 25intsort 368588 15-72, J. = 3688.85 Pipe, SJ. 15.86 = 89.9 Osp Cont. 13.8, 7.9, 11, 13 \$51/2 14/2006 150 SUS. EA.2 CMT 15.4 / 1.13by 36.466 2015 Start ash AF.E. Lond Pipe 2225 BrechCirc 2230 Plus RH. W/ 12 SVS CANT 2300 HooMupto 5/2 2305 50 Strat Mid Flish 400 Strat WCL Flush 12 300 5.0 2314 32 *3*05 ENd Flushes 4.5 0 Steat EA.2 CMT .રે∞ 23 23 45 34 ENECMT Drap Latohdown Plas - WASA Proplas Lines 2325 STEAT Nisp 2327 5,6 200 20 200 CMT going out Floot
Cathery STILL IT AON 55 40 250 300 56 5,5 14 375 Catchemy BECEINED SC. *5*00 80 4.0 700 2345 88.0 Land Plus 1500 4.0 Release Holds 2350 Rechup - Cotpul out Tricks 2400 Taket 0030 JubComplete Dave, Blaine, Brett



# ALLIED CEMENTING CO., INC. 20062

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665          |                      | SER                                   | VICE POINT:                            | Bend                |
|--|----------------------|---------------------------------------|--|---------------------|
|  | ALLED OUT            | ON LOCATION,                          | JOB START                              | JOB FINISH          |
| Hadden -   | 10.00 pm             | Willian aight                         | COUNTY                                 | 25/25/20C\<br>STATE |
| LEASE LOCATION GIRES                                   | Read-6:              | could                                 | Bartin                                 | 75_                 |
| OLD OR NEW Wirele one)                                 | goode de             | Jest Side                             | <u></u>                                | _                   |
| CONTRACTOR The line wing                               | OWNER 4              | $n_{i,l}/O_{l}$                       | da                                     |                     |
| HOLE SIZE 12 W T.D.                                    | CEMENT               |                                       | •                                      |                     |
| CASING SIZE 85/2 DEPTH 344'                            | AMOUNT OR            | DENED 20                              | 1254 70/                               | ,<br>•              |
| TUBING SIZE DEPTH                                      | -37, e/c             |                                       | <del>5 5 Y / / C</del>                 | <i>*</i> 0          |
| DRILL PIPE DEPTH                                       |                      | 2009                                  |  |                     |
| TOOL DEPTH   |                      |                                       |  |                     |
| PRES. MAX MINIMUM                                      | COMMON               | 193 rub                               | _@ <u>8.30</u>                         | 160170              |
| MEAS. LINE SHOE JOINT                                  | POZMIX               | 82 N                                  | _@ <u>4.\$D</u>                        | =3/Rm               |
| PERFS.   | GEL                  | 5 44                                  | _@_ <u>^3</u> \2                       | 65.m                |
| DISPLACEMENT 18 CCI                                    | CHLORIDE _           | B Cel                                 | _@_ <del>36</del> æ_                   | <u>288.00</u>       |
| EQUIPMENT  | ASC                  |                                       |  | <del> </del>        |
| EGOTLIME(A).   |                      | Y                                     |  |                     |
| PUMP TRUCK CEMENTER STACK                              |                      | ,                                     |  |                     |
| PUMP TRUCK CEMENTER TACK  # 120 HELPER                 |                      |                                       | _@                                     |                     |
| BULKTRUCK  |                      | ·                                     | _@                                     |                     |
| # 214 DRIVER STA                                       |                      |                                       | @                                      |                     |
| BULK TRUCK   |                      |                                       | _@                                     |                     |
| # DRIVER   | HANDI DIO            | 293 NaL                               | -@- <del></del>                        | 1/                  |
|  | HANDLING_<br>MILEAGE | SERAL S                               | _@_ <i>[.\$</i> 0<br>5.5 <i>8 1</i> ]w | 432.00              |
| , REMARKS:   | MICCAOE              | <u> </u>                              |  | !&&&<br>2920.90     |
| Run 7 to c 8 18 ary correct with                       |                      | SERV                                  |  | <u>_0.1606</u> kD   |
| Cament Dist Cian.                                      | DEPTH OF JOI         | . 2                                   |  |                     |
|  | PUMP TRUCK           |                                       | <del></del>                            | 625m                |
|  | EXTRA FOOT           |                                       | @                                      | <u> </u>            |
|  | MILEAGE              | 8                                     | @ 452                                  | 3/200               |
|  | MANIFOLD _           |                                       |  |                     |
|  |                      |                                       | _ @                                    |                     |
| 100 11 11 10   |                      |                                       | @                                      |                     |
| CHARGE TO: 12 Let Let Let Let Let Let Let Let Let Let  |                      |                                       |  |                     |
| STREET   |                      |                                       | TOTAL                                  | 661m                |
| CITYSTATEZIP   | F                    | LUG & FLOA                            | T EQUIPMENT                            | r                   |
|  | 100                  | 4 -                                   |  |                     |
|  | 1-8-18               | سلمممل                                | _ <u>@ _55.</u> 2                      |                     |
| Ma A Historia Course with a Course                     |                      | · · · · · · · · · · · · · · · · · · · | _@                                     |                     |
| To Allied Cementing Co., Inc.                          | •                    |                                       | -@                                     |                     |
| You are hereby requested to rent cementing equipment   | <del></del>          |                                       |  |                     |
| and furnish cementer and helper to assist owner or     |                      |                                       |  |                     |
| contractor to do work as is listed. The above work was | •                    |                                       | TOTAL                                  | <del>-</del>        |
| done to satisfaction and supervision of owner agent or |                      |                                       | . IOIAL                                |                     |
| contractor. I have read & understand the "TERMS AND    | TAX                  | ·                                     | _                                      | •                   |
| CONDITIONS" listed on the reverse side.                |                      |                                       |  |                     |
|  | TOTAL CHAR           | GE                                    |  |                     |
|  | DISCOUNT             |                                       | IF PAID                                | IN 30 DAYS          |
| 11 01  |                      |                                       |  |                     |
| SIGNATURE Louis Sulveya                                |                      |                                       |  |                     |
| - Harris Grand   |                      | PRINT                                 | ED NAME                                |                     |

