#### Kansas Corporation Commission Oil & Gas Conservation Division

ORIGINA Form Must Be Typed

**KCC WICHITA** 

#### WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

| Operator: License # 33486  | API No. 15 - 039-20983-0000  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Name: Dark Horse Oil Company, LLC.   | County: Decatur  |  |  |  |  |  |
| Address: 34861 Forest Park Drive   | Approx_SE_NE_NW_Sec. 29 Twp2- S. R27- East W West  |  |  |  |  |  |
| City/State/Zip: Elizabeth, CO 80107-7879   | 1010 feet from S (N)(circle one) Line of Section   |  |  |  |  |  |
| Purchaser: NA  | 2425   |  |  |  |  |  |
| Operator Contact Person: Douglas C. Frickey  | feet from E /(W)(circle one) Line of Section   |  |  |  |  |  |
| Phone: (303) 646-5156  | Footages Calculated from Nearest Outside Section Corner:   |  |  |  |  |  |
| Contractor: Name: W W Drilling, LLC.   | (circle one) NE SE (NW) SW  Lease Name: Uehlin Well #: 1-29  |  |  |  |  |  |
| License: 33575   |  |  |  |  |  |  |
| Wellsite Geologist: Paul M. Gunzelman  | Field Name: NA Producing Formation: NA 2612 Ft 2617 Ft   |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Designate Type of Completion:  | Elevation: Ground: 2612 Ft. Kelly Bushing: 2617 Ft.  |  |  |  |  |  |
| New Well Re-Entry Workover   | Total Depth: 4058 Plug Back Total Depth:   |  |  |  |  |  |
| OilSWDTemp. Abd.   | Amount of Surface Pipe Set and Cemented at 209 ft. with 160 sks. Feet  |  |  |  |  |  |
| Gas ENHR SIGW  | Multiple Stage Cementing Collar Used?  |  |  |  |  |  |
| Dry Other (Core, WSW, Expl., Cathodic, etc)  | If yes, show depth setFeet   |  |  |  |  |  |
| If Workover/Re-entry: Old Well Info as follows:  | If Alternate II completion, cement circulated from   |  |  |  |  |  |
| Operator:  | feet depth tow/sx cmt.   |  |  |  |  |  |
| Well Name:   | Drilling Fluid Management Plan   |  |  |  |  |  |
| Original Comp. Date: Original Total Depth:   | (Data must be collected from the Reserve Pit)  |  |  |  |  |  |
| Deepening Re-perf Conv. to Enhr./SWD   | Chloride content 24,000 ppm Fluid volume 400 bbls  |  |  |  |  |  |
| Plug Back Plug Back Total Depth  | Dewatering method used Evaporation/Backfill  |  |  |  |  |  |
| Commingled Docket No   | Location of fluid disposal if hauled offsite:  |  |  |  |  |  |
| Dual Completion Docket No  |  |  |  |  |  |  |
| Other (SWD or Enhr.?) Docket No  | Operator Name:   |  |  |  |  |  |
| July 20, 2006 July 26, 2006 July 26, 2006  | Lease Name: License No.:   |  |  |  |  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date  | QuarterSecTwpS. REastWest County:Docket No.:   |  |  |  |  |  |
| Kansas 67202, within 120 days of the spud date, recompletion, worker Information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline log TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged well | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. 12 months if requested in writing and submitted with the form (see rule 82-3-135 and geologist well report shall be attached with this form. ALL CEMENTING Is. Submit CP-111 form with all temporarily abandoned wells. |  |  |  |  |  |
| Signature:   | KCC Office Use ONLY  |  |  |  |  |  |
| Fitle: President Date: October 24, 2006  | Letter of Confidentiality Received   |  |  |  |  |  |
| Subscribed and sworn to before me this 24th day of October   | If Danied Von Date:  |  |  |  |  |  |
| annum.   | Wireline Log Received  |  |  |  |  |  |
| 20 OO  | Geologist Report Received  |  |  |  |  |  |
| Notary Public: B M. 20 11 P. 1   | UIC Distribution RECEIVED  |  |  |  |  |  |
| Date Commission Expires: 1123107   |  |  |  |  |  |  |
| = 0. D   | OCT 2 6 201%   |  |  |  |  |  |

