

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>EAGLE CREEK CORPORATION</b>	License Number: <b>30129</b>
Operator Address: <b>150 N. MAIN SUITE 905 WICHITA, KS 67202</b>	
Contact Person: <b>DAVE CALLEWAERT</b>	Phone Number: <b>( 316 ) 264 - 8044</b>
Permit Number (API No. if applicable): <b>15-097-21620 0000</b>	Lease Name: <b>CROMER</b>
Source of Waste:  <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: <b>1-27</b>
	Source Location (QQQQ): <u>APPROX</u> <u>C</u> - <u>N/2</u> - <u>S/2</u> Sec. <u>27</u> Twp. <u>30</u> R. <u>17</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1830</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2420</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>KIOWA</b> County

Type of waste to be disposed:  Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste: 2 No. of loads    160 Barrels    \_\_\_\_\_ Tons    \_\_\_\_\_ YDS

Destination of waste:  Reserve Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?  Yes     No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer: 12/5 & 12/15/2007

Operator Name: ROBERTS RESOURCES License No.: 32781

Lease Name: MARY Sec. 16 Twp. 29 R. 18  East  West

Docket No.: D-28396 County: KIOWA

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
  
**FEB 08 2008**  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is PRESIDENT  
 for EAGLE CREEK CORPORATION (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief. \_\_\_\_\_  
 Agent Signature

Subscribed and sworn to before me on this 8TH day of FEBRUARY 2008

My Commission Expires: 4/28/09 \_\_\_\_\_  
 Notary Public  
Deborah R. Haddock

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

4/28/09