## ALLIEL CEMENTING CO., INC. 20062

| REMIT TO P.O. BOX 31  | SERVICE POINT:    |             |           |                |  |  |
|---|-------------------|-------------|-----------|----------------|--|--|
| RUSSELL, KANSAS 67665   |                   | Good        |           |                |  |  |
| DATE 1 205 SEC. TWP. RANGE CA   | LLED OUT          | ON LOCATION | JOB START | JOB FINISH     |  |  |
| HASE WIT WELL TO LOCATION G   | But 1             | - miles     | COUNTY    | STATE          |  |  |
| OLD OR NEW (Circle one)   | 1 1 2             | 1-1160      |           |                |  |  |
| DED OR THE MERITAL ONCO   | L- 11 \ 1 - 1-1-1 |             | Ī.        |                |  |  |
| CONTRACTOR  | OWNER 4           | 11411 — Liv | 17        |                |  |  |
| TYPE OF JOB   | CEMENT            |             | •         |                |  |  |
| HOLE SIZE LOVAL T.D.  CASING SIZE ASSA: DEPTH   | AMOUNT O          | RDBRED 27   | 5 xy 70   | kou            |  |  |
| CASING SIZE DEPTH TUBING SIZE DEPTH   | 370 4             |             |           |                |  |  |
| DRILL PIPE DEPTH  |                   |             | <u> </u>  |                |  |  |
| TOOL DEPTH  |                   |             | _         |                |  |  |
| PRES. MAX MINIMUM   |                   |             | _@        |                |  |  |
| MRAS. LINE SHOE JOINT   | POZMIX _<br>GEL   |             | _@        |                |  |  |
| CEMENT LEFT IN CSG.   | CHLORIDE          |             |           |                |  |  |
| PERFS. DISPLACEMENT /A C//3   | ASC               |             | _         |                |  |  |
| EQUIPMENT   |                   |             | _@        |                |  |  |
| EQUIMENT  |                   |             |           |                |  |  |
| PUMP TRUCK CEMENTER TICK  |                   |             | _@        |                |  |  |
| # /30 HELPER  | <del></del> .     | <del></del> | _@        |                |  |  |
| BULKTRUCK   |                   | <u> </u>    | _ @       |                |  |  |
| # ONIVER TOPE   |                   |             |           |                |  |  |
| BULK TRUCK  |                   | •           | _         |                |  |  |
| # DRIVER  |                   |             | _@        |                |  |  |
|   | MILEAGE _         |             |           |                |  |  |
| REMARKS:  | TOTAL SERVICE     |             |           |                |  |  |
| 18 17 1/s co Centre col al  |                   |             |           |                |  |  |
| Chant 1 1 178 Chia.   | DEPTH OF          | CK CHARGE   |           |                |  |  |
|   | EXTRA FO          | OTAGE       | @         |                |  |  |
|   | MILEAGE           |             | @         |                |  |  |
|   | MANIFOLD          | )           | _@        |                |  |  |
|   |                   |             | _@        |                |  |  |
|   |                   |             | _@        |                |  |  |
| STREET  |                   |             | TOTA      | AL             |  |  |
| CITYSTATEZIP  | rajser, to the co | PLUG & FLOA | T EQUIPM  | ĖNT            |  |  |
|   | 1 6 31            |             |           |                |  |  |
|   | 1.51.01           | E.C. Joach  |           |                |  |  |
|   |                   |             |           |                |  |  |
| To Allied Cementing Co., Inc.   |                   |             | @         |                |  |  |
| You are hereby requested to rent cementing equipment  |                   |             | @         |                |  |  |
| and furnish comenter and helper to assist owner or contractor to do work as is listed. The above work was |                   |             |           |                |  |  |
| done to satisfaction and supervision of owner agent or  |                   |             | TOT       | AL             |  |  |
| contractor. I have read & understand the "TERMS AND   | —                 |             |           |                |  |  |
| CONDITIONS" listed on the reverse side.   | TAX               |             | _         |                |  |  |
|   | TOTAL CH          | ARGE        |           |                |  |  |
| •   | חוגרטו ואיז       | ·           | IF F      | AID IN 30 DAYS |  |  |
| _   | Y. DISCOON!       |             |           |                |  |  |
| SIGNATURE Com Salora  |                   |             |           |                |  |  |
| SIGNATURE / mi mary   |                   | מוממ        | TED NAME  |                |  |  |