THE OF COLONIA

#### Side Two

| Operator Name: Dark   | Hoise Oil Com                             | pany, LLC                       |                                       | Lease      | Name:              | Uehlin                       |   | Well #: <u>1-2</u> | .9                        |
|---|---|---------------------------------|---------------------------------------|------------|--------------------|------------------------------|---|--------------------|---------------------------|
| Sec Twp2-   | S. R. <u>-27-</u>                         | East                            | ✓ West                                | County     | y: Deca            | itur                         | · · · · · · · · · · · · · · · · · · ·         |                    |                           |
| INSTRUCTIONS: Shot tested, time tool open temperature, fluid reco | and closed, flowin<br>very, and flow rate | g and shut-ir<br>s if gas to su | n pressures,<br>urface test, a        | whether sl | hut-in pr          | essure reache                | d static level, hydr                          | ostatic pressu     | res, bottom hole          |
| Drill Stem Tests Taken (Attach Additional Si                      | heats)                                    | <b>✓</b> Yes                    | ☐ No                                  |            |                    | .og Form                     | ation (Top), Depth                            | and Datum          | Sample                    |
| Samples Sent to Geolo   | ,   | ✓ Yes                           | □No                                   |            | Nam                | ne<br>Corral                 |   | Top<br>2236        | Datum<br>+381             |
| Cores Taken   |   | Yes                             | ✓ No                                  |            | 1                  | e Anhydrite                  |   | 2266               | +351                      |
| Electric Log Run  |   | ✓ Yes                           | □No                                   |            | Тор                | -                            |   | 3363               | -746                      |
| (Submit Copy)   |   |                                 |                                       |            | Hee                | bner Shale                   |   | 3526               | -909                      |
| List All E. Logs Run:   |   |                                 |                                       |            | Tore               | Toronto                      |   | 3558               | -941                      |
| Dual Compensa   | -   | •                               |                                       |            | Lan                | sing                         |   | 3567               | -950                      |
| Log, Microresist Sonic Log and V                                  |   |                                 |                                       | ed         | +                  | e/Kansas (                   | City  | 3769               | -1152                     |
| Tooliio Log and v   | Toll Oile Geo                             | iogist ixe                      | · · · · · · · · · · · · · · · · · · · |            |                    | ıckle                        |   | 4031               | -1414                     |
|   |   | Report a                        |                                       | RECORD     | vrface int         | ew 🔲 Used<br>ermediate, prod | uction etc                                    |                    |                           |
| Purpose of String   | Size Hole<br>Drilled                      | Size                            | Casing                                | Wei        | ght                | Setting                      | Type of                                       | # Sacks            | Type and Percent          |
| SURFACE   | 12-1/4"                                   | 8-5/8"                          | n O.D.)                               | 23 lb.     | / Ft.              | Depth 209 ft.                | Common  | Used<br>160 sks    | Additives  3% cc - 2% gel |
|   |   | 0,0                             |                                       | 20 10.     |                    | 200 K.                       | Common  | 100 383            | 370 CC - 270 ger          |
|   |   |                                 |                                       |            |                    |                              |   |                    |                           |
|   | <del></del>                               | 1                               | ADDITIONAL                            | CEMENTI    | NG / SQ            | JEEZE RECO                   | RD  |                    | ·                         |
| Purpose:  | Depth<br>Top Bottom                       | Type of                         | Cement                                | #Sacks     | Used               |                              | Type and                                      | Percent Additives  | •                         |
| Protect Casing Plug Back TD Plug Off Zone                         |   |                                 |                                       |            |                    |                              |   |                    |                           |
| Shots Per Foot  |   | ON RECORD<br>Footage of Eac     |                                       |            |                    |                              | racture, Shot, Cemer<br>'Amount and Kind of M |                    | rd Depth                  |
|   |   |                                 |                                       |            |                    |                              |   |                    |                           |
|   |   |                                 |                                       |            |                    |                              |   |                    |                           |
| TUBING RECORD   | Size                                      | Set At                          |                                       | Packer A   | ıt                 | Liner Run                    |   |                    |                           |
| Date of First, Resumerd F   | Production, SWD or E                      | inhr. F                         | Producing Meth                        | hod        |                    |                              | Yes No  |                    |                           |
| Estimated Production Per 24 Hours                                 | Oil                                       | Bbls.                           | Gas                                   | Mcf        | Flowin<br>————Wate |                              |   | Gas-Oil Ratio      | er (Explain) Gravity      |
|   | METHODOGO                                 | OMBIETION                       |                                       |            |                    | Daniel Lab                   |   |                    |                           |
| Disposition of Gas  | METHOD OF C                               | OWITHETTON                      | Open Hole                             | Perf.      | <u> </u>           | Production Int               | _   |                    |                           |
| (If vented, Subm  |   |                                 | Other <i>(Speci</i>                   |            | · LJ'              | Juliany Guillp.              | Commingled                                    |                    | RECEIVED                  |

