STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Irramation Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Rooks		County	. Sec. 21 Tv	vplos Rge	. 18 (Æ)	$T_{i}^{-}(W)$	
NORTH	NORTH Location as "NE/CNW%SW%" or footage from lines C SU SE							
; !		Lease Owner Davis Brose Lease Name Ordvay "H" Well No. 1						
	Office Address 1/1 East 3rd St. Tulsa, Oklahoma Character of Well (completed as Oil, Gas or Dry Hole) 1 & A							
	Application for plugging filed			September 8, 19 59 September 8, 19 59				
		plugging appro						
1 i i i		nenced						
				September 8, 1959				
		Reason for abandonment of well or producing formationNo production						
								
		If a producing well is abandoned, date of last production						
Locate well correctly on above		on obtained from	the Conserva	tion Division or	its agents be	fore plugging	was com-	
Section Plat	menced?		2044 D	206 11	77			
Name of Conservation Agent who sup- Producing formation			U	,				
Show depth and thickness of all water			Bottom		rotai Debtu o	r wen	reet	
_		A10.						
OIL, GAS OR WATER RECORI	DS					CASING RE	CORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	OUT	
				8 5/8"	150**	None		
	ļ	 					· 	
	 							
	 	 	 	-		 		
			 					
Filled hole with heavy	drilling mud	to 1/0!; se	t plug, c	emented wi	th 15 sac th 10 sac of collar	rks cemen	t-to	
								
				Į. Š		12000		
				garde A. S		17:51:5		
······································					12-11	, - 5a	\.	
				 -	nen i	(11) 		
	•					7 15171		
				CO?	13777/ 11	n HihiGiok	·	
					-Wichito-K	ACT DE		
							· · · · · · · · · · · · · · · · · · ·	
		· · · · · · · · · · · · · · · · · · ·						
	(TC 1211							
Name of Plugging Contractor		al description is necessit Corpora		of this sheet)				
	516 Liberty Ba			ma Citar. O	kl ahoma			
			***************************************		CTATIONES.			
Olal alasma			017.					
STATE OF Oklahona			Oklahom	,	SS.			
Paul E. Cathers		(employee of o	wner) or (owner	r or operator)	of the above	-described	
well, being first duly sworn on oath, above-described well as filed and tha	says: Inat I have ki	nowledge of the	nacts, statemen	nts, and matters	herein conta	ined and the	log of the	
above-described wen as med and tha	t the same are true a	na correct. 30	neip me God.	e Er 1				
		~	<i>11 - 11 - 1</i>					
		(Signature)	tarle (// fach	es	·		
		(Signature)	taul (// Fach	ess.			
	07		Taule (· ·	ddress)		***************************************	
SUBSCRIBED AND SWORN TO before	ore me this 21s		Septem	her	, 19_	59 ,		
Subscribed and Sworn to befo	ore me this 21s		Septem	her	ddress)	59_ com/		
	ore me this 21s		Septem	her	, 19_		Public.	



15-163-00929-0000

DRILLER'S WELL LOG

Davis Bros.-Ordway "H" # 1 well located in C SW SE Section 21-10S-18W, Rooks County, Kansas

Commenced: August 29, 1959 Completed: September 8, 1959

Elevation: 2109' KB

Casing 8 5/8" @ 150' Cemented w/115 sacks

<u>Formation</u>	From	<u>To</u>	
Rock	0	40	Summary of Formation
Shale	40	110	
Sand	110	128	Anhydrite 1464'
Shale	128	152	Topeka 30821
Shale and shells	152	9 2 5	Heebner 3300'
Sand	925	1125	Toronto 3324'
Shale (Red bed)	1125	1455	Lansing-K.C. 3346'
Shale	1455	1460	Base of K.C. 3568'
Anhydrite	1460	1490	Conglomerate 3608'
Snale	1490	2097	Simpson 3678'
Lime and shale	2097	2400	Arbuckle 3702'
Lime and shale	2400	2435	
Salt	2435	2475	STATE OF THE PROPERTY OF THE STATE OF THE ST
Shale w/lime streaks	2475	2630	1. S. S. J.
Lime and shale	2630	2710	CTET TO THE PROPERTY OF THE PARTY OF THE PAR
Shale w/lime streaks	2710	3085	
Lime	3085	3210	deu 19 1820
Lime and shale	3210	3 280	
Lime	3 280	3598	COMBRENIE TO THE DIMINIOR
Lime and conglomerate	3598	3628	Wishim, Arbein
Conglomerate	3628 ·	3705	
Lime	3705	3728 TD	

I hereby certify the foregoing to be a true and accurate Driller's Log of the formation encountered in the above well.

Subscribed and sworn to before me this 22nd. day of September, 1959.

My Commission expires May 17, 1962.

TRANSIT CORPORATION
BY Taul & Jackers