Operator:

Mull Drilling Company, Inc.

Well Name:

Haddon-Kelly #1-35

Location:

640' FNL & 108' FEL

**E/2 E/2 NE NE** 

**Section 35-20S-13W** 

County/State: Barton Co., Kansas

**Drilling Contractor: Sterling Rig #1** 

Project/Prospect: Jungle/Gabroon

API #: 15-009-24832

GL: 1861.5' KB: 1870.5'

#### **Daily Drilling Report**

4/3/05

WOC @ 288' (CUT 288')

11 1/2 hrs = MIRU 3/4 hrs = Repairs

2 1/2 hrs = Drill/Set Rathole

 $1 \frac{3}{4} \text{ hrs} = \text{Connections}$ 

1 1/4 hrs = Circ/Survey/TOOH 1 hr = Daylight Savings Time

2 hrs = Drilling

1 1/2 hrs = Run/Cement 8 5/8" Csg

1 3/4 hrs = WOC Survey @ 288' = 1/2°

5-10,000 BW 150 RPM 350# PP 60 SPM

9.7 MW 38 Vis 2# LCM

#### SPUD 12 1/4" HOLE @ 9:00 P.M. ON 4/2/05.

Ran 7 jts 8 5/8" surface csg (tally 278.39") set @ 288' KB. Cemented w/275 sx 70/30 Poz, 3% cc, 2% gel. Cement did circ.

Plug down @ 5:15 a.m. 4/3/05 by Allied.

Welded straps on bottom 3 its. Welded collars on remaining its.