OCT 2 6 2006 KCC WICHITA Allied Cementing Co.; Inc P.O. Box 31

Russell, KS 67665

Invoice Number: 103562

Invoice Date: 07/26/06

Sold Dark Horse Oil Company To: 34861 Forest Park DR

Elizabeth, CO

80107



Cust I.D....: Dark

P.O. Number..: Uehlin 1-29

P.O. Date...: 07/26/06

Due Date.: 08/25/06 Terms...: Net 30

| Item I.D./Desc.   | Qty. Used   | Unit                             | Price  | Net   | TX |
|---|---|----------------------------------|--|---|----|
| Common<br>Gel<br>Chloride<br>Handling<br>Mileage<br>168 sks @.08 pe | <del>-</del>  | SKS<br>SKS<br>SKS<br>SKS<br>MILE | 12.2000<br>16.6500<br>46.6000<br>1.9000<br>13.4400 | 1952.00<br>49.95<br>233.00<br>319.20<br>940.80                  |    |
| Surface<br>Mileage pmp trk  | 1.00<br>70.00   | JOB<br>MILE                      | 815.0000<br>5.0000                                 | 815.00<br>350.00  |    |
| Date of Invoice.<br>If Account CURREN                               | t, Payable 30 Days Followin<br>1 1/2% Charged Thereafter.<br>T take Discount of \$ <u>465.99</u><br>in 30 days from Invoice Dat | Tax<br>Pay                       | ototal:<br>:<br>ments:<br>al:                      | 4659.95<br>140.80<br>0.00<br>\$4800.75<br>\$405.99<br>\$4334.76 |    |

