

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**EXPLORATION & PRODUCTION WASTE TRANSFER**

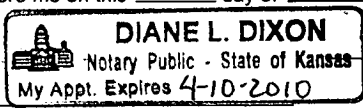
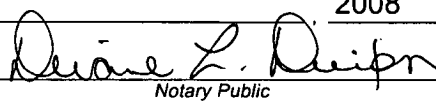
Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <u>Dixon Energy, Inc.</u>		License Number: <u>3372</u>	
Operator Address: <u>8100 E 22nd N, Bldg 1600, Suite C</u> <u>Wichita, Kansas 67226</u>			
Contact Person: <u>Micheal W. Dixon</u>		Phone Number: <u>( 316 ) 264 - 9632</u>	
Permit Number (API No. if applicable): <u>15-185-23493-0000</u>		Lease Name: <u>Krankenbergl # 2</u>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <u># 2</u> Source Location (QQQQ): _____ Sec. <u>33</u> Twp. <u>22</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>550</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2100</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Stafford</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>34</u> No. of loads <u>2720</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal: _____		Date of Waste Transfer: <u>12/15/07- 1/03/08</u>	
Operator Name: <u>Bob's Hauling</u>		License No.: <u>33779</u>	
Lease Name: <u>Skeiskes</u>		Sec. <u>13</u> Twp. <u>22</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D22209</u>		County: <u>Stafford</u>	

**RECEIVED**  
KANSAS CORPORATION COMMISSION

**MAR 04 2008**

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u>	
for <u>Dixon Energy, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. _____ <i>Agent Signature</i>	
Subscribed and sworn to before me on this <u>3rd</u> day of <u>March</u> <u>2008</u>	
	 _____ <i>Notary Public</i>
My Commission Expires: _____	