4/4/05

DRILLING @ 1540' (CUT 1252')

11 3/4 hrs = Drilling 6 1/4 hrs = WOC 3/4 hrs = Drill Plug 1/4 hr = Rig Check 3 1/4 hrs = Jet/Connect 1 3/4 hrs = Repairs

20,000 BW 150 RPM 800# PP - 60 SPM

9.4 MW 38 Vis

4/5/05

DRILLING @ 2360' (CUT 820')

19 3/4 hrs = Drilling 3/4 hrs = Rig Check 3 1/2 hrs = Jet/Connect

30,000 BW 80 RPM 850# PP 62 SPM

9.5 MW 30 Vis

ACCWICHTA

4/6/05 DRILLING @ 3045' (CUT 685')

20 hrs = Drilling 3/4 hrs = Rig Check 2 hrs = Jet/Connect 3/4 hrs = Repairs

1/2 hr = Displaced @ 2800'

32,000 BW 80 RPM 850# PP 60 SPM

8.8 MW 46 Vis

#### 4/7/05 ON BOTTOM W/DST #1 @ 3328' (CUT 283')

11 3/4 hrs = Drilling 1/2 hr = Rig Check 3/4 hrs = Jet/Connect

1/2 hr = Repairs

 $1 \frac{1}{4} \text{ hrs} = \text{CFS} @ 3328'$ 

 $2 \frac{1}{4} \text{ hrs} = \text{Short Trip } 30 \text{ Stands}$ 

1 hr = CTCH

 $4 \frac{1}{4} \text{ hrs} = \text{Tripping}$ 

 $1 \frac{3}{4} \text{ hrs} = DST #1$ 

Survey @ 3328' = 3°

32,000 BW 80 RPM 850# PP 60 SPM

9.0 MW 49 Vis 8.8 WL 1/32 FC 11.0 pH 3,800 Chls 0# LCM

#### DST #1 3237' - 3328' (LANSING A - F)

1st Open: Fair to strong blow off bottom of bucket in 9 1/2" mins

2nd Open: Strong blow off bottom of bucket in 20 secs

Recovered: 580' GIP

146' GOCM (28% gas 19% oil 55% mud) 124' GOCM (26% gas 22% oil 52% mud)

IHP: 1559 FHP: 1548 IFP: 22-70 FFP: 75-125 ISIP: 833 FSIP: 885

BHT: 101°

#### 4/8/05 DRILLING @ 3408' (CUT 80')

4 1/4 hrs = Drilling 2 1/4 hrs = DST #1 1 3/4 hrs = CTCH

1/4 hr = Rig Check

1/2 hr = Repairs

 $1 \frac{3}{4} \text{ hrs} = \text{CFS} @ 3352'$ 

 $2 \frac{1}{2} hrs = DST #2$ 

10 3/4 hrs = Tripping

Survey @  $3352' = 1^{\circ}$ 

25-30,000 BW 80 RPM 800# PP 60 SPM

8.7 MW 52 Vis 8.0 WL 1/32 FC 10.5 pH 4,300 Chls 0# LCM

OF CHILD OF THE PARTY OF THE PA

#### DST #2 3326' - 3352' (LANSING G)

1st Open: Weak blow, 1/4" decreasing

2nd Open: Very weak blow (surface), flushed tool 10 mins into FFP. Blow died in 21 mins.

Recovered:

40' Mud w/specks

**IHP**: 1608 **FHP**: 1563 IFP: 16-19 FFP: 19-24 ISIP: 844 FSIP: 838

BHT: 99°

#### 4/9/05 DRILLING @ 3448' (CUT 40')

 $3 \frac{1}{4} hrs = Drilling$ 1/2 hr = Jet/Connect $6 \frac{1}{2} \text{ hrs} = \text{Repairs}$  $1 \frac{1}{2} \text{ hrs} = \text{CFS} @ 3408$ 

 $3 \frac{1}{2} hrs = DST #3$  $7 \frac{3}{4} \text{ hrs} = \text{Tripping}$ 

1 hr = CTCH

30,000 BW 80 RPM 800# PP 60 SPM

9.0 MW 54 Vis 8.0 WL 1/32 FC 10.5 pH 7,200 Chls 0# LCM

Survey @ 3408' = 1 3/4°

Pipe strap was 2.77' short to board.