## 8-5/8" SURFACE CASING CEMENT

RECEIVED

OCT 2 6 2008

KCC WICHITA

## ALLIED CEMENTING CO., INC.

25065

| REMIT TO P.O.<br>RUS                    | BOX 31<br>SELL, KA                    | NSAS 676                               | 65                |                                       | SERV                                   | VICE POINT:          | KLEY                                  |
|---|---------------------------------------|--|-------------------|---------------------------------------|--|----------------------|---------------------------------------|
| 7-20-0<br>DATE                          | 6 SEC. 29                             | TWP.                                   | RANGE<br>27W      | CALLED OUT                            | ON LOCATION                            | JOB START<br>5:15 Pm | JOB FINISH                            |
| LEASE                                   | WELL#                                 | 1-29                                   | LOCATION OF       | ERLIN 8E-                             | 711-1/2E- SI                           | COUNTY               | STATE                                 |
| OLD OR NEW C                            |                                       |  | 1200,111017       | encer or                              | 210 12- 311                            | UZEHIGK              |                                       |
| CONTRACTOR<br>TYPE OF JOB               | · · · · · · · · · · · · · · · · · · · |  | e. RIb#4          | OWNER                                 | 5HME                                   | )                    |                                       |
| HOLE SIZE                               | 121/                                  |  | 210               | CEMENT                                |  |                      |                                       |
| CASING SIZE                             | 85                                    |  |                   | AMOUNT OF                             | RDERED                                 |                      |                                       |
| TUBING SIZE                             |                                       | DEI                                    | TH                | _ 160 SKS                             | COM 3%0                                | c 2%6                | 81                                    |
| DRILL PIPE                              |                                       | DEI                                    |                   | · · · · · · · · · · · · · · · · · · · |  |                      |                                       |
| TOOL<br>PRES. MAX                       |                                       | DEI                                    |                   |                                       | 11 4                                   | 70                   | هه ۔ سرم                              |
| MEAS. LINE                              |                                       |  | IIMUM<br>DE JOINT | COMMON<br>POZMIX                      | 160 5Ks                                | @ /2 Tes             | 1452 =                                |
| CEMENT LEFT II                          | N CSG.                                | 7/2                                    | P SOINT           | GEL                                   | 3 5Ks                                  | @ 11.65              | 110 95                                |
| PERFS.                                  |                                       |  |                   | CHLORIDE                              | 5 5Ks                                  | @ 46 65              | 2 33 40                               |
| DISPLACEMENT                            | ·                                     | /2                                     | 14 BBL.           | ASC                                   |  | @                    |                                       |
|   | EQU                                   | IPMENT                                 |                   |                                       | ************************************** | @                    |                                       |
|   |                                       |  | - •               |                                       |  | @                    |                                       |
|   | CEMENT                                |  | ERRY              |                                       |  | @                    |                                       |
|   | HELPER                                |  | IMYNE             |                                       | · · · · · · · · · · · · · · · · · · ·  | @                    |                                       |
| BULK TRUCK<br># 3フフ                     | DDUJED                                | _                                      | 111               | · · · · · · · · · · · · · · · · · · · | ······································ | @                    |                                       |
| BULK TRUCK                              | DRIVER                                |  | IAN               |                                       |  | @                    |                                       |
|   | DRIVER                                |  |                   |                                       |  | @                    |                                       |
|   | DIGIE                                 | ······································ |                   | HANDLING                              | 168 SKS                                | @ <u>/ 48</u>        | 319 20                                |
|   | DEA                                   | AADVC.                                 |                   | MILEAGE \$                            | 4 PER SKI                              | MILE                 | 940 80                                |
| CEMENT                                  |                                       | 1ARKS:                                 | -0.               |                                       |  | TOTAL                | 3494 93                               |
| CEMENI                                  | asa                                   | 4                                      | KC,               | <del></del>                           |  |                      | w                                     |
|   |                                       |  |                   |                                       | SERVIC                                 | E                    |                                       |
|   |                                       |  |                   | DEPTH OF JO                           | DR 2                                   | 091                  | <del></del>                           |
|   |                                       |  |                   | PUMPTRUCK                             |  |                      | 815 8                                 |
|   |                                       |  |                   | EXTRA FOOT                            | AGE                                    | @                    |                                       |
| <del></del>                             |                                       |  |                   | MILEAGE                               | Tomi                                   | @ 5 E                | 350 %                                 |
| <del></del>                             |                                       |  |                   | MANIFOLD _                            | <u></u>                                | @                    |                                       |
| CHARGE TO:                              |                                       |  | / HANK Y          | 04                                    |  | @                    | · · · · · · · · · · · · · · · · · · · |
| CHARCETO.                               | DON                                   | Haper                                  | atl.              | -                                     |  | @                    | <del></del>                           |
|   | <i>//1/L</i> /                        | // <b>UK</b> UZ                        | - 0/20            | <u> </u>                              |  |                      | در در د                               |
| STREET                                  |                                       |  |                   | _                                     |  | TOTAL                | 1/65 %                                |
| CITY                                    | STA                                   | TE                                     | ZIP               |                                       |  |                      |                                       |
|   |                                       |  |                   | . I                                   | PLUG & FLOAT I                         | EQUIPMENT            | •                                     |
|   |                                       |  |                   |                                       |  |                      |                                       |
|   |                                       |  |                   |                                       |  | <u> </u>             |                                       |
| To Allied Company                       |                                       |  |                   |                                       |  | <u>@</u>             |                                       |
| To Allied Cementi<br>You are hereby red |                                       |  |                   | <del></del>                           | (                                      | <i>യ</i>             |                                       |
| and furnish cemen                       | duested to                            | lner to acc                            | nting equipment   |                                       |  | <u> </u>             |                                       |
| contractor to do w                      | ork as is li                          | isted. The                             | above work was    | :                                     |  |                      |                                       |
| done to satisfactio                     | n and supe                            | ervision of                            | owner agent or    |                                       | •                                      | ·TOTAL _             |                                       |
| contractor. I have                      | read & un                             | derstand t                             | he "TERMS AN      |                                       |  |                      |                                       |
| CONDITIONS" li                          | sted on the                           | e reverse s                            | ide.              | TAX                                   |  | ,                    |                                       |
|   |                                       |  |                   | TOTAL CHARG                           | GE                                     | <u> </u>             |                                       |
|   | . ^                                   | _                                      |                   |                                       |  |                      |                                       |
| 1                                       | <b>M</b> (                            | J+11                                   | 1                 | DISCOUNT                              | <u></u>                                | IF PAID              | IN 30 DAYS                            |
| SIGNATURE                               | My A                                  | DUN                                    |                   | -                                     |  |                      |                                       |
|   | 4 -                                   |  |                   |                                       | PRINTED                                | NAME                 |                                       |

