

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>Northern Natural Gas</u>		License Number: <u>32119</u>	
Operator Address: <u>1111 South 103 Street Omaha, NE 68124</u>			
Contact Person: <u>Steve MITCHELL</u>		Phone Number: <u>(402) 536-8204</u>	
Permit Number (API No. if applicable): <u>15151223360000</u>		Lease Name: <u>GUTHRIE</u>	
Source of Waste:		Well Number: <u>1-31</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input checked="" type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): _____ Sec. <u>1</u> Twp. <u>27S</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2311</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2290</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Pratt</u> County	
Type of waste to be disposed: <input type="checkbox"/> Fluid <input type="checkbox"/> Soil <input checked="" type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>5940</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input checked="" type="checkbox"/> Other: <u>Soil farm in Okla.</u>			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>7-16-09 to 8-10-09</u>	
Operator Name: <u>Crown Energy</u>		License No.: <u>09-14609</u>	
Lease Name: <u>60 acres in the N/2-NE/4</u>		Sec. <u>4</u> Twp. <u>28N</u> R. <u>12</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: _____		County: <u>ALFALFA (Oklahoma)</u>	
Comments: <u>Solids & liquids hauled from Guthrie 1-31 to ALFALFA County, Oklahoma for land application. Oklahoma Corporation Commission, #19779 Land Application. Spreading company: J & L Oilfield Services.</u>			

KANSAS CORPORATION COMMISSION
AUG 13 2009
RECEIVED

The undersigned hereby certifies that he / she is <u>STEVEN R. MITCHELL</u> for <u>Northern Natural Gas Co.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
<u>Steven R. Mitchell</u> Agent Signature	
Subscribed and sworn to before me on this <u>11th</u> day of <u>August</u> , <u>2009</u>	
<u>Debbie Skalen</u> Notary Public	
My Commission Expires: <u>1/3/2010</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

