

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form GDP-5
August 2004
Form must be Typed

Operator Name: <u>L. D. Drilling, Inc.</u>		License Number: <u>6039</u>	
Operator Address: <u>7 SW 26th Avenue, Great Bend, KS 67530</u>			
Contact Person: <u>L. D. Davis</u>		Phone Number: <u>(620) 793 - 3051</u>	
Permit Number (API No. if applicable): <u>15-009-25153-0000</u>		Lease Name: <u>Hammeke/Baldwin Unit</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#1</u>	
Source Location (QQQQ): <u>NE - NE - SW -</u> Sec. <u>3</u> Twp. <u>19</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2590</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3250</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barton</u> County			
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>1-15-08</u>	
Operator Name: <u>Bob's Oil Service Inc.</u>		License No.: <u>32408</u>	
Lease Name: <u>Sieker</u>		Sec. <u>35</u> Twp. <u>19S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-26,497</u>		County: <u>Barton</u>	

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KANSAS CORPORATION COMMISSION

FEB 19 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he (she) is Vice-President
for L. D. Drilling, Inc. (Co.), a duly authorized agent, that all information shown hereon is true

and correct to the best of his (her) knowledge and belief.

Marilyn Davis
Agent Signature Marilyn Davis

Subscribed and sworn to before me on this 15 day of February, 2008

Rashell Patten
Notary Public

My Commission Expires: 2-2-11
NOTARY PUBLIC - STATE OF KANSAS
Rashell Patten
MY APPL. Exp. 2-2-11

Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202