RECEIVED 0CT 2 6 2006 KCC WICHITA Allied Cementing Co., Inc P.O. Box 31

Russell, KS 67665

Invoice Number: 103635

Invoice Date: 07/27/06

Sold Dark Horse Oil Company To: 34861 Forest Park DR

Elizabeth, CO

80107

ENTERED 8/09/06

Cust I.D....: Dark

P.O. Number..: Vehlin 1-29

P.O. Date...: 07/27/06

Due Date.: 08/26/06 Terms...: Net 30

| Item I.D./Desc.   | Qty. Used                | Unit          | Price       | Net             | TX     |
|-------------------|--------------------------|---------------|-------------|-----------------|--------|
| Common            | 114.00                   | SKS           | 12.2000     | 1390.80         | Т      |
| Pozmix            | 76.00                    | SKS           | 6.1000      | 463.60          | _      |
| Gel               | 10.00                    | SKS           | 16.6500     |                 |        |
| FloSeal           | 48.00                    | LBS           | 2.0000      | 166.50          | _      |
| Handling          | 202.00                   | SKS           | 1.9000      | 96.00           | T      |
| Mileage           | 70.00                    | MILE          | 16.1600     | 383.80          | T      |
| 202 sks @.08 pe   |                          | MILLE         | 10.1000     | 1131.20         | Т      |
| Plug              | 1.00                     | JOB           | 955.0000    | ٥٢٢ ٥٥          |        |
| Mileage pmp trk   | 70.00                    | MILE          | 5.0000      | 955.00          | T      |
| Dryhole Plug      | 1.00                     | EACH          | 35.0000     | 350.00<br>35.00 | T<br>T |
| All Prices Are Ne | t, Payable 30 Days Foll  | orden a gultu | . 7         |                 |        |
| Date of Invoice   | 1 1/2% Charged Thereaft  |               | total:      | 4971.90         |        |
| If Account CURREN | T take Discount of \$ 49 | A             | • • • • • • | 313.23          |        |
| ONLY if paid with | in 30 days from Invoice  |               | ments:      | 0.00            |        |
| para with         | in 30 days from invoice  | Date Tota     | al:         | 5285.13         |        |
|                   |                          |               |             | 497.19          |        |
|                   |                          |               |             | 4787.94         |        |