#### LOGGING @ RTD 3700' (CUT 252') 4/10/05

LTD = 3696

3/4 hrs = Rig Check1/4 hr = Connect1/2 hr = Repairs

1 1/4 hrs = CFS @ 35503/4 hrs = CFS @ 3570'1 hr = CFS @ 3580'

1 hr = CFS @ 3600'

1 hr = CFS (2) 3700

2 hrs = TOOH

2 hrs = WO Loggers

 $2 \frac{1}{2} hrs = Logging$ 

Survey @  $3700' = 1 \frac{1}{4}^{\circ}$ 

30,000 BW 80 RPM 800# PP 60 SPM

8.9 MW 56 Vis 8.0 WL 1/32 FC 11.0 pH 9,000 Chls 0# LCM

#### DST #3 3369' - 3408' (LANSING H - I)

15-45-60-90

1st Open: Weak blow, 1/4"

2nd Open: Weak blow, 1/4" – 1/2"

Recovered: Trace of GIP

62' MW w/o specks (19% mud 81% water)

IHP: 1654 FHP: 1585 IFP: 16-25 FFP: 98-98 ISIP: 768 FSIP: 692

RECEIVED RECEIVED RECEIVED

4/11/05

DRYWATCHING WHILE WO LOCATION TO DRY.

Have trucks for Tuesday move.

 $4 \frac{3}{4} \text{ hrs} = \text{Logging}$ 

2 hrs = TIH

 $1 \frac{1}{4} hrs = CTCH$ 

3 3/4 hrs = LDDP

3/4 hrs = Nipple Down

1 hr = RU Casers

3 1/4 hrs = Run/Cement Csg

1/4 hr = Set Slips

1/2 hr = Jet Pits

 $6 \frac{1}{2} \text{ hrs} = \text{Tear Down}$ 

Ran 87 jts new 14# 5 1/2" prod csg (tally 3685.86') set @ 3694.86' KB. Cemented w/150 sx EA-2. Plug down @ 11:45 a.m. 4/10/05. By Swift. Plugged rathole w/15 sx 60/40 poz, no mousehole.

Water usage = 3,643 bbl Mud Cost = \$6,478 RECEIVED IN THE PARTY OF THE PA

Mull Drilling Company made the election and recommendation to plug and abandon this well based on the following information:

- 1. Only one drillstem test recovered oil, DST #1. After evaluating the logs and DST, we felt this well will be a very small producer (less than 5 BOPD) and will not pay for the additional cost to complete and equip the well.
- 2. Logs and sample shows indicate that the well contained no other untested zones of interest.
- 3. The Arbuckle formation ran lower than expected and appears to be wet.
- 3. Based on our analysis, this well does not appear to be any better than the Freeman-McFadden #1-24 (drilled as the Hall B #1-24) which produced only 183 BO before being abandoned or the Hall C #1-14, which LD Drilling took over and was unable to successfully complete.

American Warrior, who had 25% working interest ownership in the well, has elected to take over the well and will assume 100% ownership and 100% liability of completing, producing and plugging the well. If you have any questions or concerns regarding this decision, please contact Mark Shreve at (316) 264-6366, ext. 13.

|                          |       |        | REFERENCE WELLS   |     |  |
|--------------------------|-------|--------|---|-----|--|
| SAMPLE TOPS<br>FORMATION | рертн | SUBSEA | AM WARRIOR<br>MARMIE #2-25<br>SW SW 25-20-13<br>KB: 1865' |     | MDC<br>HADDON #1-35<br>NW SE 35-20-13<br>KB: 1876' |
| T/Anhydrite              | 707   | + 1163 |   |     |  |
| B/Anhydrite              | 718   | + 1152 |   |     |  |
| Heebner                  | 3113  | - 1243 | - 3   | - 4 | •  |
| Douglas                  | 3148  | - 1278 | - 3   | - 4 |  |
| Brown Lime               | 3235  | - 1365 | - 4   | - 2 |  |
| Lansing                  | 3250  | - 1380 | - 4   | - 4 |  |

| LOG                    |       |         |
|------------------------|-------|---------|
| FORMATION              | DEPTH | SUBSEA  |
| Anhydrite              | 693   | (1231)  |
| Base Anhydrite         | 714   | (1156)  |
| Heebner Shale          | 3110  | (-1240) |
| Toronto                | 3128  | (-1258) |
| Douglas Shale          | 3144  | (-1274) |
| <b>Brown Limestone</b> | 3233  | (-1363) |
| Lansing                | 3247  | (-1377) |
| Stark Shale            | 3425  | (-1555) |
| Base Kansas City       | 3465  | (-1595) |
| Arbuckle               | 3555  | (-1685) |
| LTD                    | 3696  | (-1826) |
| RTD                    | 3700  | (-1830) |
|                        |       |         |

RECEIVED NOT IN THE RECEIVED