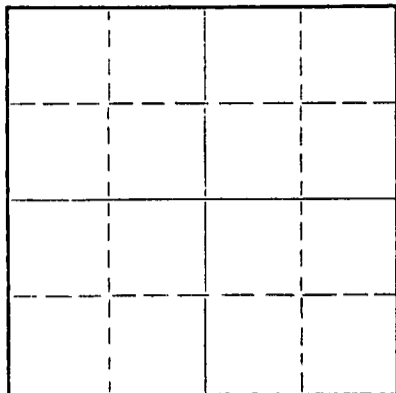


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Rooks County. Sec. 17 Twp. 10S Rge. 18 (E) W (W)  
Location as "NE/CNW/SW" or footage from lines C S/2 NE  
Lease Owner Davis Bros.-Transit Corporation  
Lease Name Ordway "A" Well No. 3  
Office Address 1516 Liberty Bank Bldg., Oklahoma City, Oklahoma  
Character of Well (completed as Oil, Gas or Dry Hole) D & A  
Date well completed October 2, 19 58  
Application for plugging filed October 2, 19 58  
Application for plugging approved October 2, 19 58  
Plugging commenced October 2, 19 58  
Plugging completed October 2, 19 58  
Reason for abandonment of well or producing formation No production

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Box 326, Hays, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_ Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 172'   | None       |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Filled hole with heavy drilling mud to 550'; set plug, cemented with 20 sacks of cement.  
Filled hole with heavy drilling mud to 165'; set plug, cemented with 15 sacks of cement.  
Filled hole with heavy drilling mud to 40'; set plug, cemented with 10 sacks of cement to bottom of cellar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Transit Corporation  
Address 1516 Liberty Bank Building, Oklahoma City, Oklahoma

STATE OF Oklahoma, COUNTY OF Oklahoma, ss.  
Paul E. Gathers (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.  
(Signature) Paul E. Gathers

SUBSCRIBED AND SWORN TO before me this 22nd. day of October, 19 58

My commission expires May 17, 1962. Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION  
11-1-58  
NOV 1 1958  
CONSERVATION DIVISION  
Wichita, Kansas

17 10 18W  
130 34

DRILLER'S WELL LOG

Davis Bros.-Transit Corporation - Ordway "A" # 3 located in  
C S/2 NE Sec. 17-10S-18W,  
Rooks County, Kansas

Commenced: September 21, 1958  
Completed: October 2, 1958  
Elevation: 2136 KB

Casing 8 5/8" @ 172'  
Cemented w/130 sacks

| <u>Formation</u>       | <u>From</u> | <u>To</u> |
|------------------------|-------------|-----------|
| Surface clay           | 0           | 170       |
| Shale and shells       | 170         | 1020      |
| Sand                   | 1020        | 1240      |
| Shale                  | 1240        | 1435      |
| Shale and shells       | 1435        | 1542      |
| Anhydrite              | 1542        | 1574      |
| Shale                  | 1574        | 2015      |
| Shale w/lime streaks   | 2015        | 2110      |
| Shale                  | 2110        | 2130      |
| Shale and lime         | 2130        | 2325      |
| Lime and shale         | 2325        | 2450      |
| Shale w/lime streaks   | 2450        | 2645      |
| Shale and lime         | 2645        | 2755      |
| Shale and lime streaks | 2755        | 3027      |
| Shale and lime         | 3027        | 3160      |
| Lime and shale         | 3160        | 3383      |
| Lime                   | 3383        | 3560      |
| Lime and shale         | 3560        | 3580      |
| Lime                   | 3580        | 3630      |
| Conglomerate and chert | 3630        | 3670      |
| Simpson                | 3670        | 3712      |
| Lime                   | 3712        | 3728 TD   |

Summary of Formation

|              |       |
|--------------|-------|
| Topeka       | 3117' |
| Heebner      | 3331' |
| Toronto      | 3348' |
| Douglas      | 3362' |
| Lansing      | 3372' |
| Base of K.C. | 3600' |
| Conglomerate | 3620' |
| Simpson      | 3659' |
| Arbuckle     | 3711' |

I hereby certify the foregoing to be a true and accurate Driller's Log of the formation encountered in the above well.

Subscribed and sworn to before me  
this 22nd. day of October, 1958.

TRANSIT CORPORATION

By Paul E. Galters

My Commission expires May 17, 1962.

Notary Public

17 10 18W  
138 34

RECEIVED  
THE COMMISSION

NOV 1 1958

REGISTRATION DIVISION  
Wichita, Kansas