### PLUG TO ABANDON CEMENT

RECEIVED

OCT 2 6 2006

KCC WICHITA

# ALLIED CEMENTING CO., INC. 25930

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665   | SERVICE POINT:                                    |
|---|---|
| ROSSELL, RANSAS 07005   | - Calley  |
| DATE 7-26-05 SEC TWP. RANGE 27 W  | CALLED OUT ON LOCATION JOB START JOB FINISH 10:30 |
| LEASE Uchlin WELL# 1-29 LOCATION Obs  | -li 8 = -2N - 1/2 = SS Decetor Lan                |
| OLD OR NEW (Circle one)   | The OE-AN-12E as leading the                      |
| CONTRACTOR W-W D6#4   | OWNER Same  |
| TYPE OF JOB PIA   | CEMENT  |
| HOLE SIZE 7% T.D. 4065  | AMOUNT ORDERED 190 sks 6/40 por                   |
| CASING SIZE DEPTH TUBING SIZE DEPTH   | 66Cal, 44#Flo Seal                                |
| DRILL PIPE 4/2 4/4 DEPTH 22/65'   | - COULT 14 TO TOOL                                |
| TOOL DEPTH  | . 90  |
| PRES. MAX MINIMUM   | COMMON 1/4-43 @ 1220 1,390 80                     |
| MEAS. LINE SHOE JOINT   | POZMIX 76-513@ 610 463 60                         |
| CEMENT LEFT IN CSG.   | GEL 10 - 5/3 @ 16 65 166 50                       |
| PERFS.  | CHLORIDE@   |
| DISPLACEMENT  | ASC@  |
| EQUIPMENT   | Flo-See 48# @ 200 9600                            |
|   | · @   |
| PUMPTRUCK CEMENTER Walt   | @   |
| # 102 HELPER  | @   |
| BULK TRUCK # 399 DRIVER   | @   |
|   | @   |
| BULK TŘÚCK  | @@  |
| # DRIVER  | HANDLING 202 56 @ 190 383 20                      |
|   | MILEAGE 84 pc stl tuilo 1312                      |
| REMARKS:  | TOTAL 3,631                                       |
| 25 % 2 2245'  | SERVICE   |
| 100 SKS @ 1425'   |   |
|   | DEPTH OF JOB                                      |
| 10 s/s 0 40'  | PUMP TRUCK CHARGE 935 20                          |
| 15 965 in h.ll  | EXTRA FOOTAGE @@                                  |
| -11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | MILEAGE 76 Indos @ 500 35000                      |
| lhank You   | MANIFOLD@   |
|   |   |
| * 1. * */ *   | @   |
| CHARGE TO: Darkhorse Oil Co   | TOTAL 1, 305                                      |
|   |   |
| CITYSTATEZIP  | PLUG & FLOAT EQUIPMENT                            |
|   | 8%  |
|   | 1-11-4 Plus @ 35 mg                               |
|   |   |
| m Au I C C Y  | @   |
| To Allied Cementing Co., Inc.   | @   |
| You are hereby requested to rent cementing equipment  |   |
| and furnish cementer and helper to assist owner or  | one)  |
| contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or | TOTAL 35  |
|   |   |
| contractor. I have read & understand the "TERMS AND   | TAX   |
| CONDITIONS" listed on the reverse side.   |   |
|   | TOTAL CHARGE                                      |
|   | DISCOUNT IF PAID IN 30 DAYS                       |
| 1110  | 1   |
| SIGNATURE KWY Statt   | Kish cont   |
| SICINATURE WAY STURY  | THE STREET  |

RECEIVED OCT 2 & 200s KCC WICHITA