

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Rooks County, Sec. 17 Twp. 10S Rge. 18 (E) W (W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines NE NE NE

Lease Owner C-G DRILLING CO.

Lease Name ORDWAY Well No. 1

Office Address 206 Union National Bank Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed August 6, 19 52

Application for plugging filed August 6, 19 52

Application for plugging approved August 6, 19 52

Plugging commenced August 6, 19 52

Plugging completed August 6, 19 52

Reason for abandonment of well or producing formation too low structurally.

If a producing well is abandoned, date of last production --- 19---

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty, Hays, Kansas

Producing formation --- Depth to top --- Bottom --- Total Depth of Well --- Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	155.30'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from --- feet to --- feet for each plug set.

Filled hole with mud to 150'; set plug; 15 sacks cement, 1/2 sack hulls. Filled hole with mud to 40'; set plug, then filled to top with 10 sacks cement and 1/2 sack hulls.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor C-G DRILLING CO.
Address 206 Union National Bank Bldg., Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Vicky Fritz (employee of owner) or (owner or operator)

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Vicky Fritz
206 Union Nat'l Bank Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN to before me this 8th day of August, 19 52

My commission expires 11/21/55
Marilyn Schmidt
Notary Public.

17 10 180
36 28

8-11-52
1952
CON DIVISION
Wichita, Kansas

CONTRACTOR'S WELL LOG

OPERATOR C-G DRILLING CO. FARM NAME ORDWAY #1
 LOCATION NE NE NE Sec. 17-10S-18W
 POOL NAME Wildcat COUNTY Rooks STATE Kansas
 COMMENCEMENT DATE July 25, 1952 COMPLETION DATE August 6, 1952

LOG OF WELL

Elevation: 2191 R. B.
 All measurements from the top of rotary bushing.

FROM	TO	FORMATION	DEVIATION FROM VERTICAL	REMARKS:
0	154			
154	500	Shale		
500	1400	Sand-Shale		
1400	1587	Redbed	0° - 1500'	
1587	1625	Anhydrite		
1625	1750	Shale-Shells		
1750	2000	Shale	0° - 2000'	
2000	2170	Shale		
2170	2340	Lime-Shale		
2340	2450	Lime-Shale		
2450	2535	Lime-Shale	0° - 2500'	
2535	2670	Lime-Shale		
2670	2750	Lime-Shale		
2750	2825	Lime-Shale		
2825	2905	Lime-Shale		
2905	2990	Lime-Shale		
2990	3075	Lime-Shale	0° - 3000'	
3075	3155	Lime-Shale		
3155	3255	Lime-Shale		
3255	3310	Lime-Shale		
3310	3375	Lime-Shale		
3375	3430	Lime-Shale		
3430	3460	Lime		
3460	3505	Lime	0° - 3500'	
3505	3515	Lime		D. S. T.
3515	3545	Lime		3508 - 3515
3545	3580	Lime		
3580	3620	Lime		
3620	3645	Lime		
3645	3690	Lime-Shale		
3690	3725	Conglomerate		
3725	3756	Lime-Shale		
3756	3790	Lime-Shale		D.S.T. 3766 - 3790

CASING LEFT IN HOLE AFTER COMPLETION

Ran 154.03' (5 jts.) 8 5/8" OD Casing.

STATE OF KANSAS, COUNTY OF SEDGWICK) ss.

The undersigned certifies that to the best of her knowledge and belief, the above facts are true and correct.

C-G DRILLING CO.

By Wick Lutz office mgr.

Subscribed and sworn to before me this 8th day of August, 1952.

My commission expires: 11/21/55

Marilyn Schmidt
 Notary Public

17-10-18W
 36-28