

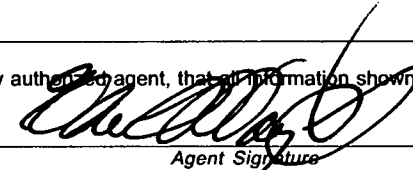
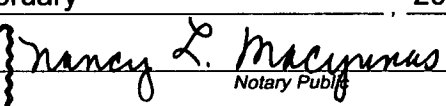
KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>MIDCO Exploration, Inc.</b>		License Number: <b>5254</b>
Operator Address: <b>414 Plaza Drive, Suite 204</b>		<b>Westmont, IL 60559</b>
Contact Person: <b>Earl J. Joyce, Jr.</b>		Phone Number: <b>( 630 ) 655 - 2198</b>
Permit Number (API No. if applicable): <b>15-025-21433-0000</b>		Lease Name: <b>Klinger</b>
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: <b>1-12</b> Source Location (QQQQ): <b>NW - SE - NE -</b> Sec. <b>12</b> Twp. <b>34S</b> R. <b>23</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1650</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>990</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Clark _____ County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>3</u> No. of loads <u>390</u> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>Feb 5, 7, and 8, 2008</b>
Operator Name: <b>Thoroughbred Associates</b>		License No.: <b>31514</b>
Lease Name: <b>Weldon #2 SWD</b>		Sec. <b>22</b> Twp. <b>32S</b> R. <b>19</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>D-27987</b>		County: <b>Comanche</b>

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
**FEB 26 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Vice-President</u>	
for <u>MIDCO Exploration, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
 _____ Agent Signature	
Subscribed and sworn to before me on this <u>22nd</u> day of <u>February</u> , <u>2008</u>	
<div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>"OFFICIAL SEAL"</b>  <b>Nancy L. Macyunas</b>            Notary Public, State of Illinois            My Commission Exp. 07/06/2010         </div>  _____ Notary Public	
My Commission Expires: _____	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202