

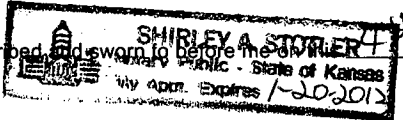
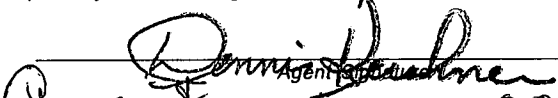
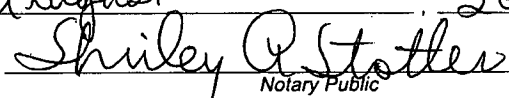
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: COLT ENERGY, INC		License Number: 5150	
Operator Address: P O BOX 388			
Contact Person: DENNIS KERSHNER		Phone Number: (620) 365 - 3111	
Permit Number (API No. if applicable): 15-125-31,673 0000		Lease Name: WRIGHT/MYERS	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1-33 Source Location (QQQQ): <u> NW </u> - <u> SW </u> - <u> NE </u> - <u> NE </u> Sec. <u> 33 </u> Twp. <u> 32 </u> R. <u> 17 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u> 920 </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u> 1020 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section MONTGOMERY County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u> 170 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u> 8/3/09 </u>	
Operator Name: <u> COLT ENERGY, INC </u>		License No.: <u> 5150 </u>	
Lease Name: <u> WEBB SWD1 </u>		Sec. <u> 30 </u> Twp. <u> 33 </u> R. <u> 17 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No.: <u> D-30,074 </u>		County: <u> MONTGOMERY </u>	

RECEIVED
AUG 06 2009
KCC WICHITA

The undersigned hereby certifies that he / she is <u> AGENT </u> for <u> COLT ENERGY, INC </u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u> August </u> day of <u> 2009 </u> 	 _____  _____ Notary Public
My Commission Expires: <u> 1-20-2012 </u>	